

The JEWISH VOICE

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ALBERT Z GOLDBERG
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"You heard it in
The Jewish Voice"

PUBLISHED BY THE JEWISH FEDERATION OF DELAWARE 101 Garden of Eden Rd., Wilmington, Delaware 19803

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October 5, 1984

16 Pages

Dedication Of Harry Cohen Fitness Center At JCC

The dedication of the Harry Cohen Fitness Center will be the opening event of the JCC's fitness fair on Sunday, Oct. 21.

The ceremony will begin at 10:30 a.m. with the presentation of a plaque to Harry Cohen's daughter, Sadie C. Toumarkine.

The Harry Cohen Foundation, established in 1957 at the time of Harry Cohen's death, set aside \$1¼ million to be allocated to the local Jewish community. At the time of his death, the income of his entire estate was left to the beneficiary agencies in stipulated amounts representing a percentage of the estate. The income is distributed to the agencies on a yearly basis by Sadie Toumarkine, who personally delivers the checks to keep her father's memory alive.

Harry Cohen came to the United States in the early 1900s to avoid conscription in Russia. He worked as a leather worker (his trade in Russia) and moonlighted as a coal stove blackener and as a barber. When he finally saved sufficient money, he bought his first grocery store at 13th and Wilson Streets where he worked behind the counter with his wife from 6 a.m. to 11 p.m. Truly a self-made man, Harry Cohen accumulated well over a million dollars.

He was involved in the development of the Jewish Federation of Delaware and the Jewish Family Service: "He worked tirelessly for the campaign which

helps our local agencies and Israel," Sadie Toumarkine said. He supported the Israel Bond drive, the Jewish National Fund, and the Associated Hebrew School no longer in existence, as his means of strengthening Jewish identity and assuring Jewish survival, in Wilmington and in Israel.

The guest speaker, Dr. Robert Neeves of the University of Delaware, will give a presentation following the plaque ceremony on "Physical Fitness and You." An elegant brunch will follow immediately. The cost for the brunch is \$8.50. For reservations, please call the Center at 478-5660 by Oct. 12.

Robert E. Neeves is a co-director of the Human Performance Laboratory at the University of Delaware and is an associate professor in the College of Physical Education.

He received his PhD in exercise physiology with a specialization in cardiopulmonary physiology. In addition to his lab research duties, Neeves teaches undergraduate and graduate courses in exercise physiology, human anatomy, cardiopulmonary physiology, cardiac rehabilitation, and individualized physical fitness. He is coordinator of the University Of Delaware's adult fitness program.

Neeves belongs to numerous professional associations and serves as professional consultant for the Association for the Advancement of Sports Potential, the Foundation for the Development of Cardiovascular Health, and is a sports medicine



Harry Cohen

research team member for the U.S. Olympic cross country ski, ice skating, and bob sled teams.

Neeves will present a lecture on the guidelines one needs to use in setting up a personalized exercise program for cardiovascular endurance, improvements in basic body strength and weight control.

NJCRAC Fears Infringement Of Religious Freedom

NEW YORK, (JTA) - "Efforts to bring religion into our public life are intensifying, as are the efforts by some to identify the United States as a Christian country," the National Jewish Community Relations Advisory Council (NJCRAC) charged in warning about the most serious attacks in 20 years on Bill of Right's guarantees of separation of church and state. The warning was expressed in NJCRAC's annual "Joint Program Plan for Jewish Community Relations" issued by the group here last month.

The Joint Program Plan represents the collective strategy of NJCRAC's II national and III local Jewish community relations member agencies,

located throughout the United States, and is used by them as the basis for their planning for the succeeding 12 months. The Plan covers the entire range of community relations concerns.

Countering threats to church-state separation, and the religious freedom and voluntarism that rest on that principle, was urged as a major priority for the coming year in this year's document. NJCRAC asserts that "maintaining a firm line of separation between church and state is essential to the creative and distinctive survival of diverse religious groups such as our own."

The Plan was issued on the eve of the first of eight

(Continued to Page 2)



Young hasidic boy holding two of the four species, a lulav and an etrog. Isidore Kaufman's oil painting (c.1903) is entitled "Descendant of the High Priest." See related article page 12. WZPS photo courtesy Encyclopedia Judaica.

Heritage: Civilization And The Jews

MONDAY, OCT. 8
Program III

7:55 p.m. - SPOTLIGHT interview with Hedvah Campeas-Cohen, director of Jewish Family Life Education at Jewish Family Service of Delaware, concerning the many changes in modern Jewish family life.

9 p.m. - *The Shaping of Tradition* - adaptation of Judaism and Christianity during the five centuries after the birth of Jesus.

MONDAY, OCT. 15
Program IV

7:55 p.m. - SPOTLIGHT interview with Rabbi Max Hausen, president of the Pennsylvania Board of Rabbis and rabbi of the Main Line synagogue in Wynnewood, discussing the major religious movements in Jewish history and their differences.

9 p.m. - *The Crucible of Europe* - Jewish, Christian and Moslem interaction from the disintegration of the Carolingian Empire in the 10th Century to the expulsion of Jews from Spain in 1492.

JFD Women's Conference Attracts Large Crowd

Over a hundred women attended the second annual Jewish Federation Women's Conference on Sept. 19 focusing on the theme "Stress and Women's Health." The meeting was chaired by Margaret May. Featured as guest speakers were Dr. Bernadine Paulshock, well-known physician, Gloria Gay from Planned Parenthood in Philadelphia, and Frances Klaff

who has a private practice in family counseling in Newark.

The focus of Paulshock's remarks were primarily on the vital importance of preventive health and its implications for social and physical well being. Gay directed her comments to women's sexuality, relating this to life cycle stages, both in terms of physical and psychological changes. Klaff, in her workshop ses-

sion, focused on the topic of "Stress and Personal Relationships," pointing out the negative impact of stress-related illnesses and methods of coping with these situations.

This conference was sponsored by the Women's Division of the Jewish Federation of Delaware in conjunction with the President's Council, representing the Jewish women's

organizations. Francia Iakoff, president of the Women's Division, who assisted in the planning of the program, commented that feedback from persons who attended indicated a very positive response to the conference. Isakoff also thanked the various local women's organizations who were co-sponsors for the annual conference.



HEALTH ISSUES ADDRESSED
AT WOMEN'S COMMUNAL CONFERENCE

Francia Isakoff (center), president of Women's Division of JFD, chats with workshop leaders, Gloria Gay (left) and Frances Klaff (right)



Margaret H. May (left), conference chairwoman, introduces Dr. Bernadine Paulshock, key-note speaker

Religious Freedom—

(Continued from Page 1)

regional "consultations" NJCRAC is convening in the next four weeks to mobilize the Jewish community to defend the church-state separation principle. Beginning in Hartford on Sept. 13, consultations attended by NJCRAC member agencies will be held in Houston, Atlanta, Los Angeles, Philadelphia, Chicago, Columbus, (Ohio) and Miami.

President's Role Of Particular Concern

The attack on the separation principle and religious pluralism has been promoted by the executive and legislative branches of the federal and state government and by recent decisions of the Supreme Court, the NJCRAC planning document charges. Anticipating the current election-campaign debate on the role of religion in public life, the NJCRAC strategy plan asserts:

"Of particular concern is the role played by the President in advocating these causes...The First Amendment should inhibit the President of the United States, in his capacity as the Chief Magistrate of the nation, in advocating his religious beliefs in a partisan televised sermon as he did to a convention of religious broadcasters and others..."

"Such public expressions, as distinguished from private expressions of religious piety, is an act of religious preference by the President of the United States. It fosters the

perception of the United States as a Christian nation, a conception that runs counter to the Constitution. That perception was reinforced by a 5-4 decision of the Supreme Court that characterizes the distinctive and particularistic religious symbol of the creche as a secular national expression."

The NJCRAC Plan cites three areas in which the attack on church-state separation has become most critical: government sanction of religious symbols, bringing religious practices into the public schools, and government aid to religiously-related schools.

Recent court decisions that allow government involvement in the display of religious symbols are cited by the NJCRAC as representing "a significant weakening of the wall of separation between church and state, and the conception of an American society in which the state is neutral in regard to religious beliefs, and non-belief."

The NJCRAC Plan specifically focuses on the Supreme Court's March, 1984, Lynch v. Donnelly decision, which allowed the city of Pawtucket, Rhode Island, to use tax funds to purchase and mount a nativity scene as part of an official Christmas display.

Noting the profound divisions in the Supreme Court on the issue, which split 5-4 on the Lynch case, the NJCRAC Plan calls on the Jewish community relations field to "engage in a more extensive and systematic campaign to challenge religion on public property."

Threat Of Religion In Public Schools

The threat of bringing religion into the public schools greatly increased during the past year, according to NJCRAC, with a "renewed emphasis and increased activity by advocates of religion in the public schools with the President taking a leadership role in again advancing school prayer, as well as a general stance of injecting government into the religious sphere."

The NJCRAC calls attention to the vigorous drive to pass a Constitutional Amendment allowing prayer in the schools, which failed to gain the two-thirds Senate vote needed in March. But such efforts continued, and a later House vote, in July, resulted in the passage of a measure to allow "silent prayer" in public schools.

NJCRAC firmly opposes both "silent prayer" and "moment-of-silence" measures which are now allowed in some form by almost half of the states. NJCRAC's opposition is "based on the recognition that the institutionalization of prayer, in any form, spoken or silent, fosters what in essence is a religious exercise that in a public school setting can have a coercive effect on a school child, and, at bottom, debases distinctive religious expression which is vital to maintaining particularistic religious beliefs." The Plan adds, "Paradoxically, what silent prayer does is foster religious indifferentism."

The NJCRAC guide to action is equally opposed to "moment-of-silence" measures, which have been

adopted by many states, terming them "no more than a legal subterfuge for the introduction of prayer into the schools, barred twenty years ago by the Supreme Court."

Danger Of 'Equal Access'

The NJCRAC Program Plan also warns of the "grave potential" of so-called "equal access" legislation as another route to bring religion into the public schools. Such a measure, which would allow private religious groups to use public school facilities during non-instructional hours, was passed by Congress this past July.

The "equal access" measure, NJCRAC asserts, opens the schools to outside religious groups including proselytizers and clergy, in violation of a series of Supreme Court decisions prohibiting Bible reading, prayers, worship, and religious instruction on school premises. It "opens the door to cults," the group adds, since "determining the legitimacy of religious groups by school officials would be constitutionally prohibited."

Candlelighting Times

Friday, Oct. 5 — 6:18 p.m.
Friday, Oct. 12 — 6:07 p.m.
Friday, Oct. 19 — 5:56 p.m.
Friday, Oct. 26 — 5:47 p.m.

Dateline

Israel's Only Ski Lift For Sale

TEL AVIV, (JTA) — Israel's one and only ski resort and site on Mount Hermon has been put up for sale, for \$15 million. Golan Heights Regional Council chairman Eitan Liss and ski site manager Eli Sagron said the Mount Hermon company which operates the site together with Moshav Neveh Ativ had a \$2 million deficit and no chance of recovering it.

Expensive ski lifts and facilities have been built on the Mount Hermon slopes in recent years, under pressure from the Ministry of Tourism, which the spokesmen charged had not come through with the promised funds to help development.

Portugal To Honor Commitment To Open Resident Embassy In Israel

JERUSALEM, (JTA) — Premier Shimon Peres has received personal assurance from Premier Mario Suarez of Portugal that he will honor the commitment he gave Peres some time ago to open a resident Embassy in Israel when Peres becomes Prime Minister.

Peres and Suarez are both members of the Socialist International. Portugal and Israel established diplomatic relations in the 1970s. Israel opened a resident Embassy in Lisbon but until now Portugal has been represented in Israel by a non-resident Ambassador.

Israel's Chief Rabbis Say 'Reform Jews Are Jews'

JERUSALEM, (JTA) — Israel's two Chief Rabbis appear to be extending an olive branch to Reform Judaism. "Reform Jews are Jews, just like us," Rabbi Avraham Shapira and Mordechai Eliahu said in a joint Rosh Hashanah eve interview here with representatives of the overseas Jewish media.

The Ashkenazic and Sephardic Chief Rabbis denied that they, in any way, "fail to recognize" the Jewishness of Reform Jews. This was a major departure from the position held by many Orthodox Jews here and abroad.

The two Chief Rabbis also contended that the controversial "Who is a Jew?" issue was "wrongly portrayed" as one of "recognition or non-recognition" of other Jews. The fact is, said Shapira, the only issue at stake is the conversion procedure practiced by Reform rabbis.

"We do not interfere or comment on these rabbis' activities in any other areas. But in the matter of conversion, Jewry is like a club. You cannot join unless all the rest of the membership agrees to the terms of your joining," Shapira said.

Eliahu said he considered the demand for pluralism in conversion as a contravention of the spirit of unity.

Senate Approves Resolution To Let Syrian Jews Emigrate

WASHINGTON, Sept. 17 (JTA) — The Senate has approved a resolution calling on President Hafez Assad of Syria immediately to "permit all members of the Syrian Jewish community to emigrate from Syria to the United States."

The concurrent resolution, approved unanimously last week, introduced by Sen. Daniel Moynihan (D. NY), noted that Assad stated in an interview in 1976 that he would allow the members of the Syrian Jewish community to emigrate to the U.S.

The resolution also noted Syrian restrictions on travel abroad by Syrian Jews, as well as laws requiring that all Jews bear special identification cards, and restrictions on Jewish rights of inheritance. The Syrian government forbids all members of the Syrian Jewish community the right to emigrate.

Battered Jewish Women Aid Program Expands In L.A.

LOS ANGELES (JTA) — Fresh evidence of the widespread scope of Jewish wife abuse by the husband, once considered unthinkable and accordingly non-existent in the Jewish community, has been disclosed in the 15-month record of the Family Violence Project (FVP), described as the first such program in the Los Angeles area focussed solely on Jewish families.

Betsy Giller, a social worker who is one of the founders of FVP, said one of the basic purposes of the program is "to provide a supportive environment" for the abused Jewish wife who comes to the program for help "and to maximize the woman's sense of self-worth and independence."

Giller said "there is a real need to dispel the myth that family violence rarely occurs in Jewish families. Because of attempts to portray a strong exterior to the non-Jewish community, serious problems festering underneath the surface are ignored. Only by dealing openly with them can we hope to find solutions."

First Int'l. Jewish Beauty Pageant

An international beauty pageant to celebrate what the sponsors consider the finest attributes of Jewish womanhood — physical beauty, spiritual beauty and commitment to a life of service to humanity — will be held in the United States in December 1984.

Contestants will be registering from many countries beginning immediately and through October. Those interested either in competing or in sponsoring one or more of the events are asked to call or write Mr. David Kalai, The International Jewish Beauty Pageant, Niva Productions, 61 Jane Street, Suite 1E, New York, New York 10014. USA — (212) 675-6713.

ON THE OTHER HAND N. Even-Or



A Religion, A People, A Land

Most adult Jews have had many occasions to explain to non-Jewish friends that Judaism is more than a religion: it is a peoplehood. American Jews, we say, feel a much closer relationship with Jews elsewhere in the world than do Christians with their overseas fellows, because, as a people, we share a common history. We wonder sometimes why Christians in America are not more aroused, for example, by the murder of Christians in Lebanon. The answer that most of us come to is that the ties engendered by a shared religion are not as close, as familial, as those that bind a people.

But there is another component to our identity as Jews that is not always manifest: a land, *eretz Yisrael*, The Land, the land of Israel. And this component is so fundamental, so essential, that a Jew, I believe, cannot be a Jew without it. It can be removed only by crippling surgery. Let us explore the reasons why this is so.

We are often called "the people of The Book." And The Book, of course, is Torah. Torah in the broadest sense of complete Bible, Talmud, Midrash and miscellaneous endless commentary. But Torah also in the specific and limited sense of the Pentateuch, the Chumash, the first five books of the Bible. And it is in these books, in each and every one of them, that our existence as a people and our relationship to God is defined through, and relative to, a particular land, *eretz Yisrael*:

The theme is struck in the early pages of Genesis and repeated again and again right to the last chapter of Deuteronomy. Abram, shortly after receiving the initial call from God to "Get thee out of thy country, and from thy kindred, and from thy father's house, until the land that I will show thee," long before his name is changed to Abraham, is promised when he arrives in the Canaanite city of Shechem: "Unto thy seed will I give this land." The promise that God will "make of thee a great nation" and the promise of blessing to his and his descendants is coupled with the promise of the land. It is a package deal.

And it is an eternal one. "Lift up now thine eyes," God tells Abram, "look from the place that thou art, northward and southward and eastward and westward, for all the land which thou seest, to thee will I give it, and to thy seed forever."

Possession of "the land" is even given as the reason for Abram's mission: "I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

And if the defining theme of the land begins with Abraham, it continues to the last words of God to Moses on Mount Nebo at the moment of the great prophet's death: "This is the

land which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to thy seed.' I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Throughout Torah the theme is hammered. Isaac, for example, is told that he may not leave the land during his lifetime, even at a time of famine, as God repeats to him the covenantal promise that "I will give unto thy seed all these lands." Jacob is fearful of going to Egypt to live with his son Joseph, in spite of God's having given him permission and encouragement to do so. Why? Because, the commentators say, he knew that only in the land of Israel could the unique Jewish spark he preserved down through the ages. On his deathbed, Jacob exacts a promise from Joseph that the son will carry the body of his father back to Canaan, to *eretz Yisrael*, for burial. And this promise is echoed in the beautiful words of the dying Joseph in the closing lines of Genesis:

And Joseph said unto his brethren: "I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, Isaac, and to Jacob." And Joseph took an oath of the children of Israel, saying: "God will surely remember you, and ye shall carry up my bones from hence."

The promise, we know, was kept. The Torah tells us that Moses carried the bones of Joseph from Egypt at the exodus.

The covenant which God makes with the freed slaves at Sinai is a renewal and reconfirmation of the covenant he made with the patriarchs, a covenant with those who stood there and with future generations, a covenant that He would be our God and we would be His people, and a covenant that would bring us to the Promised Land.

All the great humanistic legislation of Torah, legislation from which our American heritage has drawn its strength, is prefaced by the phrase, "when you are come into the land which I give to you for a possession." And the covenant of *brit milah*, ritual circumcision, the covenant of Abraham, into which every Jewish boy is entered on his eighth day of life, is a covenant for possession of *eretz Yisrael*:

And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession: and I will be their God. — This is my covenant, which ye shall keep, between Me and you, and thy seed after thee: every male among you shall be circumcised; — and it shall be a token of a covenant betwixt me and you.

We Jews are, by definition, a landed people. Our land, as Jews, is *eretz Yisrael*. We forget this at our peril.

Editorial

United Way Deserves Our Support

The United Way of Delaware is now in the midst of their 1984 campaign which has a goal of \$12,500,000.

Those who use the United Way services represent people from all walks of life; people suffering from the stress of unemployment, the elderly, the handicapped, youth and families. The list includes 53 agencies, all providing services to a wide spectrum of people. Included among the agencies are the Jewish Family Service, the Jewish Community Center and the Kutz Home.

We are proud of the members of our Jewish community who played an active role in starting a United Way in Delaware, and we are proud of the hundreds of members of our community who currently play active roles both in fundraising and on budgeting and planning committees. *Tzedakah* is a value inherent to Judaism, and supporting the United Way is very much a part of the Jewish tradition. When you are approached, please respond as generously as possible.



Thanks to you...
it works...
for ALL OF US

DEADLINE

The next issue of The Jewish Voice will be published FRIDAY, OCTOBER 19. The deadline for stories and photos is noon, WEDNESDAY, OCTOBER 10. Material should be sent or brought to the Jewish Voice office at the Jewish Federation of Delaware, 101 Garden of Eden Rd., Wilmington, 19803. (302) 478-6200. All articles must be typed, double spaced.

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Morris Lapidus, Executive Vice President

No material will be accepted by The Jewish Voice which is considered against the best interests of the Jewish community.



LETTERS to the Editor

Dear Editor:

At this time I would like to present a unique problem and hope you will be able to render some assistance or to direct me to the proper source for this information.

I am currently an inmate within the confines of the Oklahoma Penal System (yes, believe it or not there are some Jews who are imprisoned). Even though I have been found guilty (Embezzlement By Trustee) and have been removed from society, I am still a JEW. No matter the circumstances, nor the end results, the fact of the matter is that, I AM A JEW. Being this has proven a great handicap as well as an embarrassment to the Department Of Corrections. There are so few JEWS incarcerated, the "Authorities" find the situation awkward and can offer me little if nothing to assist me in maintaining my Jewishness. This is why I turn to you. Being a former resident of that area I will be returning there, where I called home for many years (that is after I pay my debt to this society). In the meantime I need to establish my relationship with the Jewish Community, thus the need for your publication.

Being a "ward of the State", does not offer me much financial opportunity. What pittance I can earn (in this case \$15.00 as the Chief Inmate Librarian per month, of which I am allowed to withdraw \$12.00), is used for sustaining by basic needs, i.e., personal hygiene-care products, additional clothing items — these items the state cannot supply due to shortages), postage and stationary for correspondances, thus leaving little for anything else. I ask of you to show an act of human kindness, by assisting me with a subscription to your publication at no cost to myself. Who better than we Jews, know of the in-

justices that have been performed on us, over the thousands of years, yet through it all we have helped our own. This is not how I would treat someone who has made an error in judgement, yet this is the reality that I face every day.

In closing, I would ask that you can acquiesce this request, thus allowing me the opportunity to maintain my Jewishness, with some pride and reverence.

Thank you for your time and assistance in this matter.

Respectfully submitted,
Jayson M. Harris, #122990

P.O. Box 220 - 122990

Stringtown, Oklahoma, 74569-0220

Editor's Note: The Jewish Voice Editorial Committee voted to send Jayson Harris a one-year subscription to The Voice.

Dear Editor,

We would again like to call the attention of your readers to the availability of a *Shomer Shabbos* Medical Internship and Residency Program at Hahnemann University School of Medicine and Hospital of Philadelphia. The program, now in its fourth year, has proven to be highly successful for its participants. It is one of the few programs to offer strong medical training while being sensitive to the needs of the Orthodox physician. It is one of the few existing *Shomer shabbos* university medical center residency programs in the country. Interested applicants should reply as early as possible to:

Howard Miller, M.D.

Residency Program Director
Department of Internal Medicine
Hahnemann University School of
Medicine

230 North Broad Street - MS 427

Philadelphia, PA 19102

We would be glad to answer any personal questions and may be contacted at the above address.

Sincerely,
Robert Lesser, M.D.

David Lackner, M.D.

Mark Levin, M.D.



See related article page 8.

Focus On Issues: Democratic And Republican Positions



By DAVID FRIEDMAN
 WASHINGTON, (JTA) - The following is a comparison of the Democratic and Republican platforms adopted at their respective national conventions:



Middle East

Democrats

The Democratic Party believes that the security of Israel and the pursuit of peace in the Middle East are fundamental priorities for American foreign policy. Israel remains more than a trusted friend, a steady ally and a sister democracy. Israel is strategically important to the United States and we must enter into meaningful strategic cooperation.

The Democratic Party condemns this Administration's failure to maintain a high-level special negotiator for the Middle East, and believes that the Camp David peace process must be taken up again with urgency... Once again we applaud and support the example of both Israel and Egypt to take bold steps for peace. We believe that the United States should press for negotiations among Israel, Jordan, Saudi Arabia and other Arab states.

We re-emphasize the fundamental principle that the prerequisite for a lasting peace in the Middle East remains an Israel with secure and defensible borders, strong beyond a shadow of doubt; that the basis for peace is the unequivocal recognition of Israel's right to exist by all other states; and that there should be a resolution of the Palestinian issue.

Republicans

With the Syrian leadership increasingly subject to Soviet influence, and the Palestine Liberation Organization and its homicidal subsidiaries taking up residence in Syria, U.S. policy toward the region must remain vigilant and strong...

The bedrock of that protection remains as it has for over three decades, our moral and strategic relationship with Israel. We are allies in the defense of freedom. Israel's strength, coupled with United States assistance, is the main obstacle to Soviet domination of the region. The sovereignty, security, and integrity of the State of Israel are moral imperatives. We pledge to help maintain Israel's qualitative military edge over its adversaries.

Today, relations between the United States and Israel are closer than ever before. Under President Reagan, we have moved beyond mere words to extensive political, military, and diplomatic cooperation. U.S. - Israeli strategic planning groups are co-ordinating our joint defense efforts; and we are directly supporting projects to augment Israel's defense industrial base. We support the legislation pending for an Israel-U.S. free trade area.

We recognize that attacks in the UN against Israel are but thinly disguised attacks against the United States, for it is our shared ideals and democratic way of life that are their true targets. Thus, when a UN agency denied Israel's right to participate, we withheld our financial support until that action was corrected. And we have worked behind the scenes and in public in other international organizations to defeat discriminatory attacks on our ally.

Our determination to participate actively in the peace process begun at Camp David has won us support over the past four years from moderate Arab states. Israel's partner in the Camp David accords, Egypt, with American support, has been a constructive force for stability. We pledge continued support to Egypt and other moderate Arab regimes against Soviet and Libyan subversion, and we look to them to contribute to our efforts for a long-term settlement of the region's destructive dispute.

Quotas

Democrats

(Opposition to quotas deleted in amendment on floor of convention.)

Republicans

We will resist efforts to replace equal rights with discriminatory quota systems and preferential treatment. Quotas are the most insidious form of discrimination: reverse discrimination against the innocent. We must always remember that, in a free society, different individual goals will yield different results.

Separation Of Church-State

Democrats

The Current Administration has consistently sought to reverse in the courts or overrule by constitutional amendment a long line of Supreme Court decisions that preserve our historic commitment to religious tolerance and church-state separation. The Democratic Party affirms its support of the principles of religious liberty, religious tolerance and church/state separation and of the Supreme Court decisions forbidding violation of these principles. We pledge to resist all efforts to weaken those decisions.

Republicans

We have enacted legislation to guarantee equal access to school facilities by student religious groups. Mindful of our religious diversity, we reaffirm our commitment to the freedom of religion and speech guaranteed by the Constitution of the United States and firmly support the right of students to openly practice the same, including the right to engage in voluntary prayer in schools.

Constitutional Convention

Democrats

We oppose the artificial and rigid constitutional restraint of a balanced budget amendment. Further we oppose efforts to call a federal constitutional convention for this purpose.

Republicans

We will work for the constitutional amendment requiring a balanced federal budget... If Congress fails to act on this issue, a constitutional convention should be convened to address only this issue in order to bring deficit spending under control.

Arms For Arabs

Democrats

The Democratic Party opposes this Administration's sale of highly advanced weaponry to avowed enemies of Israel, such as AWACS aircraft and Stinger missiles to Saudi Arabia. While helping to meet the legitimate defensive needs of states aligned with our nation, we must ensure Israel's military edge over any combination of Middle East confrontation states.

Republicans

(Not mentioned.)

Jerusalem

Democrats

Jerusalem should remain forever undivided with free access to the holy places for people of all faiths. As stated by the 1976 and 1980 platforms, the Democratic Party recognizes and supports the established status of Jerusalem as the capital of Israel. As a symbol of this stand, the U.S. Embassy should be moved from Tel Aviv to Jerusalem.

Republicans

We believe that Jerusalem should remain an undivided city with free and unimpeded access to all holy places by people of all faiths.

Bigotry

Democrats

The Democratic Party strongly condemns the Ku Klux Klan, the American Nazi Party, and other hate groups. We pledge vigorous federal prosecution of actions by the Klan and the American Nazi Party that violate federal law, including the enactment of such laws in the jurisdictions where they do not exist. We further condemn those acts, symbols and rituals, including cross-burnings, associated with anti-civil rights activities.

Republicans

The Republican Party reaffirms its support of the pluralism and freedom that have been part and parcel of this great country. In so doing, repudiates and completely disassociates itself from people, organizations, publications and entities which promulgate the practice of any form of bigotry, racism, anti-Semitism or religious intolerance.

(Continued to Page 6)



Expert Advises Jewish Parents On Anti-Cult Strategy

NEW YORK (JTA) — An expert has offered two items of advice to Jewish parents who fear their children may be approached by cult recruiters; they should tell their children there is no such thing as a free lunch and that parents whose children do join such cults should not blame themselves.

The expert is Dr. Neil Maron, director of the Boro Park Psycho-Educational Services in Brooklyn. He has

completed a study of cult involvement, having recently received a doctorate in clinical psychology from Yeshiva University's Ferkauf graduate School of Psychology.

One of the key themes of his study is that young Jews who feel socially isolated are the most likely to join cults. He said cult members usually "have fewer close friendships and fewer romantic involvements. They are social-

ly isolated in the quality of their relationships."

Morton studied the Unification Church, Children of God, Church of Scientology, Divine Light Mission, Hare Krishna and the Way International.

In his advice to parents, who he said can guard their children against cult involvement, they must teach their children to recognize and question the motivation of the "friendly recruiters" who have been sensitized to approach young people during stressful periods of their lives. In urging parents of children who join cults not to blame themselves, Maron said, "blaming does not do anyone any good."

Focus On Issues —

(Continued from Page 5)

Holocaust Memorial Democrats Republicans

(No mention.)

The Republican Party commends President Reagan for accepting the honorary chairmanship of the campaign to erect a U.S. Holocaust Memorial in Washington D.C. and supports the efforts of the U.S. Holocaust Council in erecting such a museum and educational center. The museum will bear witness to the victims and survivors of the Holocaust.

PLO Democrats Republicans

The Democratic Party opposes any consideration of negotiations with the PLO, unless the PLO abandons terrorism, recognizes the State of Israel and adheres to UN Resolutions 242 and 338.

Republicans reaffirm that the United States should not recognize or negotiate with the PLO so long as that organization continues to promote terrorism, rejects Israel's right to exist, and refuses to accept UN Resolutions 242 and 338.

Soviet Jewry Democrats Republicans

The Democratic Party condemns continued Soviet persecution of dissidents and refuseniks... We will not be silent when Soviet actions, such as the imprisonment of Anatoly Shcharansky and Ida Nudel and thousands of others, demonstrate the fundamentally repressive and anti-Semitic nature of the Soviet regime.

A Democratic regime will give priority to securing the freedom to emigrate for these brave men and women of conscience including Jews and other minorities, and to assuring their fair treatment while waiting permission to leave.

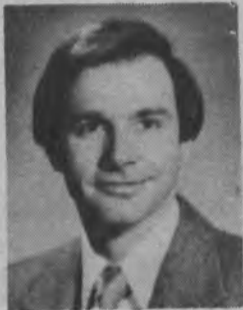
These freedoms are guaranteed by the Universal Declaration of Human Rights and by the Helsinki Final Act which the Soviets have signed and with whose provisions they must be ready to comply. Jewish emigration, which reached the level of 50,000 during the last Democratic Administration and which has virtually ended under its Republican successor, must be renewed through firm, effective diplomacy.

We also recognize that Jewish emigration reached its height at the same time there was an American Administration dedicated to pursuing arms control, expanding mutually beneficial trade, and reducing tensions with the Soviet Union — fully consistent with the interests of the United States and its allies. It is no contradiction to say that while pursuing an end to the arms race and reducing East-West tensions, we can also advance the cause of Soviet Jewish emigration.

We will press for Soviet compliance with all international agreements, including the 1975 Helsinki Final Act and the UN Declaration of Human Rights. We will continue to protest Soviet anti-Semitism and human rights violations. We admire the courage of such people as Andrei Sakharov, his wife Yelena Bonner, Anatoly Shcharansky, Ida Nudel and Josef Begun, whose defiance of Soviet repression stands as a testament to the greatness of the human spirit. We will press the Soviet Union to permit free emigration of Jews, Christians, and oppressed national minorities.



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Correction

The B'nai B'rith Men and the B'nai B'rith Women agreed to pay \$1100 a year for 10 years for the Hillel room at the B'nai B'rith Hillel Counselorship at the University of Delaware. They also furnished the Hillel room attractively.

The negotiations for the building of the Hillel room, the furnishing of it, and the dedication of the Hillel room May 3, 1964 were all handled by Julia B. Blumberg.

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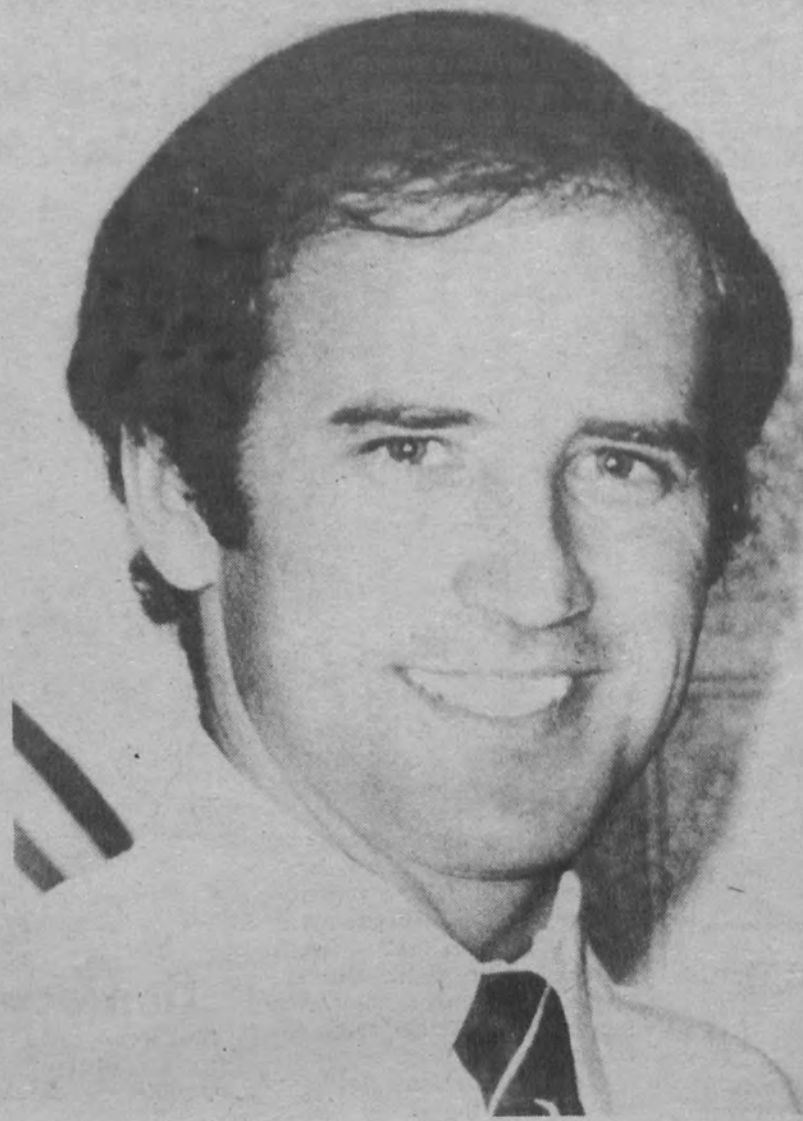
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Jewish Education In North America

By BORIS SMOLAR
Editor, Emeritus, JTA

The Education Scene: An army of about 2,000 Jewish educators from the United States and Canada have descended on the campus of Stanford University to discuss innovative approaches to Jewish education at a four-day conference.

Participants in this conclave - largest gathering in North America on Jewish education - represent the full Jewish ideological spectrum, from Orthodox to secular Jews. The conference encompasses all degrees of commitment and scholarship reflecting the variety of elements that comprise the world of Jewish education, from once-a-week in Jewish schools to professors in institutions of higher Jewish learning. Israeli universities are also represented by 20 members.

The conference is the ninth annual gathering of the Coalition for Alternatives in Jewish Education. The

organization is a relative newcomer on the Jewish education scene. It was formed in 1976 and is not widely known among the masses in American Jewry. The known central body for Jewish education in the U.S. and Canada is the Jewish Education Service of North America (JESNA) which is the successor of the American Association for Jewish Education Service of North America (AAJE) reorganized in 1981 following a joint two-year study by the (AAJE) and the Council of Jewish Federations. The JESNA is designed to help Jewish communities to deal with their educational concerns through coordination, promotion and research.

The Coalition for Alternatives in Jewish Education holds its annual conference in a different university. It serves as a forum of exchange of philosophical and theoretical approaches to Jewish education. It also sponsors programs and pro-

jects concerning Jewish education in the U.S. and Canada.

Group sessions at the conference will discuss - in addition to many other problems and challenges - cults and missionaries, changes in the American Jewish family, inter-marriage, single parenting, and gay/lesbian lifestyles.

Pluses and Minuses: An overview of contemporary Jewish education in the U.S. and Canada - based on research by JESNA - provides data showing that approximately 360,000 of the estimated one million American Jewish children between the ages of 7 and 17 receive some formal Jewish schooling. There were about 600,000 children enrolled in Jewish schools in 1962. The enrollment has during two decades declined 58% in supplementary schools but increased 66% in day schools, reducing the general decline to 45% in 1982-83.

Dr. Alvin I. Schiff, executive vice president of the Board of Jewish Education of Greater New York - an outstanding leader in Jewish education - outlining before leaders of the Council of Jewish Federations the trends and the challenges in Jewish education, presented the reasons for decline in enrollment in the supplementary schools and the increase in all-day schools. They are:

1. While there is a low birthrate among Jews inclined to send their children to supplementary schools, there is a high birthrate among Hasidim and Orthodox Jews who send their children to Jewish day schools and yeshivot.

2. The percentage of children of intermarried couples is very low in Jewish schools, while ethnocentricity is very strong among ultra-Orthodox Jews. A study of 12,000 children in 100 supplementary Jewish schools in Greater New York, conducted by the Board of Jewish Education in 1979, has shown that only 3.3 percent of the enrollment were children of intermarried couples. If all the children of intermarriages between 1958 and 1972 - the period during which the 1979 school children were born - attended supplementary Jewish schools during 1979, they would have comprised between 20-30 percent of the pupil population. Inter-marriage, while viewed by some as a potential for adding new members to the Jewish fold, actually results in a very significant fallout, Dr. Schiff said.

3. Broken families - in Orthodox homes single parenthood leads to enrollment of the children in early childhood programs in

Jewish schools.

4. The supplementary school decline, he declared, is due to a great extent to apathy of parents to Jewish

education, while the day school increase is due to critical reaction of parent to quality of education in public

(Continued to Page 11)



Rabbi Portal and his students discuss the mechanics of building an ark. Each student will build his own version of the ark.

Record Enrollment For Delaware Gratz

The Delaware branch of Gratz College High School opened its doors for the 20th academic year with a total of 63 students. This is one of the largest enrollments ever in the history of the school according to Elaine Friedberg, principal.

Delaware Gratz provides a quality secondary Jewish education for its students with courses in such areas as Bible, Jewish ethics, Hebrew language, Jewish issues,

history, and Jewish life.

It also encourages its students to participate in a variety of social activities and educational forums, many of which take place within the school and in conjunction with Philadelphia Gratz.

Delaware Gratz was founded in 1965, with the financial support of the Jewish Federation of Delaware and continues to be one of its beneficiary agencies.



New students and their parents attend the first meeting at Gratz.



More of the group who attended Gratz's orientation.



The 1984 Kindergarten class at Albert Einstein Academy in Wilmington. This year, for the first time, the Jewish Community Center kindergarten and Einstein kindergarten have been combined for the morning general studies program.

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JCC Lecture Series: Relationships

The Jewish Community Center will continue on Sunday, Oct. 28 at 7:30 p.m. when Dr. Eliyahu Hartman addresses the topic, "Relationships: How Does One Confront Another — A Judaic Perspective."

"It is not good for man to be alone, man must relate." (Rav Soloweitchick, *The Lonely Man of Faith*). Is it possible for an autonomous person to engage in relationships that often foster dependency? Is obedience the *sine qua non* of Judaism? Does equality of value necessarily imply identity of function? What are the challenges of the generation gap issue? This lecture will concern itself with religious, philosophical, and psychological implications of relationships.

Lecturer Eliyahu Hartman, brother of Dr. David Hartman, Hebrew University professor and 1984 JWB biennial scholar in residence, is currently the special assistant to the president of Touro College in NYC. He also maintains a private counseling practice and has been published in numerous professional journals and newspapers in Israel and the U.S.

The lecture is open to the public and there is no charge.

'All Aboard, Let's Go!'

Music, fun and laughter will radiate around the stage and into the audience when the fourth annual senior center show opens on Saturday, Nov. 3, with performances on Sunday and Monday.

"All Aboard, Let's Go" is a fully, scripted three act musical written and directed by Sarah Goldstein. The entire cast is quick to proclaim that without Goldstein, there would be no show. A tough taskmaster, Goldstein's toughness is executed with love. Sara Berman, the senior center outreach worker, plays the piano for all the rehearsals and will be backed by a combo for the performances.

The enthusiasm of the cast is overwhelming and their gaiety is contagious. "All Aboard, Let's Go" won't be just another evening in the theatre, but a special event in which we can see our mothers and fathers, our grandmothers and grandfathers put on this extra-special production.

There will be three productions: Saturday, Nov. 3, Sunday, Nov. 4, and a matinee on Monday, Nov. 5. Tickets are \$3.04 and are on sale at the Center front desk. Thelma Bucholtz, Ruth Bucholtz and Anne Metzker are the ticket chairmen.

Members of the cast include: Eleanore Adelman, Anna Arlicks, Toby Cherrin, Eileen Chinsky, Ethel Denenberg, Alice Durbano, John Durbano, Jake Fried, Yetta Fried, Pauline Goodman, Elsie Hool, Ida Horowitz, Rose Jablow, Frances Klein, Sally Lazar, George Livingston, Harry Levin, Ida Levin, Libbie Prober, Louise Price, Betty Lubin, Harold Kruger, Al Oxfeld, Ben Markowitz, Harriet Michlin, Mary Rogers, Fay Rubin, Lillian Stillman, Mabel Schlanger, Zeldia Sommers, Berta Weintraub.

Paul Green Memorial Fund

Several new items, selected by the Health and Fitness Committee and purchased through contributions to the Paul Green Memorial Fund now enhance the Health and Fitness Department.

Two educational colorful wall chart systems have now been installed. The first, called "The Total Strength Training Program" has been mounted in the fitness center and clearly explains proper use of the universal machine.

The second system titled "The Total Fitness Training Program" explains proper exercising techniques and has been installed in the exercise room.

A new 310 pound weight set, a weight bench with safety bar and a detecto physician's scale are also now available for use.

In addition, a lange skin caliper will be used for personal exercise evaluations.

The Paul Green Memorial Fund is a tribute to an outstanding individual who has left a legacy of friends who continue to support his deep feeling of commitment to the Jewish Community Center.



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The JCC is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.

Fitness Fair: Delaware Olympian To Appear

Tom Barnes, one of Delaware's winter olympians, will appear at the health and fitness fair to be held on Sunday, Oct. 21, at the Center from 10 a.m. to 4 p.m.

Barnes, of Dover, Del., won fifth place in the bobsled competition at the 1984 Winter Games in Sarajevo, Yugoslavia. He will be available to sign autographs and will display his bobsled.

In addition, the Delaware Olympic Committee will present a display booth and a video film entitled, "Olympians of Delaware."

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1:00 P.M.	Body Building
2:00 P.M.	Olympiad Gymnastics
3:00 P.M.	Breakdancing
3:30 P.M.	Water Safety

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N.C.C. Health Unit--Stress
Delaware Olympic Committee

SPECIAL SPEAKERS

10:00 A.M.-12:00 noon	Cardio-Kinetics
11:00 A.M.-12:00 noon	Women in Business-Nutrition
1:00-2:00 P.M.	Delaware Sports Medicine
2:00-3:00 P.M.	Myotherapy of Delaware

AKSE School News

Sukkot, the Feast of Tabernacles, will be celebrated at Adas Kodesch Shel Emeth Religious School with a family service on the first evening of Sukkot, Oct. 10, at 7:30 p.m. Everyone is invited to attend the service and join in the kid-

dush to be held in the synagogue *sukkah* immediately following the service. During the intermediate days of Sukkot, when classes are in session, students will recite the blessing for the *etrog* and *lulav* in each

classroom. On Sunday, Oct. 14, all students will visit the new synagogue *sukkah* to perform the *mitzvah* of eating in the *sukkah*, with the appropriate *b'rachot*.

"Model" *sukkot* are being constructed by students in all grade levels of the religious school. They will be on display in the lobby of the synagogue during the Sukkot festival.

Simchat Torah services will be held on Thursday evening, Oct. 18, at 7:30 p.m. and on Friday morning, Oct. 19, at 9:30 a.m. Everyone is invited to "rejoice with the Torah" on this festive holiday.

The Tuesday afternoon session of "The Hebrew Play Group" (for children four and five years of age) still has room for three students. (The Sunday class is full.)

Did you "put off" enrolling your first or second grader at religious school? It isn't too late.

If you have a teenager (eighth, ninth or 10th grade) who is not enrolled in a course of Jewish study, you and he/she may be interested in the courses being offered in the AKSE bikkurim program.

For specific information about courses and enrollment, please call Helen Gordon at 762-2705.

Beth Emeth Religious School

Beth Emeth's first pre-school programs of the year will be held on Tuesday, Oct. 16, at 1 p.m. The hour-long program is for children aged 3 to 5 years and for their parents. This first program will be a storyhour in the *sukkah*, and will include stories, songs, games, and refreshments suitable for the holiday. The parents are invited to meet with Rabbi Grumbacher during the hour to discuss the holiday of Sukkot. The program is free of charge, but registration is limited. Call Beth Emeth's religious school office (762-5858) to register.

Beth Emeth students will participate in the decoration of the Congregation's *sukkah*. The primary Sunday School grades went to Woodward Farm to pick apples for the

sukkah. All mid-week Hebrew classes will have a time to decorate. In addition, there is a model *sukkah* contest for all grades. The model *sukkot* will be on display during the holiday, and prizes will be awarded.

Consecration will be held on Wednesday, Oct. 17, at the service for Shemini Atzeret/Simchat Torah. Students beginning their Jewish education will participate in the special family service written by Rabbi Peter Grumbacher. The public is invited to the service at 7:30 p.m., which will include the traditional Simchat Torah celebration of *hakafot* with flags and the celebration of beginning the cycle of Torah reading anew. The consecrants and their families will have a festive dinner prior to the service.

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10		Lesson VI	
eight	שמונה .56	this (f.)	זאת .51
sh'moh-ne		zoht	
nine	תשע .57	hour	שעה .52
teh-shah		shah-ah	
ten	עשר .58	five	חמש .53
esser		hah-mehsh	
there is not	אין .59	six	שש .54
ehn		shehsh	
friend (m.)	חבר .60	seven	שבע .55
hah-vehr		sheh'-vah	
friend (f.)	חברה		
hah-vehr-ah			

שלוש חברה: -
שלוש חבר משה! אתה פה?
אין עכשו שעור.
עכשו אין שעור? מה השעה?
השעה עשר.
עשר? חמש, שש, שבע.
שמונה, תשע, עשר.
שעה עשר? והשעור בשעה
חמש?
השעור לא בשעה חמש ולא
בשעה שש ולא בשעה שבע.
השעור בשעה שמונה.
ומה את יושבת פה?
אני יושבת וכותבת במחברת.
מה את כותבת במחברת
הזאת?

אני כותבת שעור-בית.
הנה! ארבע, חמש, שש.
ולחבר שלמה אני כותבת:
שלוש שלמה, השעור בשעה
שמונה.
איפה הוא, החבר שלמה?
החבר שלמה בבית.
עכשו אין שעור ואין פה
חברים. שלום שושנה.

חמש, שש, שבע, שמונה,
תשע, עשר.
עשר, תשע, שמונה, שבע,
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Education —

(Continued from Page 8)
schools. (Students in all-day Jewish schools and yeshivot receive their general education in the schools in which they are enrolled).

5. Immigration of Russian, Iranian and Israeli children has contributed to the increase in day-school enrollment.

The Jewish Federations have placed Jewish education among the top priorities on their agenda. Their support of Jewish schools increase significantly with every year. Currently their contribution to Jewish education is \$37 million a year.

Day school costs have more than doubled in the last 10 years. Tuition covers about 50% of the costs. The supplementary schools are similarly no longer able to meet their budgets. Traditionally, synagogue schools were able to fund their school programs fully through membership fees. This is no longer the case, since membership in synagogues is decreasing.

The total annual deficit is over \$100 million for day schools. The deficits are made up, in addition to allocations from Federations by fundraising efforts of the schools such as dinners, bazaars, raffles and other special projects. Federation subsidies to schools are approximately: 79 percent to day schools, 16 percent to communal afternoon schools, and five percent to congregational schools.

Leaders of the Federations realize that the future of the American Jewish community hinges to a very great extent on Jewish education. If parents continue to be indifferent to giving their children a Jewish education, and if enrollment in Jewish schools continues to decrease even at the rate of three percent a year, a generation will grow up within the next 15 years that will know nothing about Jewish values.

The constant decline in enrollment in Jewish weekend and afternoon schools - which constitute more than two-thirds of the entire Jewish school system in the U.S. and Canada - will thus eventually spell a decline in Jewish continuity.



Jewish Family Service of Delaware

Jewish Family Service is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.

Mental Health Services

By Arnold Lieberman,
Executive Director



Many people are not clear about what constitutes "mental health services." The term itself is not used consistently and we are often asked if our agency provides mental health services. There are broad as well as specific definitions of the term, but a recent action should help to clear up some of the confusion.

Blue Cross of Delaware as well as other Health Insurance providers used by local companies, have begun to include licensed clinical social workers as covered providers of mental health services. Whereas, in the past only psychiatrists and psychologists have been eligible for coverage, now all three professions that provide mental health services are covered. Clinical social workers now join psychologists as providers of "non-medical services."

Since four members of our staff hold Delaware state licenses in clinical social work, eligible services provided by any of them will be covered by health insurance. This obviously raises the question of what are eligibility services. This is determined by the client/patient's diagnosis.

The Insurance Companies use as a guideline the *Third Edition of the Diagnostic and Statistical Manual of Mental Disorders*. This 500 page volume is published by the American Psychiatric Association and includes every known diagnosis of mental disorder, code numbers, and detailed

criteria for establishing each diagnosis. Insurance providers have established which diagnoses they designate as eligible for coverage and it may vary between companies. The extent and amount of coverage also varies depending on each policy.

This means that according to at least this one source (probably the most difficult to satisfy), JFS is definitely providing "mental health services." Regardless of the term you use to describe our services, our goal is to help people cope with and if possible resolve various situations that occur in their lives and disrupt their functioning. When this is accomplished, it improves one's "mental health."

Mental health terminology can also be confusing. Many terms have become part of our daily conversation and are still frequently misused or misunderstood. We hear that someone is "depressed" or "manic" and its meaning may vary depending on who is using the term.

In future issues I will try to explain some of the more common terms you may hear and the more common diagnoses that we treat in our office. However, you do not need to wait to read it in *The Voice*; if you have any questions please call us at 478-9411.

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Dear Rachel

Dear Rachel,

The holidays have always been a very special time of year for me and my family. However, I am getting older, have a job, and by the time Sukkos rolls around I am too exhausted to enjoy any part of the cooking for the many guests we have always invited. I feel terribly selfish and guilty even at the thought, but I'd like to "uninvite" everyone and just take it easy. Do you know of a graceful way out? I know everyone looks forward to this.

Harried Hostess

Dear Hostess,

You have two options, either scale things down to a more manageable size, or simply and quietly mention to the expectant friends and relatives that it is too bad that you are no longer up to hosting a big Sukkot reception.

If you really do wish to keep up the Sukkot tradition of

hospitality, consider the following options. Invite all your guests to contribute to a pot-luck or covered dish feast, which you will host at your sukkah. Or scale down the feast to desserts and fruits, and consider buying as much as possible from a bakery or caterer. You might enjoy the company even more than ever before if you can join in the fun without feeling tired or spending your time in the kitchen.

Hag Sameah!

Rachel

Send letters to "Rachel, c/o Jewish Family Service, 101 Garden of Eden Rd., Wilmington, DE 19803." Names and details will be altered in published letters to protect your privacy.



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Two Wilmington Teachers Visit Soviet Refuseniks

During a summer trip through Europe, two Wilmington teachers, Joel Glazier and Claudia Hughes, visited Russian refuseniks Benyamin and Trina Bongolmony in Moscow. The visit with the Bongolmonys was "the highlight of our month long travels" commented Glazier.

Benyamin Bongolmony is unique among refuseniks as he first applied to leave the Soviet Union in 1966. Since that time his parents and sisters have been able to leave for Israel, but for 18 years Bongolmony has remained in Moscow, his requests for an exit visa having been denied by Soviet authorities. The Guinness Book of records lists Bolgomony as the "most patient refusenik." He continues to wait for the day he can rightfully emigrate and be reunited with his family.



(Left to right) Joel Glazier, Tania Bongolmony, Benyamin Bongolmony, Claudia Hughes and pet dog Moni.

Tania Bongolmony was a professor of English at Moscow University until she applied to leave. She no longer has that position and her request to leave is still denied. Some books and religious items left by the two

Delawareans were received as if they were "the world on a silver platter."

A third teacher and travelling companion from Australia, who had recently spent time on a kibbutz in Israel, joined Glazier and Hughes, and her tales of the Promised Land are treasured.

"The visit was probably the most fulfilling deed I've ever done. Also, with two (non-Jewish) other friends, it underscores the fact that the unjust situation under which refuseniks must live and are treated is one of human concern not just a Jewish concern," added Glazier.

While in Russia the three also learned of the worsening condition of Jewish refuseniks and chemist Yury Ternopolsky, who, after applying for an exit visa to Israel in 1983, has been serving a 3 year prison sentence. Messages of support were also left for Abe Stolar, an American born Jew whose exit visa requests have been denied for almost a decade.

For the thousands of Jewish refuseniks, like the Bongolmonys, Ternopolskys and U.S. born Moscow refusenik Abe Stolar, the present cooking of U.S.-USSR relations is not good. Perhaps a letter to our Congressional delegation and to our president can urge discussions with the Soviets, urging them to "Let Our People Go."

Sukkot And Ecclesiastes

By DR. DAVID GEFFEN

(WZPS) - "A season is set for everything - a time for every experience under heaven - a time to be born, and a time to die; a time for planting, and a time for harvesting; a time for slaying, and a time for healing; a time for tearing down, and a time for building up; a time for weeping, and a time for laughing; a time for wailing, and a time for dancing; a time for throwing stones, and a time for gathering stones; a time for embracing, and a time for shunning embraces; a time for seeking, and a time for losing; a time for keeping, and a time for discarding; a time for ripping, and a time for sewing; a time for silence, and a time for speaking; a time for loving, and a time for hating; a time for war, and a time for peace."

The Essence Of Life

These well known verses from the third chapter of Ecclesiastes are read on the Shabbat during the holiday of Sukkot, which this year will fall on Oct. 13. One of the most profound books of the Bible, it has been studied for centuries as the classic statement of what the essence of life really is by someone who has experienced it.

Rabbinic tradition indicates that King Solomon, the wisest of all men, authored three Biblical works. As a young man he wrote the immortal love poetry of the Song of Songs. In his middle years he penned the Proverbs, practical advice for living one's life, and as an old man with vast experience, he wrote Ecclesiastes. After all he had seen, there is nothing "new under the sun," he said.

Harvest

The festival of Sukkot was chosen as the time for reading Ecclesiastes because it was harvest time, the conclusion of the sunny season when produce was reaped before the heavy rains and winter set in. As such, Sukkot was a time of great festivity, highlighted, in particular, by the water-drawing ceremony. There was a feeling that a sobering element had to be introduced into the holiday and the reading of Ecclesiastes was selected to provide this tone.

The Book of Ecclesiastes is one of the five scrolls found in Ktuvim - The Sacred Writings section of the Bible. Among these scrolls which are read for different holidays, Ecclesiastes is the longest and the most quoted. The lines cited above were the favorite of the American President John F. Kennedy and he used them on many occasions.

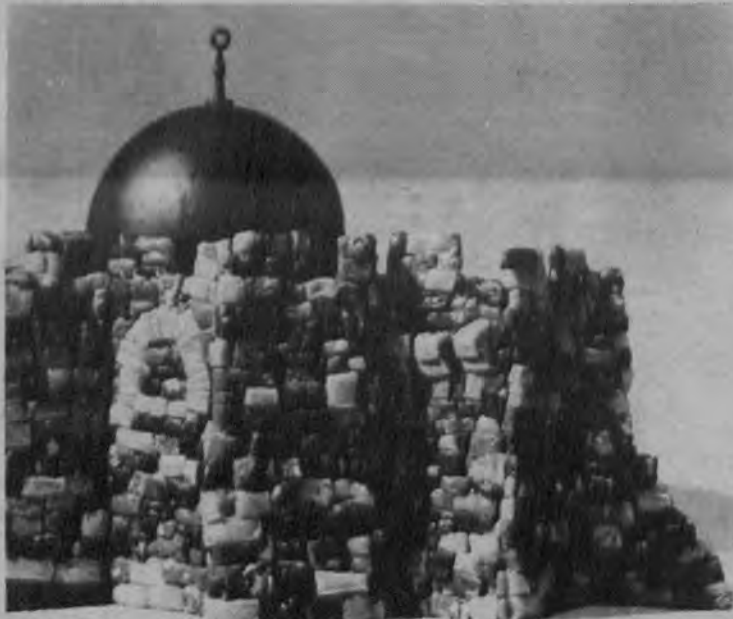
For the great Jewish philosopher Moshe Maimonides, Ecclesiastes was a most seminal work, and he quoted from it fifty-three times in his Commentary to the Mishna, Mishna Torah and Guide of the Perplexed. Other medieval Jewish philosophers such as Gersonides and Crescas saw within Ecclesiastes a text to assist them in their writings. The theological concepts in Ecclesiastes were challenging to medieval thinkers as they have continued to be to the modern thinker.

Two of the most renowned American Jewish Bible scholars, Professor H.L. Ginsberg and Professor Robert Gordis have made Ecclesiastes accessible through their translations and commentaries. Both take a different approach to the Book, but their Biblical expertise comes alive in their individual volumes.

Justice And Wickedness

Ecclesiastes stresses that there is a limitation to the phenomena of nature and the actions and experiences of individuals. Moreover, the author notes that just as there have always been goodly individuals there will always be evil ones. "What is occurring occurred long since, and what is to occur occurred long since. And indeed I have observed under the sun - alongside justice there is wickedness, alongside righteousness there is wickedness." 3:15.

Various kinds of advice are to be found in the book: "Keep your mouth from being rash and let not your throat be quick to bring forth speech before God. For God is in heaven and you are on earth - that is why your words should be few." This verse from the beginning of chapter five was utilized by the rabbis as a basis for establishing the *Ta'anit Dibur* - The Fast of Words. Individuals would commit themselves to refrain from speaking on certain days because they did not want to utter words which might not have been properly thought out. Every word, they emphasized, is uttered before God and should be judged as such.



Jerusalem, Israel: The first INTERNATIONAL CHOCOLATE FESTIVAL takes place in Israel from February 25 to March 2, 1985. In addition to seeing Israel, the Holy Land, participants will engage in numerous events, including a sculpture contest. Here, one of the participants has produced a model of Jerusalem's Old City walls, and the Dome of the Rock mosque, in white and dark chocolate.

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Beth Shalom Sisterhood Dedicates Biblical Tapestry

The Sisterhood of Beth Shalom is pleased to announce that their second needlepoint wallhanging was dedicated by Rabbi Kenneth S. Cohen on the first day of Rosh Hashana. This four foot by eight foot work of art depicts biblical themes, with a grapevine pattern around the border. Intertwined with the grapevine pattern are the words Beth Shalom written in English. This piece was twinned with a Judaic needlepoint of the same size which was dedicated on Rosh Hashana, 1983.

The 27 women who participated in the Sisterhood project spent weeks and months needlepointing their individual portions. Many generous contributors made it possible to get the wallhanging completed and framed. A brass plaque identifying all the pieces, needlepointers, and contributors has been installed next to the work.

The Sisterhood co-chairmen, Celina G. Riebman and Devara Goodman with the assistance of Arlene Davis, were the ones in-

strumental in getting this outstanding biblical wallhanging completed for the enrichment and beautification of Beth Shalom.

The needlepointers are: Joan Bour, Rona Budovitch Caplan, Arlene Davis, Jackie Deitch, Josephine Fisher, Carolyn Fuhrman, Carol Gamiel, Estelle Glick, Jane Goldberg, Rona Hochman, Ina B. Jacobs, Marcia Katzen, Julia Kleiner, Edythe Krieger, Evelyn Langerman, Janet Loper, Anna S. Metzker, Lorraine G. Miller, Barbara Reitzes, Celina G. Riebman, Gail Rudolph, Marcia S. Shepard, Anita Sobel, Pat Budner Stutman, Rhoda Witlin, Hilda Wolitz, and Elaine Zenker.

Contributors are: Ariff-Rudnick families, Elaine and Richard Arshat, Ann and Ralph Berkman, Sylvia and Gerson Blatnick, Devara and Alan Goodman, the Robert Jacobs family, Maris and Michael Laurence, Helen Lazarus, Mimi and Leonard Leeds, Michele and Sam Lewis, Barbara and Richard

(Continued to Page 16)



Beth Shalom Sisterhood's second needlepoint wallhanging.

SUNDAY BREAKFAST/BRUNCH

Served from 10 a.m. to 1 p.m. Regular menu available after 12 Noon.

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Orange, Grapefruit or Tomato Juice	.95	Cape Cod - Vodka and Cranberry Juice	1.75
Virgin Mary	1.00	Screwdriver	1.75
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Sea Breeze - Vodka, Grapefruit and Cranberry Juice	1.75	Glass of Champagne	1.75
		International Coffees	1.95

EGGS BENEDICT 3.95

Served with breakfast potatoes and fruit salad.

THREE EGGS 2.95

Prepared as you like them and served with breakfast potatoes, fruit salad, cornbread and butter.

GOURMET OMELET 3.75

Made with 4 eggs and served with breakfast potatoes, fruit salad, cornbread and butter.

WESTERN - Sautéed ham, green peppers, onions and melted cheddar cheese.

COUNTRY - with bacon, mushrooms and melted cheddar cheese.

SPINACH AND MUSHROOMS - with sautéed spinach, sliced mushrooms and melted cheddar cheese.

BROCCOLI AND CHEESE - with fresh steamed broccoli and choice of melted cheese.

YOUR OWN CREATION - we'll make your creation from any combination of ingredients included in our "Gourmet Toppings".

STEAK AND EGGS 5.95

Served with breakfast potatoes, cornbread and butter.

POTATO SK'EGGS 3.50

Baked potato skins filled with country fresh scrambled eggs and topped with bacon and melted cheddar cheese. Served with fruit salad.

FRENCH TREAT 3.95

A toasted croissant served open faced and topped with a fluffy omelet, Canadian bacon, and melted cheddar cheese. Served with fruit salad.

EGGS ON A MUFFIN 3.50

A fluffy omelet served open faced on an English muffin and topped with Canadian bacon and melted cheddar cheese. Served with fruit salad.

NOVA LOX, EGGS, AND ONIONS 4.95

A delicious treat of eggs scrambled with Nova Lox and sautéed onions. Served with breakfast potatoes, bagel and cream cheese.

BLINTZES AND SOUR CREAM 3.75

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FRENCH TOAST - LOG STYLE 2.95

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BLUEBERRY PANCAKES 3.50

Served with maple syrup and fruit salad.

QUICHE AND FRUIT SALAD 3.50

Homemade quiche of the day and fruit salad. Served with cornbread and butter.

NOVA LOX ON A BAGEL 4.25

Served with lettuce, tomato, onion and cream cheese.

WHITEFISH SALAD ON A BAGEL 3.50

Served with lettuce, tomato, onion and cream cheese.

NOVA LOX PLATTER 5.95

Served with lettuce, tomato, onion, cucumber, green pepper ring, black olives, bagel and cream cheese.

WHITEFISH SALAD PLATTER 4.95

Served with lettuce, tomato, onion, cucumber, green pepper ring, black olives, bagel and cream cheese.

COMBINATION NOVA LOX AND WHITEFISH SALAD PLATTER 6.95

Served with lettuce, tomato, onion, cucumber, green pepper ring, black olives, bagel and cream cheese.

SIDE ORDERS

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Bagel with cream cheese	.75	Ham	1.25
Toasted English Muffin with butter and jelly	.50	Bacon or Canadian bacon	1.00
		Breakfast Potatoes	.50

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Obituaries

Sylvia Lisansky

Sylvia Lisansky, 61, of 211 Barrett Street, Wilmington, died of circulatory failure Sept. 20 in the Delaware Division.

Mrs. Lisansky is survived by her husband, Jack; two sons, Robert and Terry, both of Wilmington; her mother, Lillian Strickler of Wilmington; and two grandchildren.

Funeral services were held Sept. 21 at the Schoenberg Memorial Chapel, 519 Philadelphia Pike.

Interment was in the Beth Shalom section of the Jewish Community Cemetery on Foulk Road.

Gerald Knapper

Gerald Knapper, 58, of 725 W. 38th St., Wilmington, died Sept. 22 at home of a heart attack.

Mr. Knapper was a resident of Wilmington most of his life. He was a purchasing agent for the state Department of Health and Social Services for more than 10 years. He was a member of Temple Beth Emeth and the Montefiore Mutual Benefit Society.

He is survived by his wife, Bessie G.; three sons, Robert D., Edward F. and Toby M., all of Wilmington; a daughter, Stacey M. Knapper at home; and a grandson.

Services were Sept. 23 at Schoenberg Memorial Chapel.

Interment was in the Montefiore Section of the Jewish Community Cemetery on Foulk Road.

In memoriam the family requests contributions to Temple Beth Emeth, 300 Lea Blvd., Wilmington 19802, or the American Heart Association, 4-C Trolley Square, Wilmington 19806.

Marie Locuson

Marie Locuson, 90, of Hillside House in Wilmington, died Sept. 23.

Graveside services were held Sept. 25 at the Beth Shalom section of the Wilmington Jewish Community Cemetery.

She was the wife of the late Charles Locuson, and is survived by a sister, Leslie Lange.

Arrangements were made by the Chandler Funeral Homes.

Sara Hart

Sara Hart, 90, of Martins Run, died of heart failure Sept. 26 in Bryn Mawr Hospital, Bryn Mawr.

Mrs. Hart lived in Wilmington, Del., for nearly 70 years, before moving to Media four years ago. She was a member of Temple Beth Shalom, 18th and Baynard Boulevard, Wilmington.

She is survived by a son, Stanley Hart of Wilmington; two daughters, Evelyn Gaines of Miami, Fla., and Geraldine Greensburg of Delray Beach, Fla.; a sister, Minnie Levy of Philadelphia; seven grandchildren and 13 great-grandchildren.

Services were held Sept. 26 in the Chandler Funeral Home, Wilmington.

Interment was in the Wilmington Jewish Community Cemetery, Foulk Road, Wilmington.

In memoriam the family suggests contributions to the Delaware Chapter of Hadassah, care of Temple Beth Shalom, 18th Street and Baynard Boulevard, Wilmington 19802.

Lewis W. Rapkin

Lewis W. Rapkin, 78, of 610 Haverhill Road, Sharpley, died of cancer Sept. 28 in the Delaware Division.

Mr. Rapkin came to the United States from Russia as an infant, settling in Columbus, Ohio. He moved to Wilmington about 1919.

He was the former owner and operator of Frank's Hardware Co. at Third and Market Streets. In the early 1950s, he founded the the L.W. Rapkin Co., an industrial supplies business at Third and Shipley Streets. He was also the founder in 1964 and president of the Raylite Corp., Wilmington, an industrial waterproof coating firm, which he sold in April. He continued to work as a consultant for the company until July.

He enjoyed painting as a hobby and was an avid hunter and fisherman in his younger years.

He was a member and past president in 1960 of the Claymont Kiwanis Club, a member of Beth Emeth Temple for 50 years and a member of the Brandywine

Country Club. During World War II, he was Director of Apartment Houses for the city of Wilmington Civil Defense.

He is survived by his wife, the former Edythe Levick; three sons, Dr. Leslie I. of Wilmington, Fredrick J. of Needham, Mass., and Gordon O. of Ann Arbor, Mich.; two sisters, Ann Colfine of Margate, N.J., and Roberta Berman of Miami Beach, Fla.; and eight grandchildren.

Services and burial were private.

In memoriam the family suggests contributions to Temple Beth Emeth, 300 Lea Boulevard, Wilmington 19802, or to the American Cancer Society, 1708 Lovering Ave., Wilmington 19806.

Hildegard M. Gassmann

Hildegard M. Gassmann, 89, of 4 Sandalwood Drive, Sandalwood Apartments, Newark, died Sept. 29 at the Longwood Villa Nursing Home, Boothwyn, Pa., of a stroke.

Mrs. Gassmann was born in Germany and moved here three years ago.

Her husband, Max, died in 1963. She is survived by a daughter, Heidi H. Brinton of Newark; a granddaughter and a great-grandson.

Services were held at the McCrery Memorial Funeral Home, 3924 Concord Pike, Talleyville.

Interment was in River-view Cemetery, 33rd and Market Streets.

Fritz Bamberger Dead At 82

Funeral services were held in New York last month for Fritz Bamberger, a German Jewish scholar who directed the 140-school system for the education of Jews in pre-World War Germany. He died Sept. 21 at the age of 82. At the time of his death, he was vice president of the Leo Baeck Institute and vice chairman of the North American Board of the World Union of Progressive Judaism.

Bamberger was a faculty member at the Hebrew Union College - Jewish Institute of Religion in New York. He joined the faculty in 1962 as assistant to the president and professor of intellectual

history. He retired from the college in 1979.

Bamberger moved to the United States in 1939. He taught at the College of Jewish Studies and the University of Chicago. He left his academic career in 1942 to become editor in chief of Coronet magazine and executive director of Esquire Inc.

He was the author of numerous books, including *Moses Mendelssohn* (1929); *The System of Maimonides* (1935); *Zunzs' Conception of History* (1941); *Leo Baeck - the Man and the Idea* (1958); *Spinoza's Tractatus* (1961); and *Books are the Best Things* (1962).



THE ARCH OF TITUS

ROME...The sculpture pictured here, one of two panels, commemorates the Roman sacking of the Tabernacle of the Jews, in Jerusalem, A.D. 70. The soldiers depicted here are making off with Judaic symbols including the menorah, upper left. The sculpture in modern Rome can be found in the Forum, although this is an area reportedly forbidden to tourism currently because of restoration underway there. RNS Photo

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Newark Hadassah

The Newark Chapter of Hadassah will hold a garage sale on Oct. 14, 9 a.m. - 2 p.m. at the home of Sandy Schwartz, 66 Valley Lane, Hockessin.

Lots of good items will be available for sale: appliances, clothes, toys, etc.

For further information, call Sandy at 239-2270.

The Newark Chapter of Hadassah will hold its next meeting on Tuesday, Oct. 16 at the new Temple Beth El, Possum Park Rd., Newark. The program "Becoming A Jew By Choice," will be a panel discussion by several area men and women who have converted to Judaism. Leading the discussion will be Rabbi Peter Grumbacher of

Beth Emeth Open House

On Sunday, Oct. 14, Congregation Beth Emeth at 300 Lea Boulevard will be holding a breakfast/open house for all new and potential members of the congregation.

There will be a worship service at 9:15 a.m. with breakfast at 9:30 a.m. This will give everyone a chance to meet Rabbi Grumbacher, the board of trustees, and other members. Come and learn more of the activities of our congregation. A complimentary child sitting service is available.

Please call the congregation office at 764-2393 to make reservations.

Temple Beth Emeth, who will explain the procedure of a non-Jewish person becoming Jewish.

The business meeting will start promptly at 7:30 p.m. For further information call Leslie at 328-9138.

Jewish War Veterans

A regular meeting of the Jewish War Veterans will be held on Monday evening Oct. 8, 8:30 p.m. at the Presidential Apartments Social Hall, 2000 Society Drive, Claymont.

Every member is urged to attend this most important meeting. Since the Delaware department is responsible for the forthcoming Veteran's Day ceremonies at the Memorial Bridge on Nov. 11. Reports will be given to bring the members up to date.

In addition, reports will be given on all the other activities.

October is Jewish War Veterans month.

Every veteran who has served in the armed forces for 90 days or more during any conflict of the United States, is eligible to join. The dues are \$15. The advantages of being a member of the JWV are too numerous to list. Therefore stand up and be counted. Don't delay. Call (Is. Weiner - 764-2120) for an application.

All veterans attending the meeting, please wear your caps.

Refreshments will be served.

Organizations in the News

Keil-Herrmann Weekend

The annual Keil-Herrmann weekend at Congregation Beth Emeth will be held during Oct. 19-21, with Rabbi Bernard H. Mehlam of Temple Israel, Boston, Mass., visiting as scholar-in-residence. His theme of "Covenant and Commitment" will be presented as a sermon on Shabbat evening, Oct. 19, during a Torah study class on the Shabbat morning, Oct. 20 and as a guest lecturer to the brotherhood meeting on Sunday morning, Oct. 21. The sisterhood will present a Shabbat eve dinner in the auditorium of the Temple at 6 p.m., Oct. 19. The charge for dinner is \$11 for adults and \$7 for children

under 13 years of age. Please mail reservations and payments before Oct. 14 to: Sonia Bernhardt, 614 Kilbur Rd., Wilmington, DE 19803. Thank you for your cooperation.

Sabra Hadassah Group

The Sabra Group of the Wilmington Chapter of Hadassah will meet Oct. 8, at noon at the Jewish Community Center.

Yvette Rudnitsky will present the topic, "Why and How Women Will Elect the Next President." Rudnitsky is currently working at Jewish Family Service of Delaware as a caseworker and Jewish Family Life Educator. She is also State Coordinator of Delaware National Organization of Women as well as lobbyist for NOW.

Sandy Harad, group president, welcomes everyone to attend and participate in the brief business meeting and challenges facing women today. Refreshments will be served at noon.

Hats Off From Houston!

The above is the title of an upbeat video presentation, which served as the closing ceremonies of the 34th Biennial of the National Federation of Temple Sisterhoods in Houston, Texas, in June, 1984. It will be shown again at the Oct. 9 meeting of the sisterhood of Congregation Beth Emeth, at which time new members will be honored. This program was organized by members of the National Board of National Federation of Temple Sisterhoods and presents the views and ideas of its members throughout the United States. A superb luncheon, prepared by Selma Seitz and Laura Ciporin and their committee will be served at noon at no charge. Reservations are requested by calling Rae Goldenberg at 798-1929. Complimentary child-sitting is available

The Mingles

The Mingles, a social group of Jewish single men and women over age 50, invites singles to a wine and cheese party. Snacks, cold drinks, coffee and cake will be served.

The social will be in the home of Claire Karten, 2530 Berwyn Road, Chalfonte, at 8 p.m. on Sunday, Oct. 21.

Call 478-1931 for information and directions. No reservations are required.

Chai-Shalom Hadassah

The Chai-Shalom Group will meet on Oct. 8 at 7:30 p.m. at the Jewish Community Center. Sonny Grant of Grant's Gallery Chadds Ford, Pa. will be discussing the differences in lithographs, prints and paintings and how to care for your work. He will have with him a sampling of the art he carries in his gallery with emphasis on what is popular in the Delaware Valley area. Refreshments will be served afterwards.

NOTE: The program will be first to accommodate those who wish to return home to view the television series "Heritage: Civilization and the Jews."

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COMMUNITY CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
OCTOBER						
		9			5	6
		Beth Emeth Sisthd Gen. Mtg. noon BBW/Hadassah Bowling 9:15 a.m. Pioneer Women Reg. Mtg. noon Beth Shalom Cong. Bd. Mtg. 7:30 p.m. Beth Emeth Cong. Bd. Mtg. 8 p.m. JCC Program Comm. Mtg. 7:30 p.m.			YOM KIPPUR EVE JCC Closes 3:30 p.m.	YOM KIPPUR Hadassah/Newark Ch. Break The Fast
7	8		10	11	12	13
JCC Family Program/Sukkot Walk 2-4 p.m. Beth Emeth Brothd Program & Breakfast Hadassah/Wilm Ch. Cancer Research Cocktails/Dinner Party 6:30 p.m.	Beth Shalom Sisthd Gen. Mtg. 10 a.m. Hadassah/Newark Ch. Bd. Mtg. 7:30 p.m. Hadassah/Wilm CH. Gr. Mtgs. noon, 7:30 p.m. JCC/GRATZ Course Begins		JCC closes 5 p.m.	SUKKOT	SUKKOT	BBW Art Auction 7:30 p.m.
14	15	16	17	18	19	20
Beth Shalom Cong. Fall Fundraiser - p.m. Beth Emeth Brothd Program & Breakfast - Potential & New Member's Breakfast AKSE Men's Club Program & Breakfast 9 a.m. Hadassah/Newark Ch. Garage Sale 9-12	JCC Early Childhood Open House 8 p.m. Hadassah/Wilm Ch. Bd. Mtg. 8 p.m.	Beth Emeth Sisthd Eve. Mtg. 7:30 p.m. BBW/Hadassah Bowling 9:15 a.m. Hadassah/Newark Ch. Gen. Mtg. 7:30 p.m. JCC Even. Program	NCJW Bd. Mtg. 9:15 a.m. JCC closes 5 p.m.	SHMINI ATZERET	SIMCHAT TORAH Beth Emeth Cong. Keil-Herrmann Scholar-in-Residence Lecture Series	Beth Shalom Sisthd Fundraiser - p.m. Beth Emeth Cong. Keil-Herrmann Scholar-in-Residence Lecture Series

All the nachas fit to print.

WISHING LOTS OF NACHAS TO ALL THE NEW PARENTS AND GRAND-PARENTS.

FAITH AND LOU BROWN have a new granddaughter born to their son-in-law and daughter, Dr. Charles and

Marla Fogelman in Silver Spring, Md.

CHERYL AND MARC FRUCHTMAN gave birth to a son on Sept. 18.

MR. AND MRS. ERNEST REIVER have a new granddaughter, Anna Caroll, born to their son-in-law and

daughter, Dr. Steve and Mia Edsall of Boise, Idaho.

RONA BUDOVITCH AND MARC CAPLAN gave birth to a daughter, **ELANA BETH**, on Sept. 8. Grandparents are **FLORENCE AND ISAAC BUDOVITCH**.

REUBEN ROSEVICH of Delray Beach, Fla. (formerly of Wilm.) became a great-grandfather for the first time when Jonathan Lee Brewer was born on Sept. 10. Mr. Rosevich celebrated his 91st birthday on Sept. 16. Jonathan's grandmother is **ETHEL KAPLAN** and his parents are Ronnie and Gregory Brewer. Mrs. Kaplan and Ronnie Brewer are also formerly from Wilmington.

MAZEL TOV ON ALL THE MARRIAGES, ENGAGEMENTS and ANNIVERSARIES.

JANET LOUISE HEISLER, daughter of **RUTH AND RICHARD HEISLER**, was married on Sept. 29 in the Hotel du Pont to **DALE MITCHELL DIAMOND**, son of **LEE AND EDWARD DIAMOND** of Florida (formerly of Wilm.)

PHYLLIS LEVINE, daughter of **DR. ALLEN AND ELVA M. LEVINE**, married Dr. Larry Bornstein at the Warwick Hotel in Philadelphia on Sept. 23.

MICHAEL L. DAVIS, son of **ANN AND JOSEPH DAVIS**, is engaged to **Jodie S. Litman** of Philadelphia. Michael recently graduated from

West Chester State Univ. with a degree in Computer Science.

DEBRA MARILYN KORDANSKY, daughter of **RUTH AND LEONARD KORDANSKY**, is engaged to Jack McKinney.

JEFFREY A. JABLOW, son of **PAT AND DICK JABLOW**, is engaged to **Cara Lee Zubren** of Boston, Mass. A June wedding is planned.

SCOTT L. ZINMAN, son of **JOAN ZINMAN** and the late Nathaniel Zinman, is engaged to **CYNTHIA J. KANE**, daughter of Mr. and Mrs. Robert Kane of Newark. A June wedding is planned.

LEONA AND FRED GAMIEL celebrated their 37th wedding anniversary.

CONGRATULATIONS AND MAZEL TOV

FRED GAMIEL was recently appointed to the office of the Imperial Council Ancient Arabic Order of the Mystic Shrine for North America for the years 1984-85.

ANDREW RUDNICK, son of **PHILIP AND HELENE RUDNICK**, is a National Merit semi-finalist. Andy ranks first in the junior class at Unionville High School.

Tapestry —

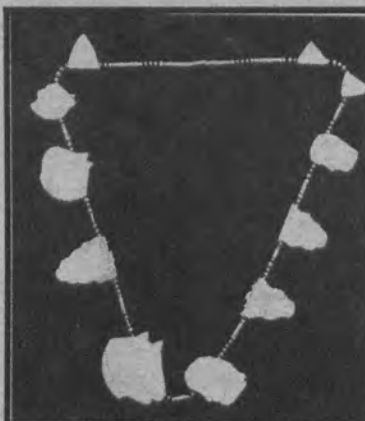
(Continued from Page 13)

Longwill, William H. Moore, Jr., Judy and Howard Wilk.

The tapestry was dedicated in honor of Rabbi Jacob and Leah Kraft, Cantor Andrew and Margaret Salzer, and in memory of: Michael Cohen, Miriam Gibstein, Norman Gibstein, Dr. Abraham Simon and Samuel Ufberg.

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