



## JEWISH COMMUNITY CENTER

## HEBREW SPEAKING CIRCLE OF WILMINGTON, DELAWARE

## 30TH ANNIVERSARY CELEBRATION - 1946-1976

## **PROGRAM**

Dinner - Hamotzi	
Birkat Hamazon	. Rabbi Kenneth Cohen
Opening Remarks	. Simon Steinberg, President
Remarks	Harry Bluestone
	Rabbi Simon Krinsky
	Rabbi Jacob Kraft
	Rabbi Herbert Drooz
	Rabbi Leonard Gewirtz
	Rabbi David Geffen, Ph.D.
	Dr. Philip Birnbaum
Greetings	Bernard Siegel, President
	Jewish Federation of Delaware
	Frank Chaiken, President
	Jewish Community Center
	William Penn Frank, Vice President
	Jewish Historical Society of Delaware
Address	. Professor Uziel Adini, Ph.D.
"HEBREW - CONTINUITY OF NATIONAL UNITY"	
Selections	. Choral Group  Adas Kodesch Shel Emeth Faith Brown, Director
	Taltii blowii, Director

Wine - compliments of Vera Steinberg

"Behold how pleasant it is when brethren dwell together in unity"

May 30, 1976 - 1 & 2 Sivan 5736

I have my orders. Not more than a minute or two.

So I said to myself, "What can you say or should say within a monute or two?"

First, I said to myself, But of course, you should say some thing in Hebrew 2."

So Xx. uppn reflection I decided -- "mah nishta nah x ha-liela azea michol a lay lot-"

Whyis this night different from others? Because(1)

I am in a group dedicated to speaking Hebrew.

Next because I have been able once k more to mew acqauainanctache with the greatest scholar we've had in Wilmington--Dr.Philip

Birnbaum whose book are ever fresh am on my bookshelves.

Next--because Hug Ivri is proving a ppint I once made. And to be a name propper Some of my f best friends have been bisnops--Catholic and

Epsicopal. And one of them was the late beloved Bishop M, chael

Hyle. I remember when he returned from Rome with the news that

the mass would be in "nglish. I said to him WHy? He said Catholics can't cope with Latin. WH'Why not popularize Latin?"

He said it can't be done. I said the Jews are popularizing Hebrew.

And if they can do that, why can t Catholics do the same with Latin?

In his fascinating and extremely readable book,

Jewish Concepts. Dr. Birnbaum wnxmrn wrote:

"It has been asserted khana x that any one with a sense of language and history, irrespective of religious or national sentiment, is skha thrilled to hear the majestic sounds of ancient Hebrew roll shaha off the tongues of little children in modern Israel. Odern x ix revival of the Hebrew language is an unprecedented phenomoneon. One must not forget that the Hebrew language has persisted as a functional organ and not as a museum ananixix exhibit under the most adverse conditions.

I told of some of experiences in Teament-

whilldren and addults to king away in Hebrew.

I told him there was a group of men and women in Wilmingto

w meeting regularly and talking in Hebrew/

He seemed interested.

But poor Bishop  $^{\rm H}$ yle never got beyond that point.  $^{\rm H}$ e was caught up in the great change over in the Cathòcil reitual.

He became sick. We both seamed to have conjest -- who could was smoked more cigarettes at a sitting. Entropy I recall one of the last times we met in his home on Satirday morning, he said to me, "Frank,

I want to sit in on that Hebrew speaking group you told me about. start

Maybe we coild popilzrizing Latin among the good people of S.t Anthony's."

The italian grow. Unfortunately, Bishop Hyle died before we could arrange that. I wish kar he were here tonight. It just might have been an incentive As a spokesman tonight for the Jewish Historical Soc., of Del., I want to say this is an important night--adifferent from

many other nights. Your 30th anniversary. Maybe some one skilled in musticiam can tell us the singigigance of 30. The best I can do is to kex discover there are 30 words in Hebrew expressing justice and humanity. and according to Dr. Birnbaum not a single adequate term for slave.

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But xx I'dlike to challenge the Hug Ivri-- to write down to record the nitty gritty details of the group.

What obstacles you had and overcame. The human intdrest details.

\* What were the conversations allabout?

And now a final note, in keeping with the B centennial---

I have finally tracked down a report--

During the American "evolution, there arose this interest intense hatredt of anything that smacked or English. Extreme patriotis

detested the report that Americans were speaking the English lamguage.

So sometime around 1778, it was seriously suggested in Congress that Hebrew become the national k language of the new nation.

It wasn't as startling then as it may seem now, since scholars all over the national were very proud of their skill in Hebrew.

Your think of the impact upon the world, if this had happened.

It might have hastened the arrival of the Messiah.



Mr. Nathan Barnett Jewish Federation of Delaware 701 Shipley Street Wilmington, Delaware, 19801

Dear Nate:

Pursuant to our conversation yesterday, let me make the following points about the 30th anniversary celebration of the Hug Ivri:

- 1. The Wilmington Hug Ivri is the oldest continual Hebrew speaking circle in America.
- The fact that the Hug Ivri is sponsored by the Jewish Community Center is quite unique.
- 3. The Hug Ivri has a rich history and the group has had a significant impact on Jewish education in our state.
- 4. A page in the Jewish Voice marking this 30th anniversary on May 30 would be most appropriate because of the uniqueness of this organization.

Thank you in advance for your assistance.

Sincerely yours,

Simon Steinberg President, Hug Ivri