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Abba Eban To Deliver Second Young Memorial Lecture

Abba Eban, acclaimed statesman, author, scholar and orator, will be in Delaware in September to discuss the Jewish presence in civilization and to comment on the present crisis in the Middle East. Mr. Eban will deliver the second Ann B. and H. Albert Young Memorial Lecture on Sunday, September 18 at 7:30 p.m. at the Grand Opera House.

For forty years, Abba Eban has played a central role in Israel's development. In the 1940's, he led the successful struggle for Israel's recognition by and membership in the United Nations. He was simultaneously Ambassador to the United Nations and to the United States in the 1950's. Mr. Eban served as Israeli Foreign Minister for eight years and also served as Deputy Prime Minister and as Minister of Education and Culture.

Currently, chairman of the Knesset Foreign Affairs and Defense Committee, Mr. Eban has been a strong advocate for peace during the last six months of disturbances. He has raised questions about the territories, the beatings of Palestinians, and the peace process that others aren't asking. In a recent article in the Jerusalem Post, Mr. Eban argued, "The human composition of a state is more important and crucial to its

security than territorial configuration." In mid-June, Mr. Eban dropped out of the parliamentary elections, to be held next fall, after the Labor Party failed to elect him to the top of its ticket.

A Cambridge University-educated intellectual, Abba Eban is the author of several books on Israel. Heritage: Civilization and the Jews was a best seller in the United States in 1984 when PBS broadcast Mr. Eban's miniseries of the same name. His other works include: My People, My Country, An Autobiography and The New Diplomacy.

and The New Diplomacy.

Mr. Eban has been Visiting Professor at Columbia University, a member of the Institute for Advanced Research at Princeton and President of the Weizmann Institute of Science.

The Ann B. and H. Albert Young Memorial Lecture Series was established in 1987 by the Young family in memory of their parents. The purpose of the Lecture Series is "to expose Delawareans to dynamic, knowledgeable spokesmen of the Jewish people in order to encourage future generations to understand Jewish issues and to participate fully in Jewish causes." The inaugural lecture was given by Nobel (Continued to page 19)



Abba Eban

Awad Seeks Return To Jerusalem

By ANDREW SILOW CARROLL

NEW YORK, (JTA) — Palestinian activist Mubarak Awad has vowed to influence American and worldwide public opinion in his efforts to return to Jerusalem. The Palestinian advocate of non-violence, who was deported from Israel on June 13 did not rule out the possibility of converting to Judaism and returning to Israel under the Law of Return, as he has threatened repeatedly. But he indicated it would be a last step after he made appeals to the United Nations, American legislators, European parliaments and the next Israeli government.



Mubarak Awad, an Arab-American advocate of civil disobedience against occupation of Arab lands leaves Israel's Supreme Court on June 6 after the court upheld a government order to deport him. He is holding an olive branch given to him by a supporter. (Photo credit: RNS PHOTO).

Jewish organizations, meanwhile, released statements supporting Israel's right to expel the Palestinian activist.

Awad spoke at a news conference here sponsored by the National Council of Churches. He arrived in New York on June 13, one week after the Israeli Supreme Court rejected his appeal to remain in Israel. He had been in prison since May 5.

Born in East Jerusalem, Awad, 44, lived in the United States for 13 years and eventually became an (Continued to page 19)

'Who Is A Jew' Amendment Defeated By The Knesset

By DAVID LANDAU

JERUSALEM (JTA) — The Knesset firmly rejected two Orthodox-proposed measures governing conversions to Judaism on June 14. It voted 60-53 against the so-called "Who Is a Jew" amendment to the Law of Return, which would have recognized as Jews only converts converted by Orthodox rabbis. The sponsors were the ultra-Orthodox Agudat Yisrael and Poale Aguda parties.

The Knesset also defeated by a 60-51 margin an emendation or "correction" to the Law of Return that would have required anyone seeking to convert from one faith to another to obtain the consent of the head of the conversion faith. For converts to Judaism in Israel that would be the Chief Rabbinate, even if they were converted abroad.

It was a relatively new measure devised by lawyers for the ultra-Orthodox Shas party as an alternative to the "Who Is A Jew" amendment, which has failed to win approval the many times it has been before the Knesset. Likud has always supported the religious bloc on the amendment, but has not invoked party discipling

A Knesset defeat became apparent when members of Likud's Liberal Party wing, such as Sarah Doron, and one ex-Likudnik, independent Yigael Hurwitz, voted their conscience against the measures. Similar-

ly, right-wing hard-liner Rafael Eitan, formerly of the Tehiya Party, cast a negative vote. The more moderate religious factions backed off, apparently sensing inevitable defeat. Yosef Burg, veteran leader of the National Religious Party, was abroad and did not return (Continued to page 20)



OPINION

Editorial:

So What's The Point?

Police, in plain clothes and uniform, patrolled the synagogue and its grounds. There was more than a bar mitzvah going on at Baltimore's Beth Tfiloh one recent Saturday morning.

Inside, a judge was speaking - a Jew and an Israeli who less than a month before had sentenced a Nazi war criminal to death. Now he was deemed to need protection, at least temporarily.

'At the beginning, some in the news media and the general public asked what was the point" of trying accused war criminal John Demjanjuk, said Israeli Supreme Court Justice Dov Levin. "But as the trial unfolded . . . every day hundreds of Israelis secular and religious, Sephardim and Ashkenazim, young and old - and tourists, too, came and filled the courtroom. They heard the story of how our people, nearly half of them, were caught in the cruel Nazi death system," Levin explained.

Aproximately 870,000 Jews were murdered at Treblinka in 1942 and 1943 during the period in which Demjanjuk helped operate the gas chambers. Sometimes as many as 15,000 Jews a day were killed, Levin reminded his listeners. Demjanjuk, a Ukrainian who emigrated to the United States after the war, served zealously, barbarously, according to testimony. To the doomed he was "Ivan the Terrible."

The guilty verdict in the 15-month trial - after a seven-year extradition fight came within days of the 45th anniversary of the Warsaw Ghetto uprising, Levin noted. Fifteen hundred Israeli youths, plus 1,000 more Jewish children from the diaspora, marched the five kilometers between the sites of several Polish concentration camps.

"Then it was the way of death. But with Jewish (Israeli) flags flying, they marched . . . and called it the way of

"We are still here . . . And I can't help but believe that had there been a Jewish state in 1935 - a refuge and a homeland - the Holocaust would not have happened."

Levin, on a Zionist Organization of America speaking tour, said "no one not the United States, or France, or the United Kingdom" sheltered the masses of European Jews seeking to escape. And when word of genocide leaked out, 'no one bombed the camps or the

railroad stations on the way to the camps.'

The judge, 62 and Tel Aviv-born, added, "This is what happens to people without a homeland."

Levin noted that the Jewish people enjoyed "golden ages" in many times in many places, but that such eras ended tragically. "It could happen again . . . Only an independent, strong, secure Israel prevents it.

"And today, after Arab wars and economic boycotts against Israel have failed, a new assault is led by the rock and fire-bomb throwing children and women of the uprising." Levin said he believes that eventually there will be peace, because an Arab "silent majority wants to live in peace with us, but terrorism affects them as well as us.

"Meanwhile," he told the large congregation, "do not worry . . . We have the means to defend ourselves. But we need the support of Jews in the diaspora. And you need us. Neither can exist without the other."

So, he asked, "Why are German, Scandinavian, gentile U.S. tourists coming to Israel, and American Jews refraining?" (Tourism, a \$1.6 billion industry and Israel's third largest employer, was down 23% in March and April, the Washington Post reported on May 28. Tourism Minister Avraham Sharir estimated American Jewish absenteeism at 25%. "The heart hurts," he told the Knesset.)

Noting the bar mitzvah boy's interest in sports, Levin invited him to come to Israel next year for the 13th Maccabiah Games. Referring to the morning's blessing of a bride-to-be, he mentioned the "A" word, aliyah, immigration to Israel: "I hope you will have a fine Jewish family - which will one day be in Israel."

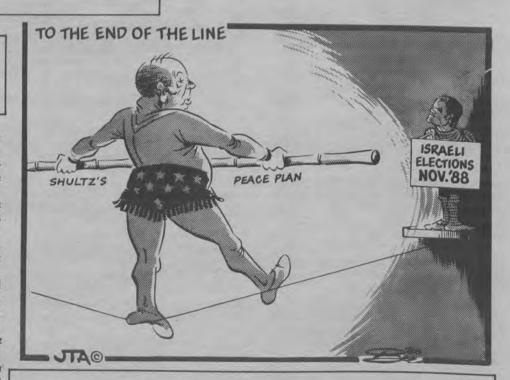
The American Jewish community 'may be in the process of losing half of its numbers through assimilation,' Levin said. "Israel and the organized Jewish community in the diaspora should work together to call its wandering people back."

It was the old-time Zionist message, from a man who, in doing justice, has had his perspective on such things refreshed. That was the point.

(From the Near East Report.)

DEADLINE

The next issue of The Jewish Voice will be published FRIDAY, JULY 15. The deadline for stories and photos is noon, FRIDAY, JULY 8. Material should be sent or brought to the Jewish Voice office at the Jewish Federation of Delaware, 101 Garden of Eden Rd., Wilmington, 19803. (302) 478-6200. All articles must be typed, double spaced.



Letter to the Editor

I thank professors Venezky and Klaff for their response to my letter. I think it perfectly illustrates my claim that most of the Jewish faculty does not want to or is unable to address the real issue. The important question is not who has tea with whom, where people visit or who engages in which cultural activities.

The real issue is one of knowledge, which is the priority of any university. In this case it is knowledge about Jewish Studies. One professor in the English department has taught a course based on this knowledge. Nisson Finkelstein and Barry Seidel organized a course in this area last year. I have taught three courses in Jewish Studies that met with excellent response (in one course I received a perfect evaluation, 5.0 out of 5.0). However, professors Venezky and Klaff have not taught a single course in Jewish Studies. Why does this absence exist? Is it because they don't know enough about Judaism that is worthy of being taught at a university? They are experts in computers and education and demography respectively. Do they have any expertise that suggests they can decide what Jewish Studies are?

Moreover, their claims of progress and support are wildly exaggerated. Professors Venezky and Klaff have received one thousand dollars as support from the Dean of Arts and Sciences toward a program in Jewish Studies. This is a bad joke. This is the same dean who told the chairman of the philosphy department (a non-Jew whose field of expertise is in the philosophy of religion and knows what Judaism is and wants a real advocate of Jewish Studies) that Jewish Studies are not a prior. She said this when she decided to renew the Jewish Studies courses I taught, even before I taught them. Only Barry Seidel and the chairman of the philosophy department, of which I was a member, have been actively pushing to insure that a knowledgeable representative of Judaism is hired full time to lay a foundation for the long term success of a

Jewish Studies program.

Examples of the overt exclusion of Jews and Judaism from the curriculum that I provided in my first letter, abound in the university. These exclusions demand criticism because they advance ignorance. This university has certainly expressed its support to others in real terms. There are five professors in the English department who are specialists in Irish-anglo Studies. Black students, who make up 5% of the total population have several professors who teach that subject. Approximately 10% of the student population is Jewish. There is not one full time professor of Jewish Studies. Others in different areas of interest would not stand for this exclusion, why should Jews? One thousand dollars certainly doesn't represent much progress, especially when those self-appointed people in charge are not experts in the field of Jewish Studies.

The university is deserving of serious criticism. Every non-Jewish professor I have talked with has recognized this fact. Without honest criticism, the problem will not receive the appropriate treatment. Urging the university to do the right thing does not amount to intimidation. If some people cannot understand the difference, then they are intellectually deficient. The lack of knowledge of Jewish Studies and the apologetic stance evident in some professors, married to the intolerance and ignorance built into the curriculum, is directly responsible for this abhorent sitution. The "strategy" of Professors Venesky and Klaff has not generated a solution to this problem and has more n likely made it worse. Some or us, Nisson Finkelstein, Professor Seidel and myself, have advanced knowledge about Jews and Judaism, created students and made the university environment more aware of its failing responsibility and the need for correction. This problem has been created by the university and those in responsible positions ought to solve it, now.

Dr. Rabbi Lawrence Pearlman

THE JEWISH VOICE

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On the other hand



N. Even Or

Smoking, Seatbelts, Drugs And The Jews

It will not be surprising, at least not to readers of this column, to learn that Jewish tradition has something to say about cigarette smoking, the wearing of seatbelts, and the excessive use of drugs. And you might as well add motorcycle helmets, excessive drinking and overeating.

Now, I'm not going to claim that there was seatbelt legislation in ancient Israel and Babylonia to protect raiders in cases of camel and donkey collisions. If someone did introduce it, there were probably heard the same asinine opposition arguments still made today in the Delaware legislature. But Torah and Talmud and rabbinic commentary clearly establish the requirement of caring for one's body, and, specifically, not abusing it.

The broad foundation of all this is, of course, the concept of the sanctity of life, repeatedly established in Torah. From this grew the pervasive of pekuah nefesh, the preservation of life: all commandments except those against idolatry, murder and incest, fall before the need to preserve life. We not only may, but we must, violate the Sabbath, dietary laws, solemn fasts and other requirements, if there is a possibility, not necessarily a certainty, that life can thereby be sustained or protected.

Beyond the preservation of life was

added the need to care for our bodies, for they are considered to be a gift from God. The argument oft heard today, that "it's my body and if I want to take chances with it that's my business," is in clear violation of Jewish teaching. We do not have the right to take needless risks with our bodies by refusing to wear seatbelts or motorcycle helmets, nor do we have the right to abuse our bodies with drugs, tobacco or alcohol. To do so, our tradition teaches, is a profanation of God's name, a blasphemous act of rebellion. And, in addition to prohibiting various forms of abuse, our tradition emphasises the positive requirement to care for the body by acts of cleanliness, exercise, dietary care and sufficient sleep. A few examples will illustrate this.

In an exposition from the Midrash Rabbah on Leviticus, the great Hillel taught that the soul is a guest in the body; "Today it is here and tomorrow it is here no longer." To wash in the bathhouse, he taught, is a religious duty: "If the statues of kings, which are erected in theaters and circuses, are scoured and washed by the man who is appointed to look after them, how much more should I, who have been created in the image and likeness of God, care for the cleanliness of my body!"

The great 12th century teacher,

Maimonides, who is also noted for his medical works, emphasized the importance of protecting the health of the body as a prerequisite for study and prayer. "By keeping the body in good health," he wrote in his Mishneh Torah, "one follows the ways of God, for it is impossible to understand or know anything about the Creator when one is ill." It is, therefore, "a man's duty to shun whatever is harmful to the body and to cultivate health-producing habits." And in his Guide for the Perplexed, he wrote: "The general aim of the Torah is twofold, the welfare of the soul and the welfare of the body." Maimonides went into considerable detail, in fact, in specifying exactly what health habits one should follow with respect to sleep (8 hours a day, taken in the hours of darkness), exercise (absolutely essential, but not to be taken immediately after a meal), warm baths (good to be taken after exercise or immediately before going to bed), and so

And in a fascinating discussion (Babylonian Talmud Tractate Pesahim of things to do and not to do, the great sage Rab tells his son, Hiyya, not to take drugs. In expounding this point, a 12th century commentator (Samuel ben Meir) indicates a very succinct understanding of the drug problem we

face today. He explains that drugs are habit-forming and the user will require repeated doses because "your heart will crave them." He also warns that the drug user will spend large sums of money in supporting his habit. "Even for medicinal purposes," he concludes, "don't take drugs if you can find a different medicine that will serve the purpose."

In sum, our tradition comes down strongly against abuse of the body by excessive drinking, excessive eating, the use of drugs, or simply lack of cleanliness. Since we consider the body not as something to do with as we please, but as a loan from God in which to house the soul during our lifetime, we must do everything to protect the body from harm and to preserve its health. Accordingly, there is no good "Jewish argument," if we can use the term, for refraining from wearing such protective devices as seatbelts and motorcycle helmets, once it has been established that they reduce the likelihood of injury or death in a collision. And any form of substance abuse, as well as plain gluttony, amounts to an affront to our

The message? Wear your seatbelt, say "No" to drugs, and take it easy on the Viennese dessert table! It's healthy and it's a mitzvah!

Election Year Is A Fine Time For US Diplomacy In The Mid-East

By MITCHELL BARD

The United States has embarked on a new effort to rejuvenate the moribund peace process in the Middle East. That effort is fraught with difficulties related to the positions of the various parties, but one of the problems that is not as serious as some observers have suggested is the fact that 1988 is a presidential election year in the United States.

The conventional wisdom is that no American president can pursue a policy that might be perceived as "anti-Israel" during an election year, because it would jeopardize his chance for reelection and would be opposed by pro-Israel members of Congress who are similarly concerned with re-election.

Ronald Reagan is not running. Nevertheless, it might be argued that he would not want to take any action that might harm the chances of his party's candidate in November. Moreover, he would still be constrained by an essentially pro-Israel Congress. There is an element of truth to this way of thinking, but it wrongly places the blame on the election year.

There is no question that candidates for national elective office are interested in courting Jewish voters. Jews

have disproportionate influence in presidential elections, because most live in a handful of key Electoral College states, vote in large numbers (in terms of percentage of eligible voters) and are major contributors to campaign coffers.

Consequently, every four years Jews are treated to the spectacle of candidates trying to prove their commitment to Israel. With the exception of Jesse Jackson, this year is no different.

If one examines U.S. Middle East policy from 1945 through 1984, however, the truth is that presidents have taken positions that would be considered "anti-Israel" more than half the time in election years. It is not the year that is important so much as the fact that officials must face the voters eventually and the majority of those voters, not just Jews, are pro-Israel.

Presidents and members of Congress know that their actions regarding Israel in a particular year will not determine the voters' attitudes, because they will consider the president's policies over the course of his entire term and evaluate accordingly. Israel's supporters have a notoriously long memory and will punish or reward politicians regardless of when a decision is made.

For example, the sale of AWACS surveillance planes to Saudi Arabia was approved in 1981, a non-election year; yet, Americans who believe such sales undermine the security of Israel and the United States targeted supporters of that sale for defeat in subsequent elec-

Another example is the negotiation of the Israeli-Egyptian peace treaty signed in 1979. President Jimmy Carter would have preferred to do many things differently. He wanted to put greater pressure on Israel to make concessions, include the PLO in the negotiations and broaden the process to include other Arab nations.

One of the reasons Carter was unsuccessful was that Israel's supporters put pressure on the White House not to take actions that were perceived to be harmful to Israel's security and contrary to prior U.S. guarantees (for instance, not to negotiate with the Palestine Liberation Organization until it recognizes Israel and accepts U.N. Resolution 242).

There is no reason why U.S. elections should be an impediment to an American peace initiative. It is not the election year, but public support for Israel, that constrains the president's range of action.

So long as that support exists, no president will be able to impose a settlement, threaten to reduce foreign aid or force Israel to negotiate with the PLO. This is true no matter what the year.

Moreover, given the increasingly long presidential campaign period, "election year" ceases to have any real meaning in this context.

A more legitimate reason for the election cycle affecting negotiations is the (Continued to page 20)

The Search For The Unaffiliated Jews, which was published in the last issue of The Jewish Voice, was written by Gary A. Tobin, Director of the Center for Modern Jewish Studies at Brandeis University.

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Jewish Community Center Holds Annual Meeting

By IRVING KAUFMAN

The annual meeting of the Jewish Community Center, held on June 9, consisted of the election of the 1988-89 board and officers and was highlighted by the presentation of several awards.

Martin Lubaroff, after being elected as the new president of the JCC, thanked Judy Levy, the outgoing president, for an outstanding job during her twovear tenure. Lubaroff noted that Levy has set the stage for the center's rapid entry into the 1990's. In his remarks he emphasized his commitment to the Center's providing appropriate programming and services for every age group in the community and called upon the community to join him and his board in the use of those services and programs.

Doris and Irving Morris were honored with the JCC's Distinguished Leadership

Award and were presented with a silver kiddush cup by their 4-year-old grandson, Jonathan Zakheim, who represented the generation of young children who will benefit from the Family Campus, which was made possible largely as a result of the Morrises' efforts. Judy Levy also took part in the presentation of the Morrises' award and in so doing announced the creation of the Doris and Irving Morris Leadership Forum, to be held biennially at the JCC.

"The special committee that recommended the establishment of the Leadership Forum to the JCC Board of Directors," Levy explained, "were convinced that the extraordinary efforts of the Morrises in the leadership of the Campus Capital Campaign, needed a complimentary response by the JCC. The Biennial Leadership Forum was chosen because it will provide a unique and important vehicle for bringing to this community outstanding scholars, teachers and persons of public stature

Toumarkine presented the Harry Cohen Leadership Award to Martin Mand. In his presentation, Shapiro noted Mand's extensive communal achievements as past president of the Jewish Federation of Delaware, the Kutz Home and Beth Shalom Congregation. He called attention to Mand's efforts with local businesses and foundations, which raised over \$1 million for the Campus Capital Campaign.

who can advance our communi-

ty's understanding and par-

ticipation in the critical issues

In their acceptance of the

award and of the establishment

of the Forum, the Morrises

thanked Levy and the board of

the JCC for the honors. "The

leadership of the Federation's

Campus Campaign has been a

rewarding experience...Not

only has the community

responded generously to make

the campaign a success, but

those who joined in the effort

to raise the monies. . .made the task seem almost effortless," they said. "We thank you for

of the day."

munity.'

Mand, in accepting the award, paid tribute to the community's leadership and the generosity of Harry Cohen, Toumarkine's father, for his many acts of caring that he provided for in his foundation. Mand noted the importance he sees in giving back to the Wilmington community, through his community activities, the caring attention that he received when he first came to Wilmington as a single person years

ago. Mand thanked the Morrises, Judy Levy and the leadership at the JCC for the honor bestowed on him.

Martin Lubaroff presented the JCC's Presidential Award to Richard Stat, recognizing the assistance Stat gave to the development and construction of the Family Campus.

"His expertise in matters of construction and his generous commitment of time spent with the architect, contractor and our Development Committee helped expedite our progress to the final completion of this project," Lubaroff said.

The Barbara Weiner Leader-



Rabbi Kenneth Cohen wishes Irv Kaufman a "Yasher Koach" on the announcement of his retirement.

ship Award was presented to Jerry Grossman by Richard Levin. Levin commented on the value of the Weiner Award which encourages new leadership at the Center. He detailed Grossman's involvement in the community and the important roles he has assumed at the JCC since his election to the board.

Grossman thanked the community, particularly Toby and Gene Weiner for the development of the award.

Levy announced that Irving Kaufman, Executive Director of the JCC, would be retiring in December after 17½ years of service to the Center. Kaufman then thanked the community and the membership of the Center for their loyal support over the years, the eight presidents he has worked with and the more than 700 board members who have served during his tenure. Kaufman singled out his staff for "extraordinary loyalty" to him and the Center and for their commitment to providing quality service and programs to the community and the membership.

Sotheby's In Israel

JERUSALEM (JPFS) - At only its second sale in Israel, Sotheby's took in \$2.1 million in a sale of works of Jewish 19th- and 20th-century art in May at the Tel Aviv Hilton. A painting by Marc Chagall, "Still Life With Vase of Flowers," brought in the highest price, selling for \$275,000.

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Irving Shapiro and Sadie Toumarkine presenting the Harry Cohen Leadership Award to Martin Mand.



Jonathan Zakheim presents a Kiddush Cup to his grandparents, Irving and Doris Morris, on behalf of the Jewish Community Center. The presentation honors their achievements as chairpersons of the Campus Capital Campaign. Assisting Jonathan is his mother, Debbie Zakheim.

American Universities Support Judaic Studies Programs

By PAULA BERENGUT

As American Jews become increasingly conscious of the perils confronting both Judaism and the Jewish community, they are beginning to be troubled by the weaknesses of Jewish education on nearly all levels," according to Robert Gordis, editor of Judaism, the quarterly journal published by the American Jewish Congress. Gordis claims that a positive major development of this realization has been the emergence and progress of Judaic studies programs within the American college and university system.

According to Robert Chazan, Director of the Center For Jewish Studies at the City University of New York, "Programs of substantial size are available across the length and breadth of North America. in both public and private universities of all sizes and orientations." Chazan reports that smaller programs, often involving only an instructor or two, are even more widespread. Among other changes, he lists the number of senior faculty in Jewish studies, which has grown consistently, as well as a tremendous rise in the memberships in the Association for Jewish

"New positions at both senior and junior levels (within the universities) continue to emerge," Chazan wrote, in an article in Judaism (Spring 1986), "even during a period of general stagnation in university hiring."

"There has recently been an unprecedented growth in Jewish studies" on American

campuses, according to Dr. Steven Katz, Chairman of the Judaic Studies Department of Cornell University. Katz likens this growth to the growth of Women's Studies that has taken place at the same time.

In a telephone interview, Katz noted that this support of Judaic Studies is separate from programs within the established philosophy, history and other departments. "The penetration of Jewish thought, for example, within philosophy departments has been slow." Religion departments and Near East Studies departments "are where Jewish studies are, and they, obviously, have a narrower outreach." he noted.

There has, according to Katz, been a "tremendous growth of interest within literature departments — an explosion of interest — in Jewish influence on modern literature." Yale University recently hosted a symposium on this trend, which is being called "Deconstruction." The current trend among Christian scholars, Katz noted, is to study midrash and kabbala.

Katz maintains that outside of Jewish studies programs, the teaching of Jewish influence, concepts, ideas and ethics is not always included. "The content of a course is the responsibility of the Department chairman or the individual faculty member. Sometimes the fact that Jewish aspects within certain areas are not always taught are a matter of bad faith. But most often it is a matter of bad training.," He added that if the professor's training is not adequate, then the Jewish aspects may be bet-ter left alone. "To introduce

Judaica, if the person teaching is not comfortable with it, would cause great problems," he said.

Dr. Yedida Stillman, Chairman of the Judaic Studies Department at the State University of New York at Binghamton, noted that there is a freedom that must be enjoved by the professor regarding what he will teach. "We like to think independently," she said in a telephone interview. But she added that "students do not realize what power they actually have" regarding what they are able to demand of their universities. "Any change should come from the students."

Stanford University has currently undergone an evaluation process on its entire curriculum in an attempt to eliminate any cultural biases. This process has caused a controversy, billed as the university's "Great Debate" on Western culture. According to an article in the Stanford Gazette (April 1988), "Most or all of the existing Western Culture tracks may be modified to fulfill the new objectives." One key element of the compromise is that freshmen entering Stanford this fall will study specified authors and works, including the "Hebrew Bible."

"The field of Jewish studies has come of age," according to Norman A. Stillman, Professor of History and Arabic at the State University of New York at Binghamton. But despite notable achievements, Stillman maintains that "Jewish studies are still beset by a number of serious problems. Much of the

success and growth has been on the undergraduate and more general public levels." On the graduate level, he sees the growth of these programs as slow and uneven.

Katz sees the fact that there are now Ph.D.'s being granted in Jewish Studies as encouraging. Stillman is pessimistic, however, regarding the development of courses on the graduate level. "Jewish studies," he wrote, "still have a long way to go before their success on the graduate level will be commensurate with what they have achieved on the undergraduate level."

In 1979 there were fewer than ten Judaic Studies programs established in American universities. Today there are more than 150. Although some would argue that enough has not been done, the facts remain that there is now more money than ever before being endowed and granted to Jewish studies and, in some cases, more effort being put forth toward re-evaluating existing course within other departments. And the trend is continuing and increasing in strength, according to many of those directly involved in the



N.J. And Israel Sign Sister Pact

SCOTCH PLAINS, N.J. (JTA)

— To mark the occasion of Israel's 40th Anniversary, Governor Thomas Kean and Israel's Consul General in New York, Moshe Yegar, formalized a 'Sister State' agreement of cooperation and reciprocal benefits linking the State of New Jersey with the State of

Israel, according to the Jewish

A formal declaration signed by Kean and Yegar stipulates that the two parties are to develop exchanges in the fields of culture, education, health, science and technology, as well as encourage and promote trade between the two states.



ABBA EBAN LECTURE

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Gilman Named Chairman Of National Housing Organization

Washington, D.C. - Marvin S. Gilman, president of two Wilmington, Delaware-based building and development concerns - Metropolitan Executive Corporation and

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Gilman Development Company - has been elected chairman of the Board of Directors of the National Housing Conference, the nation's oldest nonprofit, bipartisan citizens' organization working for the provision of decent affordable housing for all Americans.

George M. Brady Jr., chair-man of the NHC Nominating Committee and chairman of the National Corporation for Housing Partnerships, made the announcement following the NHC's 1988 Annual Meeting in Washington.

"We are extremely glad to have Marvin Gilman at the helm, now heading a full slate of officers," said NHC Presi-



Marvin S. Gilman

dent John Simon, former head of the New York City Housing Authority. "We have a tremendous amount of important work to do in the next year as we seek to help shape a new national housing policy with the advent of a new administration in the White House. Marvin Gilman is just the man to help us get that job done."

Gilman is a graduate economist and attorney who. 35 years ago, turned homebuilder. He is an associate professor in the College of Urban Affairs and Public Policy, University of Delaware, and has lectured on housing, land use, and urban

Delaware Teacher To Study Holocaust

renewal at a number of other universities, including MIT and Yale Law School. He has served overseas as a housing consultant to the U.S. Department

In May 1980, President Jimmy Carter named Gilman to a fourth successive term as one of five presidential appointees to the 15-member board of directors of the Federal National Mortgage Association (Fannie Mae). In October 1986. Delaware Gov. Michael N. Castle appointed Gilman to a three-year term on the Delaware State Council on Housing and Community Development.

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any people anywhere."

A Delaware teacher, Joel Glazier, of Gunning Bedford Middle School in Delaware City, is among 45 Jewish and non-Jewish teachers from 18 states and the District of Columbia who will attend a seminar this summer in Israel on teaching the Holocaust and Jewish resistance to the Nazis. Glazier has also taught for many years in the Midrasha Department of the Beth Shalom Hebrew School, where his courses include Soviet Jewry and Comparative Religion. "Through his travel in the Soviet Union, he has brought insight and perspective to the activities of the Soviet Jewry Task Force of the Jewish Federation of Delaware," according to Harriet K. Wolfson, director of the JCRC of the Federation.

The teachers, who will leave for Israel on July 24, will spend three weeks attending classes with prominent scholars and studying materials about the Holocaust and its implications for all people. They will return home on August 6.

Launched two years ago as a pilot program with 30 par-ticipants from the New York metropolitan area, the project was expanded last year and put on an annual basis, according to Vladka Meed, program coordinator for the American Gathering/Federation of Jewish Holocaust Survivors, one of the sponsoring organizations. The other sponsors are the American Federation of Teachers, Ghetto Fighters House in Israel, Yad Vashem, Haifa University and the Educator Chapter of the jewish Labor Committee. Scholarships for the program were provided by the American Gathering.

The Holocaust curriculum covers the background, events, methods and aftermath of the systematic destruction of European Jewry - as well as Jewish resistance to the Nazis - and explores their moral, political and historical implications. "This year's participants, like those of the last two years, will experience history in the lecture rooms and in the streets of Israel," said Mrs. Meed, who is the author of "On Both Sides of the Wall," an account of her experiences in the Warsaw Ghetto. She added, "In Israel, the teachers will learn of despair, resistance, hope and redemption. By developing curricula to teach and pass on their new understanding to their students, they will contribute to the prevention of

another Holocaust - against

Classes will be held five days a week, mostly at the Ghetto Fighters House, a prestigious documentation and study center that also houses Israel's Museum of Holocaust and Resistance. It is located on Kibbutz Lochamei Ha-Gheta'ot, 10 miles north of Haifa. The kibbutz was founded by former partisans and survivors of Nazi ghettos and concentration camps. The seminar curriculum will draw upon the personal experiences of the kibbutz members, as well as on the resources of the museum

Classes will also be conducted at Yad Vashem in Jerusalem, Israel's Holocaust memorial, and at Haifa University. Participants will visit Masada and other historic sites. On completing the course, the teachers will be invited to join an alumni group formed two years ago that enables graduates to exchange experiences as they teach about the Holocaust, and to share ideas on future instructional methods, Mrs. Meed

This year's participants teach at secondary schools in Arizona, California, Connecticut, Washington, D.C., Delaware, Illinois, Maryland, Minnesota, New Jersey, New York, Ohio, Pennsylvania, Tennessee, Texas, Utah, and Ver-

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Rabbis Call For Ban On Surrogate Motherhood

participating in a New York state bioethics task force supported the panel's endorsement of a ban on surrogate motherhood contracts. In recommending legislation that would prohibit payments to surrogates and bar surrogacy brokers from operating in the state, the New York State Task Force on Life and the Law has taken "a proper stand," Rabbi

New York (JTA) - Rabbis A. James Rudin, interreligious affairs director of the American Jewish Committee, said in a statement last week.

> The panel did not call for a total ban on surrogacy arrangements, and "would still permit surrogacy arrangements when they are undisputed and when they do not involve payment of a fee to a surrogate, explained Rudin.

Syrian Jews Live In Fear Of Attack

By JEFFREY SHAI SUSSMAN

The plight of Jews remaining in Arab countries is increasingly concerning the American Jewish community, according to a recent publication of the UJA.

In Syria, which had a Jewish population of 45,000 in 1948, approximately 4,000 Jews remain in Damascus, Aleppo and Qamishili. The Syrian government has consistently refused to allow its Jewish citizens to emigrate. Many have found ways to escape; those who remain are primarily the elderly and the single women.

Until 1976, no Jew was allowed to leave the country, sell property, be employed by the government or banks, or to have a telephone and driver's license. There were numerous reports of torture and murder of Jews trying to flee the country. The state confiscated the property of those who escaped.

In an apparent effort to improve its image, the Syrian government lifted some of its restrictions against the Jewish community in 1976. However, emigration is still illegal and identity papers are still stamped with the term Musawi, identifying the bearer as a Jew. The Syrian secret police closely watch the Jewish community, thus discouraging contact with news reporters or representatives of foreign governments.

While travel between cities is allowed, Jews must sign out before leaving one city and report to police on arriving at their destination. Before permission is granted for travel abroad for tourist visits or health reasons, Jews must post a large monetary bond with the government and leave close family members behind as hostages to ensure their return.

In 1977, after months of negotiations between highlevel U.S. and Syrian officials, Syrian President Assad permitted 12 Jewish women to migrate to the U.S., where Congressman Stephen J. Solarz had arranged proxy marriages with men from New York's Syrian Jewish community. While Solarz had hoped that the Syrian government would permit all the single Jewish women to emigrate under similar agreements, Assad reversed his decision and refused to release any additional Jews.

Syrian Jews who escaped in recent years confirmed reports that Jews have been arrested and tortured. Rapes and murders in the Jewish ghettos

have also been carried out by unknown perpetrators.

Although Syrian Jews today have a relatively good standard of living and are free to practice their religion, Solarz said that "the future of the community remains a precarious one, subject to the whims of the Syrian government. While there are no current indications of a return to the more oppressive policies of the past, that possibility cannot be precluded in the future, either under the present or a successor regime. And Syrian Jews must always live with the fear of violent attack against which they are powerless to respond."

In addition to Syria, the uncertain and sensitive status of Jews remaining in Yemen (600) and Iraq (300) must also concern the world Jewish community, cautions UJA.

Interfaith Housing Task **Force Holds Meeting**

The Interfaith Housing Task Force held its annual meeting June 7 at the First and Central Presbyterian Church and heard an address by James W. Rouse, Chairman and Chief Executive Officer of the Enterprise Foundation.

The foundation works with community groups, helping with fund raising and giving technical assistance on housing-related problems. In Delaware, the Foundation helped the Interfaith Housing Task Force incorporate and put together financing for its first project.

The Task Force, whose purpose is to muster the support and energies of all of Delaware's faith communities to help provide decent housing for low income people, has twice received a grant for operating expenses from the Kutz Foundation. Harriet K. Wolfson, JCRC Director, serves on the Force Board representing the Jewish Community.

Utilizing planning and fund raising assistance provided by the Enterprise Foundation, the Task Force reported at the meeting that it had undertaken its first major housing project; to rehabilitate thirty town houses in Claymont for low income occupancy. The project was made possible by the committment of \$730,000 for 25 years at 10% fixed rate of interest by WSFS and the investment of \$400,000 by the Du

Pont Company as limited part-

Both New Castle County and the State of Delaware are participating in financing the project and First and Central Presbyterian Church has pledged \$60,000 to be called on only if the project experiences serious financial difficulties.

In keeping with their commitment to develop low income housing in concert with community based groups, the Inter-faith Housing Task Force is working with the Claymont Community Center to ensure community support and involvement in the rehabilitation of the Overlook Homes.

In commenting on the work of the Interfaith Housing Task Force, the Reverend William B. Lane, Jr., president, said "The work has only begun and the need grows; but surely, we who celebrate the wonder of God's love for His people will not be daunted. More than ever, this is the time for us to be bold in our faith — that we may faithfully serve God by serving our brothers and sisters in need."

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Simon Inducted As Member Of University Alumni Wall Of Fame

On April 23, 1988, Howard H. Simon was inducted as a member of the Wall of Fame Alumni at the University of Delaware.

The University, through a 1983 action by the University's Board of Trustees, recognizes significant accomplishments by University of Delaware Alumni. Individuals are recommended for inclusion in the Wall of Fame by the Alumni Association Awards Committee which meets annually to review materials and suggests University of Delaware Alumni who should be recognized for professional achievement in their respective fields. The alumni room at the University houses photographic exhibit honoring prominent alumni.

Simon graduated from the University of Delaware in 1963. He is the founder of Simon, Master & Sidlow, P.A., a certified public accounting firm in Wilmington, Delaware.

Simon is a member of the Advisory Board to the Accounting Department of the University

of Delaware. He is a member of the Delaware Society of Certified Public Accountants, which he has served as president. He is also a member of the American Institute of Certified Public Accountants, which he served as a member of that organization's governing council. He has been a frequent speaker on topics of accounting and taxes to business and civic groups and lists membership in many professional organizations.

He has served as president

of Americans for the Competitive Enterprise Systems (ACES), as well as president of



Howard H. Simon

the Wilmington Lodge B'nai B'rith. Simon is a past chairman of the National Conference of Christians and Jews and treasurer and member of the Board of Trustees of the Tatnall School.

He has been active at the Jewish Community Center, where he served as vice president and member of the board of directors. He has chaired fundraising committees for the Grand Opera and United Way of Delaware and has also been active on behalf of the Jewish Federation of Delaware. Simon has just been elected President of Adas Kodesch Shel Emeth Congregation.

Rabbi Grumbacher Honored By Hebrew Union College

Cincinnati-Dr. Alfred Gottschalk, President of the Hebrew Union College-Jewish Institute of Religion, honored Rabbi Peter Grumbacher, of Congregation Beth Emeth, and fellow members of the Chaverim during the Rabbinic Alumni Luncheon of the College-Institute, held in Jerusalem.

The Chaverim is composed of Rabbis who have shown extraordinary support of the College-Institute's Year-in-Israel Program. This special program, begun 18 years ago, requires all rabbinic students to spend their first year of seminary training studying Hebrew at the Jerusalem School. In addition, the

students have the invaluable experience of living and working in Israel. Besides Hebrew study, the rabbinic students spend time working on kibbutzim, volunteering as tutors in underprivileged neighborhoods digging at archaelogical sites, and generally being exposed to the fullness of contemporary Israel life and

'The continuation of this invaluable program requires tremendous support. The members of the Chaverim have committed themselves to be the leaders in the continuing effort to strengthen this important aspect of rabbinic training,"said Rabbi Samuel K.

Auschwitz Survivor And His Art



David Friedman vowed that if he lived through the Holocaust he would paint what he had seen and experienced in the ghettos and camps. Immediately after liberation, he began to translate his memories into drawings and paintings which, at the time of his death in 1980, numbered over 100 individual works. They depict the evolution of the Holocaust, from deportation to the Death Camps, as seen through the eyes of the artist. His work is currently on display at the Rockland Center for Holocaust Studies (through October 1988). Mr. Friedman is shown here at work on the final drawing from his series, "Because They Were Jews!" This drawing portrays the amazement and disbelief felt when the Jews were freed from Auschwitz. The artist shows himself, as he often did, as the prisoner with the glasses. He survived at 51-years-old, an age significantly older than the other survivors. Upon the completion of the United States Holocaust Memorial Museum in Washington, D.C., the works of David Friedman will become part of the permanent exhibition. (Photo credit: RNS PHOTO)

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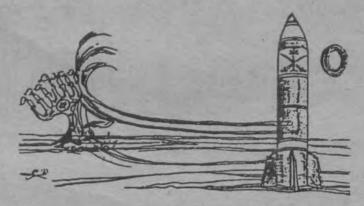
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Saudi Sentiment



This cartoon appeared in the Saudi Arabian newspaper Al-Jazira and was reprinted in the April 27 edition of Yediot Achronot, the Israeli daily. It shows the "wind" from a Saudi Chinese-built intermediate-range ballistic missile destroying a menorah with a Star of David, smybolizing the State of israel.

Jewish Community Center

Australian Musician Joins JCC Camp Staff

Steven Sly is traveling from Australia to join the JCC Summer Day Camp Program. Steven is going to be acting as the Camp's Music Specialist. He has been playing the trumpet for ten years and has been a member of the Maitland City Brass Band and other brass ensembles.

He was born in Maitland, Australia and served in the Royal Australian Navy as a

medical sailor and musician. Steven has worked as a professional aerobic instructor and has been involved in squash competition. Other interests include golf, swimming, scuba diving and motor boat driving.

Arlene Bowman, Camp Director stated "We are looking forward to this exciting new edition to our camp staff and the cultural exchange that Steven will bring with him".

REMINDER:

Paul Gauguin and Women in the Arts Trip to Washington, D.C. Wednesday, June 29, 1988 Depart: 8:00 a.m. Return: 6:30 p.m. Call the JCC to register



Community Making Use Of Campus

The last Jewish Voice issue shared the success of the Family Campus Dedication at the JCC. "The on going response to the Family Campus has been just great," according to Moises Paz, Assistant Executive Director of the center.

Sunday June 12, the Family Campus attracted approximately 400 swimmers and sun bathers. With the hot weather, warmer pool water temperatures and the beginning of a wide range of Campus programs, classes and events

the attendance numbers are expected to swell.' The Pre-Camp program has more than doubled over

previous years' enrollment during the two weeks between the end of school and start of Camp. Summer Camp enrollment has increased by 120 campers over last year. The new facility is proving to be a major attraction for children and parents alike. The JCC is posting classes and events at the campus for members and the community. Although food is not allowed pool side, the picnic grove is scheduled to open soon.

Community hours at the pool are from 1:30 - 8:30 p.m. Monday through Thursday; Friday 1:30 - 6 p.m. and 1 - 8 p.m. Saturday and Sundays 11 a.m.



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Variety Of Fitness Programs Offered

A wide variety of fitness programs are currently being offered in an attempt to "make fitness fun" at the JCC, according to the Health and Fitness Director Susan Dowdell. Choices include aerobic dancing, jazzercise, hatha yoga, adult dance classes, aquacises, swim instruction, karate, ballet, tennis and a wide range of Family Campus programs, all scheduled at convenient hours to provide the added incentive to get in shape.

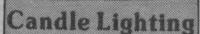
Call the Health and Fitness Control Desk at 478-5660 for more information or a brochure.

Aquacise For Summer Fitness

Aquacise is a unique and therapeutic form of fitness available at the new Family Campus Aquatics Facility. Aquacises tone and firm muscles, increase flexibility, improve range of motion, stimulate circulation and strengthen heart and lungs through water exercise. Classes are offered on Mondays and Wednesdays from 7 -7:45 p.m.

Members may register for

one day for only \$12 and two days for \$20. Classes begin on June 20. For additional information, call the Health and Fitness Control Desk at 478-



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The Jewish Voice Interviews Democratic Candidates For United States Senate

Staff Writer

With elections coming up in November and primary day (in the Jewish Voice decided it was time to look at the positions of Delaware's candidates running for the United States Senate regarding positions of concern to Jewish-related issues. Sam Beard and S. B. Woo, both contenders for the Democratic nomination for the U. S. Senate, agreed to talk to the Voice. (Senator William Roth, who will be running for reelecton, declined to interview questions presented to the candidates, and the candidates'

JV: The Soviet Union is willing to establish diplomatic rela-tions with Israel only after Israel agrees to an international conference. Please

Beard: I do not see Russian stir up the pot. The issue as to

Israel.

reasonable one. We have diplomatic relations with Israel and we have diplomatic relations with the Arab states and we (the United States) are trying to establish an international conference. I am against the Soviet Union's posture of making diplomatic relations contingent upon an international conference. The People's Republic of China has taken a similar stand. If I am elected I at this time.) Following, are the would work toward establishing diplomatic rela-tions between the People's Republic of China and Israel,

without prior conditions. JV: What do you think about linking improved United States and Soviet diplomatic relations with the human rights issues in the Soviet Union?

Beard: I am a strong advocate motives as being for peace in of doing everything possible to the Middle East. Their goal is to allow Jews in Russia to emigrate. Absolutely whether Israel wants to par- should be a central issue in ticipate in an international con-ference should be left up to with Russia. The fundamental

Israel to decide. As a senator, I difference between democracy would not want to pressure in Israel and America and com-Woo: The posture of our

munism in Russia is the basic freedom of the individual -Government is the most this is the difference between the free world and communism. Woo: I am very much for it. I am for using human rights as a condition in establishing relations with any nation. JV: What is Israel's strategic

value in the Middle East?

Beard: Israel has, of course, tremendously significant strategic value in the Middle East and has been a major ally. Historically, it has been fundamental to our policies in the Middle East and fundamental to keeping the peace.

Woo: I see it as Israel's stabili-

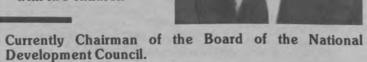
ty, reliability, her strength, her democratic form of government and, of course, her location. I would like to cite Israel's track record in siding with the United States: Israel has sided with the United States 90% of the time in United Nations votes, in comparison with NATO which has sided with the U.S. 70% of the time, and the Arab nations which have sided with the U.S. 15 percent of the

Sam Beard-

in New York City

Education: B.A. in History, Yale Univ. M.A. in History, Columbia Univ.

Married, with two children



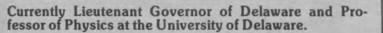
JV: What is your opinion about selling arms to Arab countries which do not recognize the State of Israel? Beard: I have been to Israel. Until you go there, you do not have a full appreciation of the importance of the defense of Israel. Israel's borders are so geographically narrow and sur-

rounded by over 100 million Arabs. Now I am worried because, in the last five to eight years, the increase of arms in Arab hands and the increased military capacity has become very frightening. Therefore, ng arms to those countries which refuse to recognize the existence of Israel plays right -S.B. Woo-

in Shanghai, China

Education: B.S. in Physics and Math. Georgetown Univ. Ph.D. in Physics, Washington Univ., St. Louis

Married, with two children



who have sought over the years to overrun Israel.

Woo: Let me relate to you my observations of the effect of Asia buying arms from America. It is one of the most effective ways of exerting American influence in these countries, especially when

into the hands of those nations these nations come to a decision of possibly facing a long protracted war against another nation. If the supply of the entire arms system is dependent on the United States, if their soldiers are trained to use only American arms, if the huge attrition must be resupplied by buying from us, these nations

counsel when they face momentous decisions. We would have extremely significant influence on any nation which depends on us for arms supply. Would it be better for the Arab nations to buy supplies from the Soviet Union or from us? There is no doubt in my mind that it is better for the U.S. and for Israel that we are the principle suppliers of arms to the Arab nations. It is always debatable whether we should be a tougher negotiator in our sale of the most modern weaponry to the Arab nations. would say a decision would have to be made on a case by case basis as to which Arab nation we are talking about: Saudi Arabia, Kuwait, or Suria, If they buy from Russians, we have no influence whatever. American sale of arms to the Arab states provides us with a pervasive inence in the Arab world.

JV: What steps should be taken to resolve the to exist. Palestinian-Israeli conflict? Respond to the immediate contented elements within crisis of the uprisings and the any society is one of the toughest challenges that any

conflict, it is clear to everyone that it is a very difficult issue. I think that Israel and the United States have been friends from the beginning of Israel, forty years ago. The role of a friend is to be supportive in a difficult time - not to be lordly and tell your friend what to do. Israel is wrestling with this difficult problem. I do not think it is our role to dictate a solution. In the long term, until the PLO ceases to endorse active terrorism and endorses a policy which is not understood to overrun Israel, it is very hard to push for a Palestinian state. The Carter initiative represented a major step towards peace in the Middle East. The Reagan administration has been weak in trying to continue those initiatives. The

long term peaceful solution, the first step of which is the recognition of the right of Israel Woo: Dealing with dis-

it is important to remember in human rights. I am not charging that Israel has abused human rights in her dealing with the riots in the West Bank. but we certainly have read enough reports along that line to express concern. In the long term, I would say the security of the borders of Israel must be protected and the desire of the Palestinian people to have autonomy must also be

JV: Parallels have been drawn between the governmental policies of Israel and South Africa. Please comment.

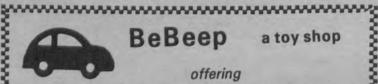
Beard: The parallels are unfair and misleading. I would not give them credence.

Woo: I don't see any parallels.

JV: What is your view of foreign aid to Israel? United States, working handin-glove with Israel, should do everything possible to reach a

Beard: Foreign aid to Israel is essential in helping to sustain Israel as a major ally and as a major force for peace in the Middle East. The symbol of Israel as a democracy is vital, and strategically it is essential to maintain peace in the Middle

(Continued to page 20)



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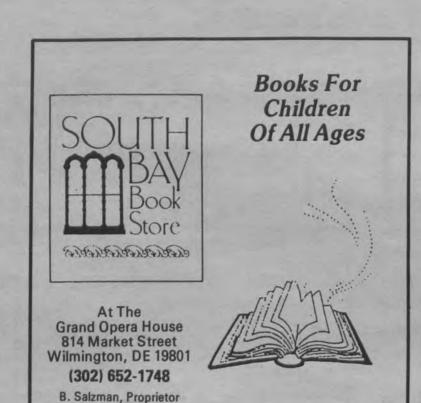


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Waldheim TV Trial Criticized As 'Fraud'

New York (JTA) — Jewish groups and legal experts reacted negatively to the airing Sunday night of a Home Box Office television special into Kurt Waldheim's war-time deeds. The three-and-a-half hour HBO program concluded with a "not-guilty" verdict delivered by an international panel of five judges, prompting at least one critic to liken the show to "Consumer fraud."

The unanimous verdict was delivered by satellite from London, where the "trial" — "Waldheim: A Commission of Inquiry" — was held

"We conclude unanimously," the evidence which has been put before us is not enough to make it probable that Lieutenant Waldheim committed any of the war crimes alleged against him in this inquiry." In effect, the judges ruled that there was insufficient evidence to warrant Waldheim's standing trial for complicity in Nazi wartime atrocities against Greek citizens, Yugoslav partisans, Italian soldiers and Greek Jews.

However, observers felt the mock trial was an absurdity that did not merit discussion or consideration.

Among the strongest critics was Elan Steinberg, executive director of the World Jewish Congress, which initiated the inquiry into Waldheim's past. He said simply, "What do you want from a television show that had absolutely no access to the documents of the U.S. Justice Department or of the World Jewish Congress?"

"It was deceptive package-

ing. They purported to show a trial when it was not. It was not, because one, witnesses could lie without sanctions against perjury; two, they could not subpoena evidence; three, they did not even have Waldheim's

personal notes; and four, the defendant himself could not be cross-examined."

Steinberg said the WJ-Congress will release a documented dossier on Waldheim's Nazi past. "We are sending it to each member state of the United Nations, because Waldheim continues to receive an \$80,000 a year pension from the U.N., which we are seeking to have stripped from him"

Mideast Primer

A Mideast Family Portrait

By IRV BRESLAUER

Getting peace in the Middle East is like taking a family photograph. It's difficult to get everyone to smile at the same time. Shimon Peres, the current foreign minister and former prime minister in Israel's coalition government, made that point in an interview, during his recent peace mission to the United States. He said, "It only takes one no and there is no peace, but it takes a large collection of yeses to have peace."

The first yes has to come from Israel. But Israel cannot begin to negotiate until there is a national position, a firm agreement within the country on what they are saying yes to. At the present time, the two key decision makers, Peres and Shamir, are almost diametrically opposed on how to solve the occupied territories situation. But national elections are coming up in November, and there is the possibility that the people of Israel will elect a government that has the power to say

The second yes has to come from the Palestine Liberation Organization, apparently the representatives of the people who live in the West Bank and Gaza Strip. They have to say yes, they recognize the State of Israel. They have to say, honestly and without equivocation, yes, they accept U.N. resolutions 242 and 338. They have to say yes, they will negotiate in good faith. They have to say yes, they will stop the terrorism and the riots.

A yes has to come from Egypt. Yes, Egypt will honor the treaty made at Camp David in 1979 and not threaten to revoke every time it disagrees with Israeli policy. Jordan must say yes, it will accept the

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possiblity that there may be some kind of accommodation between the Israelis and the Arabs of the West Bank that will not include Jordan as a beneficiary. Syria must say yes, it will honor the borders that exist between it, and Israel and it will not be a partner to the hostage taking by various elements in Lebanon.

A number of yeses have to come from those various elements that have turned Lebanon into a battlefield, because turmoil in Lebanon reduces the possiblity for stability and peace in the rest of the region. Syria and Iran have to say yes, they will withdraw their troops and guerilla units. The Christian Arabs and the Shiites have to say yes, they will stop fighting

each other. They must all say yes to peace in Lebanon and then say yes to peace for Israel.

The United States and the Soviet Union must say yes, they want peace in the region. They will not impose their agendas upon the parties involved but will support a just and fair settlement. Everybody say yes? Then smile for the camera.

Editor's Note: Irv Breslauer, a retired U.S. Air Force officer, lived for a year in Israel, and is coordinating the local observance of Israel's 40th anniversary for the Jewish Community Relations Council of St. Louis. The 'Mideast Primer' is a feature which seeks to clarify the complex issues of the Mideast conflict.

Arson Is Newest Tactic In Palestinian Uprising



Conflagrations engulfed trees in the Galilee and other areas throughout Israel, detroying at least 3,200 acres of forests and pasturelands over the weekend of Jule 11 and 12. There have been 450 fires since the beginning of May, destroying over 25,000 acres. "We must replace every tree that these terrorists have destroyed. But, in addition, it is imperative that we now purchase the latest in fire fighting equipment. In order that our overwhelmed firefighters may deal more effectively with these devastating conflagrations," according to a statement issued by Lieutenance Colonel Eli Shwartz, Regional Director of the Jewish National Fund. The local number for JNF is 655-

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Synagogue Council Launches Nationwide Voter Registration

NEW YORK (JTA)-A nationwide campaign to register 1.000,000 Jews to vote in the 1988 elections was launched here by the Synagogue Council of America. A 16-page voter registration manual, "Getting Out the Vote," which was prepared for the council by the Religious Action Center of the

union of American Hebrew Congregations, was mailed this month to 2,500 Conservative, Orthodox and Reform synagogues and made available to federations and community relations council directors around the country.

'Jews have always prided themselves on this deep commitment and participation in the American electoral pro-cess," said Synagogue Council

president Rabbi Gilbert Klaperman. "American Jews have consistently maintained the highest percentage of voters in this country."

Nevertheless, he said, "we are disturbed to learn from surveys conducted by the SCA and others that as many as 1,000,000 Jews are not registered. This is especially evident in the 18-25 and 60 year and older category."

Klaperman emphasized that the synagogue "constitutes a powerful vehicle to reach the largest numbers of Jews," since "the SCA's six constituent bodies serve 4,000,000 synagogue members.'

The booklet contains a comprehensive background on the issue and information on how to organize a local voter registration drive.

Court Overturns Revisionist's Conviction

By BEN KAYFETZ

EDMONTON, Alberta (JTA) — A three-judge panel of the Alberta Court of Appeals struck down the 1985 conviction of Jim Keegstra, who was fined \$5,000 for violating Canada's anti-hate legislation. Keegstra, who had been a high school teacher in the Alberta village of Eckville, taught his pupils that Jews were conspiring to seize the world and that the Holocaust never occurred.

The judges determined that the criminal code section under which Keegstra was convicted was a breach of freedom-ofspeech guarantees provided by the Canadian Charter of Rights and Freedoms, in force since 1982. The court ruled that the criminal code section fails to protect the constitutional right of Canadians to be convicted only where a crime is established beyond reasonable doubt.

Justice R.P. Kerans, speaking for the panel, said for those reasons, the section "has no force and effect." He said there was no need to examine other facets of the case, because preaching hatred is not cause for the reasonable limit of free speech, as defined by the charter.

The Alberta attorney general is studying the judgment to determine whether to appeal it to the Canadian Supreme

Jewish leaders challenged the court's decision. Joe Wilder of Winnipeg, Manitoba, national community relations chairman of the Canadian Jewish Congress, said the justices erred in their interpretation of the charter's definition of reasonable limits to freedom of speech. Sheldon Maerov, president of the Jewish Federation of Edmonton, told a news conference he was "nauseated" by the reversal of Keegstra's conviction.

Israelis Form New Party Of Moderation

Jerusalem (JTA) - The purpose of the new moderate religious party, Meimad, which was formally established here last week, is to combat extremist trends in the religious community.

The party may break with the tradition of all other religious political factions, by including a woman on its list of Knesset candidates in the November elections.

The woman under consideration is Tova Lichtenstein, adviser to the minister of religion on the status of women. She is also a senior lecturer in social work at Barllan University.

The Meimad party is headed by Rabbi Yehuda Amital, principal of the prestigious Har Etzion yeshiva. His co-principal, Rabbi Aaron Lichtenstein, is the husband of Tova Lichtens-

Israeli Doctors Oppose Health

Jerusalem (JTA) - The government's plan to resolve the health care crisis was criticized by doctors, paramedics and representatives of other employee groups at the government and Histadrut hospitals, who said they would continue their strikes, slowdowns and other work sanctions in defiance of the Cabinet.

The ministers decided

unanimously, after a stormy five-hour session, to establish a government commission to examine the state of the health services and make far-reaching proposals to overhaul them. They would be binding under the law.

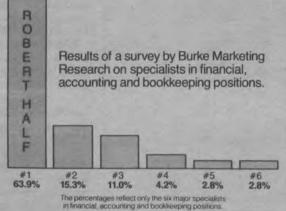
Although the details were not announced, the panel presumably would be headed by a judge and include experts in the fields of medicine and administration.

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Women Picket Kosher Deli Owned By Alan Dershowitz

BOSTON (JTA) — Should patrons boycott the only kosher restaurant in Cambridge because one of its owners defends pornography as free speech and is on the payroll of Penthouse magazine?

The answer is "yes," according to 15 members of the Women's Alliance Against Pornography, who held a demonstration outside Maven's Kosher court on its opening night, May 13.

A principal owner of Maven's

is Alan Dershowitz, the Harvard Law School professor who writes a monthly law column for *Penthouse* and has been an outspoken defender of pornographers' right to freedom of speech.

Among the unpopular causes he has championed have been the right of neo-Nazis to march through Skokie, Ill., and his nephew's right to show the pornographic movie "Deep Throat" at the Massachusetts Institute of Technology.

"People like Alan Der-

showitz help prop up the \$10 billion pornography industry with their specious arguments," said alliance spokeswoman Rhea Becker, who led picketers carrying signs reading "Picket porn's pal," "Say baloney to Dershowitz's kosher deli" and "Can a pig sell kosher meat?"

"The First Amendment lives!" countered Dershowitz, as he emerged from the restaurant to meet reporters and welcome customers.

"I'll totally defend their right:

to demonstrate," said Dershowitz, "but the implications are quite serious. If pornography is censored, these women will be the second ones to be censored. They'll come to me one day, and I'll defend them."

According to Becker, however, the blurring of the distinction between victim and victimizer is "a real hallmark of civil libertarians."

"They support free speech without looking at the values behind it. They think all speech

is equal, but pornographers have a large voice because they hold large economic assets. Speech is not free, it's bought, and the scale is tipped in favor of the pornographer," she said.

Restaurant patrons and bystanders generally disagree with the protesters.

Most expressed the view that although they found pornography despicable, they did not think a kosher restaurant was the appropriate target to picket.

Dershowitz said he found the use of Jewish symbols in the protesters' signs and slogans "offensive" and "anti-Semitic."

"If he owned a gas station, we'd be there," said Becker, who is Jewish and who estimated that approximately half of the alliance's core members are Jewish. "We are not against kosher delis."

She added, "People who in-

She added, "People who invite him to speak at their synagogues should know what he stands for."

Labor List Excludes Abba Eban

By DAVID LANDAU
JERUSALEM--The Labor
Party produced its Knesset
election list on June 15 with a
stunning surprise: the omission
of one of its best-known and
revered members, Abba Eban.

The list as a whole affirmed the party's striving for a fresh image, reflected by new faces and young blood.

Eban, former foreign minister, elder statesman and current chair of the Knesset Foreign Affairs and Defense Committee, failed to win a place on the first batch of 10 candidates chosen by the party's 1,260-member Central Committee.

He was defeated for a spot on the second batch of 10 and refused to stand for the third batch, whose election to the Knesset is problem-atic.

It was a humiliating rejection of Eban, whom many Jews consider to have been Isreal's most eloquent spolesman when he served as its ambassador to Washington and to the United Nations.

Eban is a political dove. But according to party insiders, his elimination from the election list was due to other factors, such as his frequent absences abroad, his detachment from party affairs and probably most important, his age, which is 73.

While Eban is still regarded with great respect, party activists were anxious to keep open as many spots as possible for young candidates.



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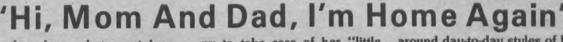
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when she was between jobs.

Today these situations are not unusual. More and more grown children are following the same pattern: returning home to the parental nest at a time of financial or emotional difficulty. Because of the postponement of marriage, high housing costs, a tight job market, the rise in divorce and the emphasis on higher education, we may see this trend continuing.

What are the effects of this migration back to the family nest? There are some benefits to be sure. Grown children offer companionship, someone to talk things over with, to liven up everyday routines, and, at times, provide help, guidance and support with younger siblings.

By and large, however, sharing the nest can result in some problems for many families.

One area of difficulty is the tendency for grown children to revert to adolescent ways, and for parents and children to both revert to old roles. The 23 year old feels 16 again, and the mother, at first is only too hap-

py to take care of her "little girl" or "boy" again. The adult child feels comforted and cared for with mother around. And mother feels younger being needed.

However, after a few weeks or so, the novelty wears off, and the parent begins to resent the demands on her time and freedom. There are messy bathrooms to contend with, left-over dishes in the sink, and mother might find herself cooking full course meals again.

Another source of friction is the lack of privacy. Parents complain about sharing bathrooms and telephones again. And, many grownup children feel that their privacy is violated when well-meaning parents give advice on what to eat, how to dress, whom to go out with, and when to come home at night.

When adult children return home, after the breakup of a marriage, with their own young children, a parent's carefree life can suddenly become burdened down by additional responsibilities and tensions. There are often conflicts

around day-to-day styles of living and child rearing.

How can parents and children resolve or avoid these difficulties? One way is to set up ground rules in advance. Decide about household tasks, work out finances in advance,

and let them know if you object to friends of the opposite sex sleeping over. Your adult child must realize that this is the cost of returning home.

Being flexible, willing to compromise, talking out dif-(Continued to page 19)



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Dear Rachel,

You wouldn't know it to look at me now, but I was a big fat kid. So it was very painful for me to hear my son say this morning, "This song is dedicated to (one of the slightly older girls in his day camp): "Fat, fat, fat, fat is so ugly . . . " Since weight is not an issue in our house, I know he must be hearing this from other kids at camp. Of course, I told him in no uncertain terms that he was never to say anything like that again. I would appreciate it if you would publish this letter so that other parents will be alerted to this problem, and do something about it.

Helene Rudnick is a Licensed

Clinical Social Worker, and a

member of the Academy of

Certified Social Workers. She

has been a psychotherapist at

Jewish Family Service since

By HELENE RUDNICK,

L.C.S.W.

ed a good job in another state

for him. After using up all his

divorce. She and her two kids

savings, he returned home.
... Carol, age 29, couldn't
make ends meet after her

moved in with her parents.
... Anne, age 27, moved back home for a few months

. . After college Barry land-

but soon decided it wasn't

Skin and Bones But Names Can Ever Harm Me

Dear Skin and Bones,

Doing something about it is a two-part project. The first is letting the child know his behavior is unacceptable. you did that. The second part is teaching him why. Children ed to be sensitized to the difficulty others (particularly adolescents) have in accepting differences. Have your child imagine how the bullied child feels. How might the bully feel? Bullies tease to overcome their own sense of worthlessness, and to be part of a group. Explore how your son feels about his own differences. Empathy is a sure-fire cure for teasing.

SPECIAL ALERT TO CAMP AND SCHOOL PERSONNEL:

Camps and schools can be poisonous to the mental health of children. Teasing and bullying must be stopped.

Bullies are also vulnerable children. They ae victims of aggression who mimic the "abuse" which has been visited upon them. Often, they don't succeed as adults. Don't hesitate to consult with others if you are uncertain about handling this problem. Of course, Jewish Family Service staff will be glad to help.

Rachel

Dear Rachel,

Our synagogue recently held Friday night services in a park. It was a lovely experience, and I hope there will be more of them. However, on the way home our nine year old son said that two strange kids had ridden up on bicycles, said so mething like "Jew bastards," laughed, and ridden away. My experience with anti-Semitism is very limited, and I would very much like to hear how other parents have explained this problem to their children.

Thank you (in advance) for letting me use your column for this purpose.

Puzzled Parent

Dear Puzzled,

You're welcome. Dear Readers, please share your experiences with us.

Rachel

Send letters to "Rachel, c/o-Jewish Family Service, 101 Garden Of Eden Rd., Wilmington, DE 19803." Names and details will be altered in published letters to protect your privacy.

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Obituaries

Leah Citron

Leah Citron, 74, of Brandywine Hundred Apartments, died June 11 of heart failure in St. Francis Hospital.

Mrs. Citron, a librarian at Battery Park City Authority in New York City for 13 years, retired in 1981.

She was a Hebrew teacher at East Midwood Jewish Center in Brooklyn and other institutions in New York from 1935 to 1945.

She received a bachelor of Hebrew Letters from the Jewish Theological Seminary in New York.

She was a member of Pioneer Women and the American Jewish Historical Society, and was a volunteer at the Jewish Museum and the Metropolitan Museum of Art

Metropolitan Museum of Art.

She is survived by her hus-

band, Arthur; a son, Dr. Joel David of Westwood Manor; a daughter, Dr. Marcia Judith Citron of Houston, Texas; two brothers, Jacob Semiatin of New York City and Judah Lionel Semiatin of White Plains, N.Y.; two sisters, Eva Gilbert of Brooklyn and Esther Rosenthal of Skokie, Ill.; and a grandson.

Instead of flowers, the family suggests contributions to the Jewish Theological Seminary, New York City.

Samuel Rubin

Samuel Rubin, of 5301 Old York Rd., Philadelphia, died June 11.

Mr. Rubin was the husband of the late Lillian Rubin. He is survived by three sons, Jack Rubin, Howard I. Rubin and Asher Rubin; also survived by 7 grandchildren and 6 greatgrandchildren.

The family has suggested

that contributions in his memory may be made to a charity of the donor's choice.

Benjamin J. Silverman

Benjamin J. Silverman, 84, of Clover Manor Nursing Home, Auburn, Maine, died of a heart attack June 19 in Maine Medical Center, Portland.

Mr. Silverman was the owner of Ben's Clothing and Shoe Store in Livermore Falls until he retired in 1976.

He was a member of the Kora Temple of the Shrine, B'nai B'rith and Beth Jacob Synagogue, Lewiston.

He is survived by his wife of 52 years, Mary; a son, Aaron Silverman of Newark, Del., a daughter, Shirley Koss of Lewiston; a sister, Ida Benson of Lewiston; and five grand-children.

Instead of flowers, the family suggests contributions to the National Parkinson's Disease Foundation, New York.

Torah Portion Of The Week

By RABBI CHUNI VOGEL

This week's sidra relates the events following the encampment of the Israelites near the borders of the country of Moab. Balak, king of Moab, hired a renowned prophet. Balaam, to curse the Jewish nation, hoping that he would thereby bring dire misfortune upon them. Balaam ascended a hill commanding a panoramic view of the encamped Israelites. After performing several pagan sacrificial rites Balaam waited for the proper inspiration to curse the people. God frustrated his intention in an unexpected manner. A Divinely-inspired mood of prophecy suddenly overtook Balaam and, instead of cursing the Jewish nation, he blessed them in dramatic and most beautiful poetic language.

In Balaam's blessings there occurs a phrase, "... I see him (Israel) from the peak of flinty rocks..." Commentators explain that this is a reference to the rock-solid foundation of the Jews, namely, their forefathers. The prophet Isaiah, many

years later, expressed the same idea when he exclaimed to his people, "...look to the rock from which you were hewn...," using the word tsur for "rock." The Hebrew word tsur is more accurately translated as a "flintstone."

A flintstone has a most remarkable property of producing sparks of fire when struck by another stone. Even more remarkable, however, is the fact that such a rock can lie immersed in water for hundreds, even thousands, of years without losing its fire-producing capability. If it is removed from the water and struck, a fiery spark is faithfully produced.

This quality of the flintstone is ascribed by the prophets to the Jewish people. A Jew can never lose his Jewishness. Even if he is submerged for years in a veritable ocean of

spiritually harmful influences, his spark of Jewishness can never be completely drowned or extinguished. With the proper approach and stimulation, the Divine spark of Jewish identity will surely be ignited.

This phenomena is more commonly known as the Pintele Yid. A person may be far removed from any kind of association to Judaism, but at an unpredictable time, something just triggers off the Pintele Yid that had been waiting for so long. Un-fortunately the "button" that starts things going might even come in the form of an antisemitic occurrance, but the result will be a stronger Jew. God works in mysterious ways, and anti-semitism could be one of them. The desired effect of it all, being the strengthening of the Pintele Yid.

Four Israelis Convicted For Meeting With PLO

By GIL SEDAN JERUSALEM — Four Israelis

who met with Palestine Liberation Organization representatives in Romania in November 1986 were found guilty in the Ramla magistrates court of violating Israel's 1948 prevention of terrorism act. The law, as amended in August 1986, was interpreted by the court as forbidding Israelis from having contacts with members of organizations outlawed by the state.

The conviction was the first handed down under the amended law. Sentencing is scheduled for later this month. The defendants face up to three years in prison.

Convicted were Eliezer

Feiler, Reuven Kaminer, Latif Dori and Yael Lotan, the leaders of an Israeli delegation that met with PLO representatives at a seaside resort in Romania. Feiler belongs to Kibbutz Yad Hanna. Kaminer is deputy director of the Hebrew University's school for overseas students. Dori is a Mapam Party activist and Lotan writes for Al Hamishmar, the Mapam newspaper.

The four plan to appeal the conviction. Their lawyer, Amnon Zichroni, said the 1948 law did not apply in this case, because the purpose of the meeting in Romania was "to further the cause of peace and to end the bloodshed in this country."

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Book Review

New Book Explores Jewish Attitudes Toward Anti-Semitisim

New evidence refutes the claim that anti-semitism has all but disappeared in the United States. Gary A. Tobin, director of the Maurice and Marilyn Cohen Center for Modern Jewish Studies at Brandeis University, is the author, with Sharon L. Sassler, of Jewish Perceptions of Anti-Semitism (Plenum, New York). The book presents original survey research that is being released for the first time.

Tobin's research shows that nearly one out of every five Jews reports they have experienced anti-semitic incidents, that 80 to 90 percent of anti-semitic incidents go unreported and that anti-semitic attitudes among groups of non-Jews are rising.

The book is based on research conducted from 1964 to 1988 by Jewish institutions including the anti-Defamation League of the B'nai B'rith, the American Jewish Committee, the American Jewish Congress, the National Jewish Community Relations Council and others. Tobin augmented these findings with interviews with Jews from a wide variety of sources, including Jewish community relations professionals, editors and writers in the Jewish press, and religious

"Jewish Perceptions of



Gary A. Tobin

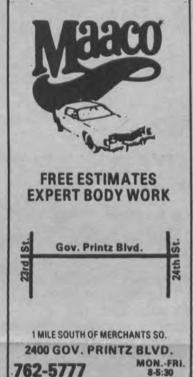
Anti-Semitism documents the reality of anti-semitic attitudes," Tobin said. "We have discovered that a wide variety of Americans continue to experience anti-semitic incidents. Anti-semitism in some groups is clearly on the increase, namely among blacks and individuals under the age of 30, even those individuals with high educational degrees."

Tobin's research also shows that Jews do not report antisemitic incidents to their community relations professionals or to other agencies or officials designated to combat antisemitism. "Jews have experienced anti-semitic rhetoric at work, home, school, and on college campuses," Tobin said. "It is easier in the 1980's to express anti-semitism than it was in the 1960's and 1970's because of our current political and social culture. Our national language has become coarse again. Another important factor to consider is that many Jews do

not report anti-semitic incidents for fear of reparations, or because they do not know to whom the incidents should be reported."

Tobin recommends that Jews participate in political coalitions in their communities to combat prejudice. He also recommends that community relations agencies act more responsibly to their public.

"There is a need to seriously examine the problem of antisemitism today," Tobin states.
"We need to look at the gap that exists between the way community relations professionals assess anti-semitism and the feelings that exist among the Jewish communityat-large to see what's out there, and to act accordingly, not to deny that the problem exists."





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Announcements/Events

Federation/Country Club Annual Fun Day Fundraiser

The 19th annual Jewish Federation/Brandywine Country Club Fun Day will be hosted by the country club at its new facilities on Wednesday, July 20. Co-chairman Dr. Harry Rosemen and Stanley Hart are urging all country club members to participate in this

charitable event. They have reported that a number of sponsors have already indicated their strong support.

The event will begin with a brunch served at 10:30 a.m. and the rest of the day will include golf and tennis events.

The evening event will begin at 5 p.m. with a cocktail and hors d'oeuvres hour and live entertainment. The annual dinner will follow.

The proceeds of the Federation Fun Day will be allocated to the 1988 annual campaign of the Jewish Federation which is being co-chaired by William M. Topkis and Richard A. Levine. They have commended the leadership of the Brandywine Country Club "for their continued support of the Federation Fun Day as it is an important contribution to the community."

Charlie Twer, Jewish Federation volunteer, is coordinating the event. For further information, he may be contacted at the Federation office (478-6200).

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Working together is the best policy.*

Jacobs-Freschman Dr. and Mrs. Lawrence P. Jacobs announce the marriage of their daughter Robin Jill to Mr. David Jay Freschman, son of Mr. and Mrs. Morris Freschman, on June 26 at Temple Beth Emeth. A reception followed the ceremony in the Gold Ballroom of the Hotel du-

Naches

Robin is a graduate of the University of Delaware and The Institute for Paralegal Training of Philadelphia. She is presently employed as a Legal Assistant with the Aqualon Company in Wilmington. Davis is a graduate of the University of Delaware and is employed as a certified Public Accountant with Arthur Andersen & Co. in Philadelphia.

Pont.

The couples' grandparents are Dr. and Mrs. Samuel M. Fink and Mr. and Mrs. Charles Cheitlen both of Wilmington.

Feigenbaum-Tocker

Mr. and Mrs. Charles Feigenbaum of Monroe, N.Y., announce the marriage of their daughter, Pamela, to Mr. Joel E. Tocker, son of Mr. and Mrs. Edwin Tocker and the late Myra Tocker, of Greenville.

The wedding and reception took place on June 12 in Goshen, N.Y.

Pamela is a graduate of the State University of New York at Albany and received a Masters degree from the University of Maryland. She is a biochemical pharmacologist with Merck, Sharpe and Dohme in Rahway, N.J.

Joel graduated from the San-

Joel graduated from the Sanford School and the University of Pennsylvania and is a research scientist with Hoffman-LaRoche in Nutley, N.J.

The couple will reside in Belleville, N.J.

Goldfein

Mr. Rick Goldfein and Dr. Bea Goldfein announce the birth of twin sons, Hershel and Abraham, on May 31. The Goldfeins have an older son, Moshe. Grandparents are June Goldfein-Feinsilber and Mar-



Mrs. David Freshchman

shall Feinsilber, of Wilmington. Great-grandparents are Mary and Ed Rothstein, of Wilmington. The Goldfeins live in Bala Cynwyd, Pa.

Mr. Goldfein, an attorney, spoke recently at the JCC on the most recent of his many trips to the Soviet Union on behalf of Soviet Jewry.

Rudnitsky

Donna L. and Steven H. Rudnitsky, of Wilmington, announce the birth of a son, Ross Michael, on June 17. Grandparents are Martin and Claire Rudnitsky, of Wilmington, and Albert and Wilma Kass, of Boynton Reach, Fla.

Hockstein

Sara A. Hockstein of Wilmington received a Master of Social Service degree in Clinical Social Work from Bryn Mawr College on May 15. She is the daughter of Dr. & Mrs. Irvin Hockstein.

Young Memorial Lecture Set For September-



H. Albert and Ann B. Young in the 1950's.

(Continued from page 1) Laureate Elie Wiesel last September.

H. Albert Young, a prominent attorney from 1929 until his death in 1982, was attorney general from 1951-55. He was the first Delaware Jew elected to state-wide office. Throughout his career, Young was concerned with justice and equality for all people. It has been noted that he "participated in many unpopular but just causes, some of which were known worldwide."

Throughout their lives, Ann B. and H. Albert Young were

responsive to the needs of their fellow Jews both here at home at Congregation Beth Shalom, B'nai B'rith, and the Kutz Home - and abroad. H. Albert Young chaired the Jewish Federation's 1946 Campaign which raised the unprecedented amount of \$380,000. In an eloquent speech, he said, "We cannot isolate ourselves from the fate of the Jews in Europe. We have been spared the ruin and the desolation, the tragedy and the tears, the humiliation and the suffering of our fellow Jews overseas. It is within our power now to help the survivors to become self-supporting and self-respecting citizens. The Jews of America have made a historic decision [in accepting a goal of \$100,000,000.] The Jews of Delaware recognize that in their hands are the scales of life and death for the survivors."

A continual supporter of Israel, H. Albert Young chaired the campaign again in 1965. Ann was one of the early contributors to the Women's Division when that campaign was established. The Youngs were one of the founders of the Jesse Cohen Center in Israel. Mr. young was a fellow of

Hebrew University and Brandeis University. The National United Jewish Appeal gave Mr. Young the Community Leadership Award in 1971 for four decades of service to the Delaware Jewish Community.

Tickets for an evening with Abba Eban will be sold on an advance sale basis through the Jewish Federation of Delaware until August 15. Orders will be filled upon receipt — please use the order form on page 5. Tickets will be mailed in August. After August 15, seats will be sold at the Grand Opera House or at the Federation, subject to availability.

Awad Seeks Return To Jerusalem -

(Continued from page 1)
American Citizen. He had been staying in Israel under a tourist visa and directing the Center for the Study of Non-Violence in Jerusalem. The visa expired last November. Although the Supreme Court ruled only on the expiration of the visa, Israeli authoriities accused him of helping to direct the Palestinian uprising in the administered territories.

Asked if he was an instigator of the six-month insurrection, Awad said, "That's true. I said that we cannot continue living under occupation...and have to struggle to get rid of occupa-tion." Awad also said, in response to a question, that he advocates sabotage of electrical lines and water lines, but only when such sabotage is directed against planned Jewish settlements on Arab land. He said he continues to denounce violence, however, and that he opposes the throwing of stones, the setting of forest fires or "injuries to anyone.'

"I deal with people who always carry a gun," he said, when asked why in some public statements he has not totally ruled out the use of violence in the service of Palestinian nationalism. "But I give them an alternative. If the alternatives are successful, then they don't need the gun." He said he does not tell fellow Palestinians "what you have to do," but

rather gives them a choice.

In reference to his statements about converting to Judaism, Awad said that he was deported because he is a Christian. "That challenge (of converting) is still a very simple thing for me as a Christian," he said. Later he added, "I'll have to take my chances with a rabbi and tell him frankly that it is not my belief to become a Jew, but that I am being persecuted because I am a Christian."

Awad was joined at the news conference by his American wife, Nancy Nye, and by Rajah Shehadeh, a lawyer who assisted attorney Jonathan Kuttab in Awad's defense.

Nye thanked the lawyers, the U.S. State Department, "the support of many governments" and the press corps in Jerusalem and Tel Aviv, and said there was still hope that Awad would be able to return to Jerusalem.

The National Council of Churches released a statement saying it and its member-church bodies supported Awad and the work of his center for nonviolence. Jewish organization's responded to Awad's deportation and threat of conversion in statements released June 14.

Abraham Foxman, national director of the Anti-Defamation League of B'nai B'rith, said in a statement that Awad "is not, as he claims, a believer in nonviolence in the mold of Mohandas Gandhi or Martin Luther

King Jr. Where in the teaching of Gandhi and King is advocacy for acts of sabotage: cutting of electric, water and communication lines, for example, or destroying roads and bridges?"

Seymour Reich, international president of B'nai B'rith, also released a statement, calling Awad a "fraud, who, under the banner of non-violence, promoted a violent solution to the Israeli-Palestinian problem... Any nation would have taken similar action — and justifiably so — against a non-citizen and a non-resident who was engaged in activity aimed at spreading chaos and undermining its security."



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'Home Again' — (Continued from page 15)

ferences, and, hiring babysitters to help with child care can greatly alleviate some of the difficulties.

One question on many parents minds is when to tell their children to move out. This is a painful task for most parents. However, if vou feel that your child has an unhealthy dependency that is preventing him from becoming independent and self-sufficient, then it is in everyone's best interest to get him to make other plans.

On the other hand, if an adult child is living at home as a short-term way station while they are getting their bearings,

and, if he or she is sincerely making an effort to find a job, or an apartment, is pursuing a career goal, and is attempting to make an independent life, then you know it is only a matter of time before he'll be on his own.

If family members treat each other as adults instead of replaying the old parent-child relationships, the chances of success are much greater. However, if you're concerned about your adult child not taking the necessary steps toward independence, or if parent-child conflict is disrupting your peaceful life, Jewish Family Service offers a professional counseling service to help with family problems. Call 478-9411.

B'nai B'rith Charges New Bill Would Dilute Jackson-Vanik

WASHINGTON, (JTA) -B'nai B'rith International has expressed concern that pending legislation that would seemingly make it harder for the Soviet Union to receive most-favored-nation trade benefits from the United States may in fact dilute the effectiveness of the Jackson-Vanik

Amendment. The legislation, in the form of an amendment to the military budget bill adopted by the Senate by a voice vote May 13, would require the president to certify to Congress in writing that the Soviet Union or any other country is "in substantially complete compliance" with

the human rights provisions of the Helsinki Accords, before it could receive the trade benefits. (The House bill does not contain the provision, but observers expect it to go along when the Senate-House conference committees iron out the differences in the two bills.)

The amendment, introduced Sen. James McClure (R-Idaho), goes beyond the Jackson-Vanik Amendment, which withholds most-favorednation status for the Soviet Union until emigration from the USSR is increased. The legislacomplete compliance" as upholding the Helsinki Ac-cords "with any violations complete compliance"

clearly the rare and exceptional act of local authorities contrary to established policy and generally observed practice in such country."

Seymour Reich, president of B'nai B'rith International, said in a statement that this was a "wholly unrealistic demand" that would "effectively neutralize the intent and effectiveness of Jackson-Vanik." He urged Congress to reject "ill-conceived measure, which can only discourage the Kremlin from further relaxing its emigration policies.'

amendment, McClure told the Senate that he was acting because of reports that the Reagan administration was considering granting mostfavored-nation status to the

H.D. Palmer, McClure's press secretary, told the Jewish Telegraphic Agency that the purpose of the amendment was not to dilute Jackson-Vanik. He said its aim was to induce compliance by the Soviets with the whole range of human rights provisions of the Helsinki Accords, including emigration, if the Soviets wanted to be included as a most favored nation.

At a news conference in Moscow early this month, Soviet leader Mikhail Gorbachev made no secret of the importance he places on in-creased trade with the United Gorbachev also States. specifically attacked the Jackson-Vanik Amendment, charging that the USSR has been receiving "unfavored-nation treatment."

tinue to share science, but not technology prematurely. On the other hand, I am very much

aware that the peace and

security of the American peo-

ple depends on the peace and

security of people all over the

world. In areas such as health

and nutrition we should share

without any hesitation, but in

areas affecting manufacturing

of consumer goods and na-

tional defense we should be ex-

tremely cautious. It's a matter

JV: Have you visited Israel, or

do you have any plans to do

Beard: I have visited Israel

and Jerusalem. Jerusalem is

clearly one of the most extraor-

dinary cities in the world - I

was overwhelmed with the ma-

jesty of the city. I would tend to

favor the concept of the United

States Embassy moving to Jerusalem and I favor the con-

cept of Jerusalem as the capitol

Woo: I hoped that I could visit

Israel this past April, but things

of strategy.

of Israel.

Candidates Interviewed tion defines "substantially In urging adoption of the most advanced technology with anyone. We should con-

(Continued from page 11) East and to maintain the free flow of oil from that part of the world. Our foreign aid to Israel is the basis for all three of those points.

Woo: Right now the United States provides about three billion dollars of foreign aid to Israel, 1.8 billion in military aid, and 1.2 billion in economic aid. I think that is just about the right level, considering the situation in the Middle East today. There should be no changes unless the situation changes drastically.

JV: JV: Several states, Virginia and California for example, have engaged in mutual cooperative technological and economic ventures with Israel. How would vou feel about encouraging such efforts between Delaware and Israel?

Beard: That's an excellent idea. I don't think we are without interrelationships. Delawareans have played an important role in reforestration programs and other economic ventures. I think the more contacts you have between people of specific states is the best way of maintaining and strengthening lasting friendships.

Woo: I believe technology is one of the most precious assets of America, next only to the talent of our people. I think we should be much wiser and more cautious in sharing our

U.S. Elections —

(Continued from page 3)

Israeli concern that an agree-

ment negotiated by the incum-

bent might not be adhered to

by his or her successor. There is a historical basis for this con-

cern; nevertheless, given the

pro-Israel orientation of the "electable" candidates and the

overwhelmingly pro-Israel Congress, there is little chance

that an agreement negotiated

by the Reagan administration

would not be upheld by the

If America is to play a role in

bringing peace to the Middle

East, its leaders must take ad-

vantage of every opportunity to

stimulate the parties to negotiate. Such an opportunity

exists today. It may not after

Mitchell Bard is a foreign

policy analyst based in

new president.

November.

Washington.

didn't work out. But I would certainly look forward to another opportunity to visit Israel.

JV: Would you like to comment on any other issues? Beard: I think it is important in

the United States to maintain the separation of church and state. That gets me into the prayer in school issue. I think religion is a very important part of our view of civilization - it is a very intense, personal feeling and a very intense family issue. The fundamental issue in the United States is freedom of religion, and in school we should not be told that one set of beliefs has precedence over another. I would favor a "moment of silence" only if there is no hidden message behind it. Woo: I would like to reiterate my position of working toward the establishment of diplomatic relations between the People's Republic of China and the State of Israel if I am elected to

the United States Senate. A political forum, co-sponsored by Hadassah and the Jewish Federation's JCRC, will be held on Monday, September 19, at which time all candidates will discuss the issues. The forum will begin at 7:30 p.m. in the JCC auditorium.

(Continued from page 1) for the vote, as he might have done in past years. Also absent was Likud-Liberal Moshe Nissim, the finance minister, who thought the furor over the amendment was dispropor-

tionate to the number of people it would affect if adopted. The Labor Party and others of the center and left opposed the measure, as they have in the past.

But the bills introduced by two small secular parties, Mapam and the Citizens Rights Movement, were decisively defeated. They offered more liberal definitions of a Jew than even the unamended Law of Return.

The outcome of the Knesset vote was further testimony to

the influence and determination of the non-Orthodox branches of Judaism to prevent the "Who Is a Jew" amendment from becoming law in Israel.

'Who Is A Jew' Defeated-

The Law of Return defines a Jew as anyone born of a Jewish mother or converted to Judaism. The Orthodox amendment would only recognize conversions per-formed "according to halacha" (religious law).

Opponents have argued that this would delegitimize Reform and Conservative Judaism in Israel, the movements with which the vast majority of diaspora Jews are affiliated.

Both the Reform and Conservative movements in the United States, backed by major

American Jewish and Zionist organizations, such as the United Jewish Appeal, the Council of Jewish Federations and Hadassah, mounted a campaigh to defeat the measure as soon as it appeared again on the Knesset agenda. They argued that passage would polarize the Jewish people and create a schism between Israel and diaspora Jewry.

Appearing to bow to this pressure, Premier Yitzhak Shamir urged the Agudat Yisrael and Poale Aguda parties Monday to postpone reintroducing the "Who Is a Jew" amendment. But the Orthodox groups apparently failed to heed his call and were ultimately defeated.

