

# Vote! Election Day Is Tuesday, Nov. 8th

## The JEWISH VOICE

"You heard it in The Jewish Voice"

PUBLISHED BY THE JEWISH FEDERATION OF DELAWARE 101 Garden of Eden Rd., Wilmington, Delaware 19803

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### Major Parties Deadlocked In Israeli Election



Labor leader, Foreign Minister, Shimon Peres, left, and Likud party leader, Prime Minister Yitzhak Shamir, right.

By MARC DUVOISIN

JERUSALEM — A parliamentary election that many Israelis had hoped would resolve the bitter national debate over the occupied territories ended in a virtual dead heat Tuesday between the right-wing Likud bloc and the center-left Labor Alignment, but with Likud apparently in a better position to form a coalition government with smaller parties.

Projections based on 20 percent of the votes counted indicated that Orthodox Jewish religious parties would hold the balance of power in the new Knesset, Israel's parliament, giving them leverage to extract concessions on controversial religious questions.

The implications for Israel's peace policy were unclear. Yitzhak Modai, a Likud cabinet minister, predicted last night that his party leader, Prime Minister Yitzhak Shamir, would put together "a very small majority" with the support of other right-wing and religious groups and pursue his agenda of de facto annexation of the West Bank and Gaza strip.

"What comes out clear and loud is that there will be an undivided state of Israel from the Jordan River to the Mediterranean," Modai said.

Labor leaders said that it was too soon to predict which bloc would lead the next government. The current government — an uneasy coalition of the two major parties — will continue to serve until a new coalition is formed, which could take several weeks.

Political analysts said it appeared that Likud had a better chance of assembling a coalition with smaller parties than did Foreign Minister Shimon Peres' Labor Alignment.

It was not certain, however, that all of the Orthodox parties, which were projected to win a total of 17 Knesset seats — a gain of 5 — would agree to join a coalition led by Shamir.

The likelihood was that the religious groups would play the major parties off against each other in an effort to obtain promises of more funds for religious schools, wider exemptions from military service for rabbinical students and other concessions.

Voters went to the polls Tuesday in an atmosphere charged by the deaths of four Israeli civilians in a firebomb attack Sunday in the West Bank.

Election officials reported heavy turnout at nearly 5,000 polling places on a day of warm, sunny weather.

There were violent incidents in Jerusalem and the occupied territories, despite elaborate security precautions aimed at preventing any disruption of the election.

Three Israelis were injured, one seriously, when a firebomb was thrown at their car in East Jerusalem. Four Palestinians were wounded when Israeli troops opened fire on stone-throwing demonstrators in Gaza and the West Bank city of Nablus.

Army units, heavily reinforced in recent days, (Continued to Page 30)

### American Jews Favor Dukakis By Four To One Wilmingtonian's Included In First National Poll On The Jewish Vote

By ANDREW SILOW CARROLL

NEW YORK (JTA) — American Jews favor Michael Dukakis for president over George Bush by a margin as high as 4-1, according to the results of a nationwide poll released last month.

Of 647 Jews of voting age contacted by telephone in seven urban centers around the country, 60.6 percent said they would vote for Dukakis, 15.5 percent said they would vote for Bush and 22.5 percent were undecided.

The poll was conducted between Oct. 10 and 13. The results are subject to an error of plus or minus 4 percent.

While the Republican Party seems to have failed to broaden its base among Jews, and has lost as much as 50 percent of its Jewish support since the last election, the undecided voters will determine how large the fall-off will be.

If those undecided voters who favored President Reagan in 1984 were to switch to Dukakis in the same proportion as these Reagan-supporters indicating a preference have already done, Dukakis would win 76 percent of the Jewish vote, beating Bush in the Jewish community by a 3-1 margin.

Despite intense efforts of the Republican campaign to link Dukakis with the pro-Palestinian sentiments of Jesse Jackson, only 18 percent of Jewish voters said Jackson's presence in the campaign affected their choice "a great deal."

Of all those surveyed, 27 percent said they saw Jackson's presence in the campaign as a positive factor, 41 percent viewed it negatively and 30 percent said it made no difference.

"Jews are becoming — if they haven't become already — a one-party community," said William Helmreich, professor of sociology and Judaic studies at the City College of New York and the Graduate Center of the City University of New York.

Helmreich directed the poll, which was commissioned by three Jewish weekly newspapers and conducted by Byron Research and Consulting of Great Neck, N.Y.

The newspapers commissioning the poll were the

Long Island Jewish World, the Palm Beach (Fla.) Jewish World and the Washington Jewish Week.

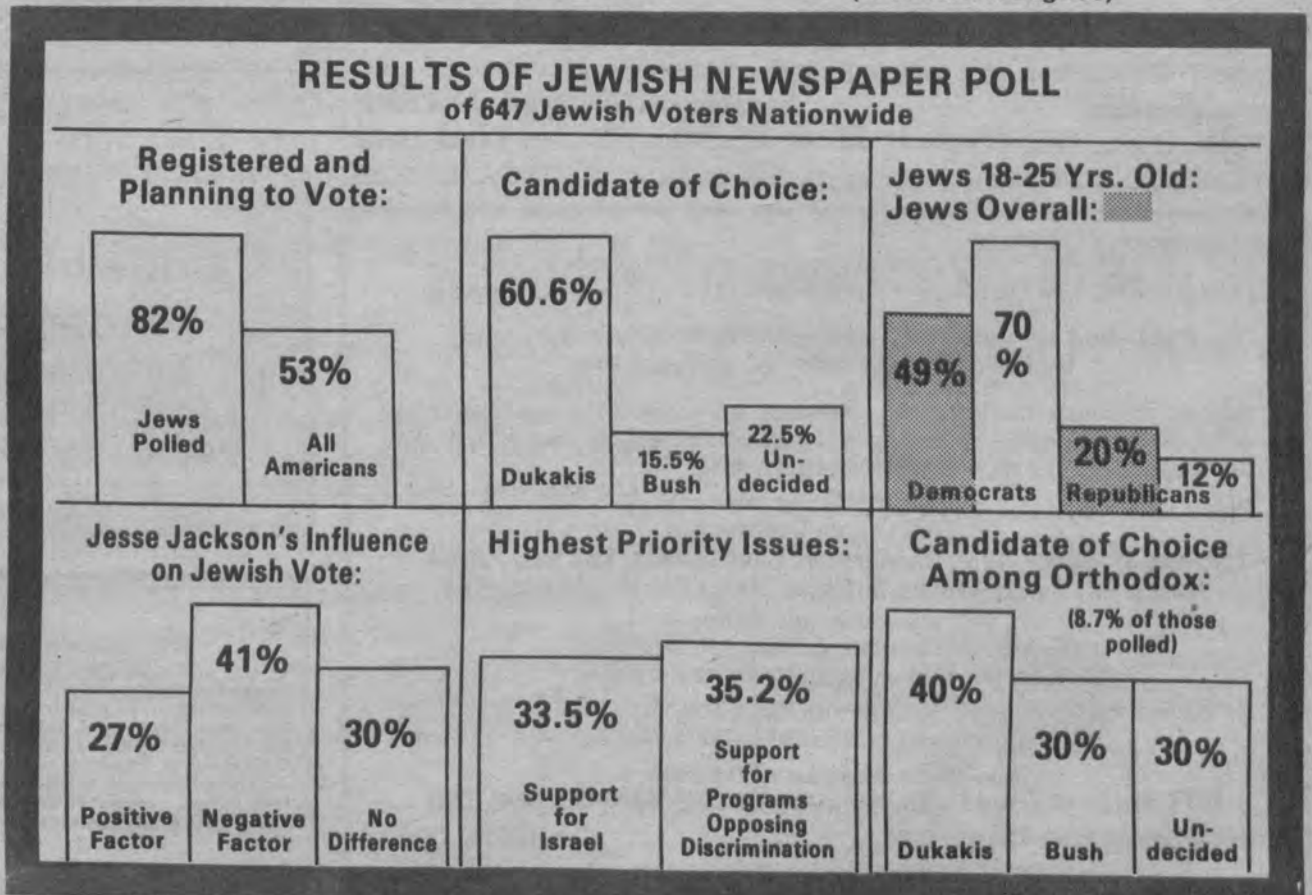
According to Helmreich, who announced the survey results at a news conference in New York on Oct. 19., subjects were chosen on the basis of distinctive and "semi-distinctive" Jewish names drawn from the telephone directories of seven metropolitan areas.

The areas, where 75 to 80 percent of the country's Jewish population lives, were New York and northern New Jersey; Miami and southern Florida; Los Angeles

and Long Beach, Calif; Philadelphia, Trenton, N.J. and Wilmington, Del; Chicago; Boston; and Washington-Baltimore.

Although Jews constitute only 4 percent of the total electorate, said Helmreich, in a tight race their strong support for Dukakis could help him win the key states in which they are concentrated.

Jews are also more likely to turn out at the polls than the general population. The survey found that 82 per- (Continued to Page 30)





OPINION

Editorial: The Lesson Of Kristallnacht

To most American minds, the images of religious institutions engulfed in flames, shop windows shattered, and sacred text and ritual objects profaned suggest a primitive and distant time. Yet as we observe the 50th anniversary of Kristallnacht, the Night of Broken Glass, we are reminded that the legacy of violence, intolerance and hatred belongs to our own generation. We are charged not only with commemorating this wrenching event, but also to distill from it important historical truths and theological reflections.

Throughout Germany and Austria on November 8 and 9, 1938, synagogues, Jewish businesses and community institutions were destroyed by Nazi Storm Troopers. Seven thousand Jews were arrested and placed in concentration camps, and nearly one hundred Jews were killed. During Kristallnacht, fires were started all over both countries, and the huge amount of shattered glass has given the pogrom its name. This violent government-sponsored assault on the Jews of Germany and Austria has been called the prelude to the Holocaust, the destruction of six million Jews, that took place in the six and one half years following Kristallnacht.

Nazi mayors and police commissioners staged and managed that awful night of destruction, and the twisted minds of the Third Reich sought soon after to recover monetary damages from the victimized Jewish community itself. Nazi Germany began its descent into deceptive silence and overt violence, ensuring that there would be no place anywhere in society for the Jewish people. Squeezed out of the economic life of the country, the Jewish community would soon suffer dissolution of its cultural and communal bodies, and the banning of Jewish publications.

The unspeakable devastation of the next six years would spell not only the destruction of millions of human lives and of the immeasurably rich Jewish culture, but also, for many, destruction of their faith in their fellow human. The world would never be the same again.

As people of faith, what can we learn from this tragic chapter of our history? The noted theologian Dietrich Bonhoeffer, in reply to seminary students who argued that Kristallnacht was the fulfillment of the curse upon the Jews, said, "If the synagogues burn today, the churches will be on fire tomorrow." Who among us is safe if the security of any of us is jeopardized? How do we convey the dignity and importance of human life in an age that has seen such broad and brute annihilation? How can we convey a message of a loving and concerned Creator to an increasingly skeptical and desensitized society?

Moreover, how do we bear witness to the suffering and tragedy of the millions who perished in the Nazi Holocaust, and give honor and recognition to those who survived pogroms, forced marches and death camps, and went on to build new and meaningful lives? How can we reconcile the seemingly irreconcilable realities of absolute evil and the goodness found in those few who risked all to shelter, rescue and nourish Jews fleeing persecution and death?

Kristallnacht and the ensuing Nazi Holocaust provide philosopher and theologian alike with grist enough for centuries of study. But it is for us, the community of faith, to learn and act upon the lessons of this 50th anniversary of the Night of Broken Glass, so that together we may fashion a world which will never see its like again.



The Right To Choose

By MARC S. GOLDBERG

One week before Americans elect a president, Israelis went to the polls to choose a new government. Any American who watched the Israeli election is bound to have done so with a bit of envy.

Whereas we have mere two candidates, the Israelis had the luxury of choosing from among more than two dozen. While George Bush and Michael Dukakis work hard to obscure their ideological beliefs, there is usually no doubt about the ideological underpinnings of Israeli parties.

If elected, either Bush or Dukakis will be free to ignore his party's platforms. In Israel, these platforms are binding and offer a real clue as to what the candidates believe. It would seem that when it comes to choosing a new government, Israelis clearly have an easier time of it. But not necessarily.

On the morning after Election day, either Bush or Dukakis will know that he now has the mandate to govern. For Shamir or Peres, a victory at the polls is only a first step. The victor must then carefully build a coalition with minor parties representing a wide range of often narrow issues. His strength as the head of the government will depend to a large degree on his ability to satisfy these junior partners in a coalition government. No wonder some Israelis look to the American system with envy.

Of course, neither system of choosing a leader is perfect, but both the Israeli and American methods offer something denied by the vast majority of governments in the world — the right of the people to make a real choice about their leaders.

Remember to exercise that right to choose on Election Day, November 8. (Marc S. Goldberg is editor of The Reporter, Binghamton, NY.)

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The Jewish Voice

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Candle Lighting

NOVEMBER  
4th - 4:39 PM  
11th - 4:32 PM  
18th - 4:26 PM

Corrections

- The article entitled *Hearts of Darkness*, which appeared on Page 3 of the October 21 issue of *The Jewish Voice* should have been credited as being reprinted from the *Near East Report*.
- The article entitled *Holocaust Memorials In Wilmington* in the *Newcomers' Guide* should have included the memorial to the victims of the Holocaust in the Beth Emeth Memorial Park.

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DEADLINE

The next issue of The Jewish Voice will be published FRIDAY, NOVEMBER 18. The deadline for stories and photos is noon, FRIDAY, NOVEMBER 11. Material should be sent or brought to the Jewish Voice office at the Jewish Federation of Delaware, 101 Garden of Eden Rd., Wilmington, 19803. (302) 478-6200. All articles must be typed, double spaced.



## On the other hand



N. Even Or

## All The News That's Fit To Twist

It's no longer news that media coverage of Israel is biased to the negative, but the degree of that bias continues to astound me. Eliahu Tal, a leading Israeli advertising and public relations executive, was interviewed by Sarah Honig in the October 8 *Jerusalem Post International Edition* concerning a survey on the subject he is soon to publish in cooperation with the Anti-Defamation League of B'nai B'rith. The survey should make discouraging reading for all supporters of Israel.

According to Honig, Tal has done an in-depth analysis of coverage over the last nine months, drawing data from 37 newspapers throughout the world, as well as television and radio in many countries. The situation has apparently worsened significantly since he made a similar survey in 1972. "The very idea," says Tal, "of deliberately using women and kids as targets for the camera is one of Arab propaganda's cleverest tricks. After six wars and countless terror outrages, they have found the formula. They are beating us in the propaganda war."

Tal defines two categories of distortion: *over-exposure* and *overdose*. As an example of the first he cites a March *International Herald Tribune* story of seven columns with a large photo of the *intifada*, whereas only a single column covered the massacre of 5000 Kurds by the Iraqis using poison gas. As an example of *overdose*, the same story repeated again and again, he cites CBS

television footage of Israeli soldiers beating up Arabs, featured on newscasts six times in one day "as if it were at least the Kennedy assassination" and "the shattering event of the decade."

While some have tried to explain away the sensationalism of TV news coverage in terms of the limited time available for news items and the need to have something pictorially exciting, Eliahu Tal points out that the same kind of distortion and disinformation appears in the "so-called in-depth specials, such as the ABC's Peter Jennings' comparison of Israel and South Africa."

And apparently the extreme anti-Israel bias in coverage is not limited to media in the United States. There is, for example, the *Today Tonight* program on Irish TV where objectivity and balance were established by "allowing four sentences to President Chaim Herzog, before cutting him off, as was also done to a senior Israel foreign ministry official. Their abridged comments were followed by a 30-minute tirade in which 12 Arabs stated that the Jews had started all the wars with the Arabs to rob them of their lands. To bolster these contentions under the guise of objectivity, the Irish producers produced Professor Israel Shahak, whose anti-Zionist views are identified with the most extreme Israel leftist radical fringe."

This technique of presenting as

representative Israelis those from the extremes of Israeli political opinion is used again and again, according to Tal, with interviews of radical leftists like attorney Felicia Langer and rightists like Meir Kahane cited to profile "typical" Israeli attitudes.

Some of the bias is presented with subtlety, according to the survey: "Arafat and King Hussein are frequently characterized as moderate, while Shamir is described as intransigent. Editors usually choose photos of him frowning, while they pick pictures showing Hussein and Arafat smiling benignly." And some of it is not subtle at all, as in the case of the Danish physician who horrified the Danish public, according to Tal, with the tale of a five year old Palestinian Arab girl on whom an Israeli soldier had poured boiling water. That was the story given the Dane by the Arab director of a Gaza hospital. Upon investigation it was found that the burns occurred when the child's uncle accidentally knocked over a pot of boiling coffee.

But among the worst tools of distortion, as we have all noted, are the cartoons: "An *Arizona Republic* cartoon features grinning Israeli soldiers on a mock greeting card wishing the Arabs a Happy Holocaust. The *Atlanta Constitution* cartoonist drew Israeli stormtroopers, with Stars of David replacing swastikas, crashing into an attic where Anne Frank sits writing her

diary.... There have been cartoons of the Jews crucifying Palestinians, of an Israeli tank aiming its weaponry at the holy manger, of Joseph and Mary warned to steer clear of Israeli gunfire on their way to Bethlehem, and of sinister Israeli troops barring Jesus' own entry into Jerusalem."

If Eliahu Tal appears to have done an excellent job of pointing out the problem, he doesn't seem to have much optimism about solving it. The odds against Israel are, indeed, overwhelming in this propaganda war, and there doesn't seem to be much in the way of funding with which to fight the battle. *The Jerusalem Post* article ends with the sad observation that the combined public relations budgets of the World Zionist Organization and Israeli Foreign Ministry "amount to about half of what a leading Israeli pasta manufacturer spends annually on advertising his products in the small Israeli market alone."

What constructive conclusions can we in the American Jewish community draw from this discouraging picture? One is that we should be very careful about leaping to negative attitudes toward Israel based on general media coverage -- the "facts" need a goodly amount of sifting and weighing. Another is that maybe we should stop worrying that we aren't criticizing Israel enough -- there are plenty of others doing it for us, and a little jumping up and down on the scale is badly needed!

## An Israeli Perspective

Carl Alpert

## The Palestinian National Covenant

HAIFA — Despite occasional diversionary statements by individual Arabs, intended to sell the world on the "reasonableness" of Arab policies with regard to the Middle East - statements which are just as quickly rejected by other Arab spokesmen - the official Arab policy is still contained in what is called "The Palestinian National Covenant." There is much talk about what this Covenant is supposed to say, but few commentators in the West have actually read it through.

As a public service, we present herewith extracts from the official

## ENDOWMENT

Retired persons who own their homes outright and would like to increase their annual income should consider the opportunity that present tax laws offer to the charitable-minded. By donating the property to the Jewish Federation but reserving the right to live there for the lifetime the donors receive a significant tax deduction which can be used against their income. If they need more income for living expenses an annuity can be purchased to provide monthly income. If the donors wish to leave an estate to relatives joint and survivorship insurance can be purchased to replace the house. This would leave the heirs better off financially than if they had to sell the house and pay the estate tax. Charitable gifts can benefit the donor as well as the Federation. For more information please call Connie Kreshtool, Endowment Director, at 478-6200.

(Arab translation as edited by Leila S. Kadi, and published by the PLO Organization Research Center in Beirut in December 1969. It has remained the Bible of the PLO to this very day. Our quotations are verbatim, with here and there explanatory comments by us in parentheses.

Article 1. Palestine is the homeland of the Arab Palestinian people; it is an indivisible part of the Arab homeland, and the Palestinian people are an integral part of the Arab nation.

Article 2. Palestine, with the boundaries it had during the British Mandate is an indivisible territorial unit. (Under the original British Mandate this included all of what is today Jordan. All of this is "indivisible," meaning, no partition of any kind. Hussein had better watch out).

Article 5. The Palestinians are those Arab nationals who, until 1947, normally resided in Palestine . . . (and their descendants, wherever they may be.)

Article 6. The Jews who had normally resided in Palestine until the beginning of the Zionist invasion will be considered Palestinians. (All Jews who have come to Palestine since the "Zionist invasion," which may be presumed to have begun around the turn of the century, have no rights there.)

Article 9. Armed struggle is the only way to liberate Palestine. Thus it is the overall strategy, not merely a tactical phase. (Talk and negotiations are only a smokescreen - the strategy is armed struggle.)

Article 10. Commando action constitutes the nucleus of the Palestinian popular liberation war. (Commando action, meaning terrorism).

Article 16. The liberation of Palestine, from a spiritual point of view, will provide the Holy Land with an atmosphere of safety and tranquility, which in turn will safeguard the country's religious sanctuaries, and guarantee freedom of worship and of visit to all without discrimination of race, color, language or religion . . . (No comment necessary).

Article 15. The liberation of Palestine, from an Arab viewpoint, is a national duty and it attempts to repel the Zionist and imperialist aggression against the Arab homeland, and aims at the elimination of Zionism in Palestine. (Meaning, the elimination of Israel).

Article 19. The partition of Palestine in 1947 and the establishment of the State of Israel are entirely illegal . . .

Article 20. The Balfour Declaration, the Mandate for Palestine and everything that has been based upon them, are deemed null and void . . .

Article 21. The Arab Palestinian people, expressing themselves by the armed Palestinian revolution, reject all solutions which are substitutes for the total liberation of Palestine . . . (Emphasize: "total" liberation of Palestine).

Article 22. The liberation of Palestine will destroy the Zionist and imperialist presence and will contribute to the establishment of peace in the Middle East . . . (For the Jews, the peace of the graveyard).

Article 23. The demands of security and peace, as well as the demands of right and justice, require all states to consider Zionism as illegitimate movement, to outlaw its existence and to ban its operations . . .

Article 24. The Palestinian people believe in the principles of justice, freedom, sovereignty, self-

determination, human dignity and in the right of all peoples to exercise them. (This is presented with a straight face!)

There are 33 articles in all. Some of them plead for Arab unity. Some attack Zionism as "racist, fanatic, aggressive, expansionist, colonial, fascist . . ."

Article 33 (the last one): This charter shall not be amended save by a majority of two-thirds of the total membership of the National Congress of the Palestine Liberation Organization, at a special session convened for that purpose.

These days Israel is repeatedly being called upon (and by some Jews too) to be reasonable, not to use force, to recognize the rights of the Palestinians and to negotiate for peace - with those whose Palestinian National Covenant speaks for itself. Tempting speeches by individual Arabs are intended only to disguise the official program. But if the Arabs do indeed make a public relations feint, at which they are so good, ostensibly to amend the Covenant, let's make sure that it is not just a cosmetic cover up, or, as we say in Hebrew, *ota hagveret beshinui aderet*, in very free English rendition: a different skirt, but the woman is the same.





## Letters to the Editor

### Schultz' Greatest Accomplishment

I wanted to share with the community an experience I had on Monday, October 10, in San Francisco. I was attending the Annual Conference of the Financial Executives Institute and Secretary of State George Shultz was the keynote speaker for the Conference.

The Secretary's prepared comments, although interesting, contained no important new messages. However, he agreed to take questions after his formal presentation. The first question was, "Would you please tell us what you and President Reagan consider to be the major accomplishment during your terms of office?" His reply to over a thousand people in the audience (very few of whom I would guess were Jewish) and the San Francisco media brought tears to my eyes.

He said that while the increased open dialogue with Russia, the INF Treaty and the continued building of the relationship with China were very important accomplishments, the accomplishment that he "got the biggest kick out of" and meant the most to him resulted from a phone call he received in his office one day, and then he explained.

He said that on several visits to Jerusalem he had met with a certain woman, and that more recently when he and the President were in Russia pressing for human rights, he attended a Passover seder with the Jerusalem woman's sister. And shortly thereafter when he was back in his office in Washington he received a phone call from Jerusalem. The voice said "This is Ida Nudel, and I just wanted to let you know that I am home." He said that he was not surprised that she was in Jerusalem as the President and he had been working on her exodus from Russia, but that he just couldn't get over the words and their impact — "I am home," from a lady who had never left the Soviet Union. He believed this was President Reagan's and his greatest accomplishment — "human rights — human individuality."

I wanted to share this experience with the community because I was so impressed by the depth of his feelings on this matter — not for any political reasons as I am and have always been a registered independent.

Martin G. Mand

### Singles Group Successful

In the September 2 *Jewish Voice*, JFD Staff Associate Carol Sue Rudnick wrote an excellent article on the growth and change of the Young Jewish Singles group in Wilmington. In it she discussed several of the leadership development programs in which young singles are participating. As chairperson of that group, I want to share with you that I am very proud of these people.

So what is it with these singles that they want to get involved in these programs? Why is it that just this week, two more people have come to me and volunteered their help to the community? Certainly, it must be that they've got a strong sense of "giving," and an even stronger commitment to Judaism.

I feel that there's another reason that's not as apparent: the interpersonal dynamics of the singles when they get together foster mutual support and growth. The relaxed and comfortable atmosphere of camaraderie is a welcome change from the stereotypical "singles

scene" most of us have experienced elsewhere in the past.

These men and women truly are fine, freindly people. And the social activities are enjoyed by all. (Here's a sample of what we do: volleyball and tennis leagues; cocktail parties; discussion groups; day trips to Great Adventure, Atlantic City, Baltimore Inner Harbor, and Philadelphia; biking trips; dances; picnics; canoe/tubing trips; dinner parties; get-togethers at holidays and services to name a few. And our new JCC Director of Adult Division, Lynn Greenfield, is working on much more with us.) We get, at any one event, over 10 percent attendance from our mailing list, with a fairly even split of men and women.

So if you haven't come to an event, I invite you to try. Bring a friend, too. What have you got to lose? What have you got to gain?

Michael Cook, Chairperson  
Young Jewish Singles of Wilmington

### Strength In Learning From Each Other

Mr. Snyder's letter (October 21 issue) brings to light the issue of "Who is a Jew," an issue that has become the most controversial problem in Jewish life today.

Throughout the country, accusations and attacks, more often descending to the personal level and hurled about in a free-for-all that takes advantage of a general ignorance about the issues involved. To achieve personal ends, we lower ourselves to the level of issuing threats, financial blackmail and sanctions against our co-religionists. Self-interest, arrogance and narcissism on all levels (and in all groups) achieve what our worst enemies could not.

Rabbi Vogel and his family have moved to Wilmington not to condemn the Reform movement, but to act as a resource and guide to those of us (and there are many) in the community who wish to learn more about traditional Judaism.

Mr. Snyder takes exception to the Chabad-Lubavitch mailing of a calendar and the letter which is contained therein. To find a calendar as beautiful and Jewish as this offensive is difficult for me to understand.

In summation, I challenge Mr. Snyder to help me in forming an open, public dialogue amongst the many "open-minded" members of this community to do as our forefathers did: sit, debate, argue, cry, learn and drink a L'chiam at the end. We may leave believing as we did in the beginning. But we will have learned from each other and we will

achieve a strengthening of our community — and the opposite of what our enemies all wish: Self-annihilation.

Rand Snyderman

### Grateful For Chabad

As a member of our Jewish community I am grateful for the presence of Rabbi Vogel and his activities. His friendship and insight have allowed me to find a new and comfortable place to renew my religious feeling and obligations. I did not have any formal affiliation, even though we have lived in Wilmington for almost eight years.

When we received the New Year calendar I began to inquire about this group. I wanted to find out who cared about the local community to the extent of sending out such a wonderful gift. I found that this man was the same Rabbi "Honey" that my children spoke about: the man who showed them how to make matzoh and the man with the Sukkot Mobile.

I find it unbelievable that this organization and its local Rabbinical representative should be looked at in the harsh light of Mr. Snyder's letter.

I cannot connect the political activities of the group in Israel with the group which seeks to make our religion, culture and heritage accessible to the often wanting, questioning and dissatisfied youth and adult population of Delaware. Let actions speak!

Sidney D. Shusterman

The *Jewish Voice* welcomes letters from its readers on subjects of interest to the Jewish Community. For verification purposes, include home address and phone number (day and evening). The more concise a letter is, the less likely it will need to be condensed.

### Tribute To Dedicated Volunteer

Thank heaven for people like Myrtle Kurland! For over ten years Myrtle has diligently catalogued the books, papers, pictures and other documents of the Jewish Historical Society and now, after her long and faithful service, is retiring. People of most communities are generally divided into two categories: those who in some form contribute to their society and those who do not. Myrtle is a perfect example of generous dedication and commitment, a woman who honed her skills at the A.I. Dupont School District and who now has made the Jewish Historical Society its chief beneficiary.

More and more we are beginning to realize that women have made significant contributions to our country and to our community but all too often are unsung and unmentioned, their roles minimized, unrecorded and overlooked. For this reason Myrtle's work takes on great significance, especially for the Jewish community of Delaware. Almost single-handedly she has managed to bring order out of chaos, preserved our valuable records and made them accessible so that now researchers in the next generation will be better informed and better able to write a more comprehensive history of our people in Delaware.

Library work is, to say the least, not the most popular of vocations. We are fortunate indeed that there still are people like Myrtle Kurland who choose to stay and help us rather than seek a more lucrative endeavor. Due to her unstinting dedication, a trip to the archives is now a very satisfying and fulfilling experience for one can't help

but notice and appreciate the loving care she has extended in gathering, collating and documenting the raw data from which the archives were produced.

Yetta Chaiken

### Jews Should Evaluate Aims

In reply to Elie Wiesel's article (*Jewish Voice*, October 7), I will venture an answer to his not understanding God. The truth is, Jews are no longer the "chosen" of God. The Jews have gone astray — they no longer live according to God's commandments. They live a superficial country club life. Organizations stand for nothing except luncheons and meetings... a complete waste of time.

Where are the efforts to get housing for the homeless and dining rooms for the hungry? Jews should be in the forefront of this problem. Instead they are building campuses for Jewish families — expensive country clubs for the middle class Jews.

Where is the support for the Kutz Home? A valuable precedent toward care for our elderly has been pinched for funds to maintain a comfortable or even a decent standard for our elderly.

Jews should carefully evaluate their aims. God did not intend for Jews to be rich country club members, lacking ethics and scruples.

I do not think that Jews will be reinstated as God's cherished people until this greedy generation and many more generations to come are completely wiped out from this world.

L.J. Simon

### Chabad Aim: Raise Level Of Jewish Consciousness

I would like to respond briefly to Mr. Snyder's letter in which he criticizes Chabad and the community leadership for supporting its work.

There are differing opinions on issues, and that is no news. The issue here in Delaware is the merit of Chabad's various outreach and educational programs and who benefits from them. Chabad does not recognize class distinctions between Jews; a Jew is a Jew is a Jew. Ask the college students, hospital patients, the children that visit the Matzah bakery or call Dial-a-Jewish-Story, the prison inmates or the parents that call Chabad for help in bringing back their alienated and assimilated children.

Our community is indeed blessed with leaders who have the vision to lend support to an organization that is doing its best to help other Jews appreciate the beauty of their heritage. Communal leaders, by definition, look for the common good of their community.

Different personal and political views do not cloud over the intrinsic values of

constructive contributions to the welfare of the community. Likewise, the warm response of the Delaware community to our varied activities, demonstrates very clearly that we are recognized as a positive force in strengthening Jewish identity. (And, for the record, every penny of Chabad funds is used solely for local work.) We don't only "tolerate" other Jews; we see the inherent beauty and spiritual potential of every single Jew.

Chabad has one platform and philosophy: *Ahavat Yisrael* — an unqualified love and acceptance of every and any Jew, regardless of who, what or where he or she may be; to the point that young couples are inspired by the Lubavitcher Rebbe, Shlita, to leave their families and friends to settle in distant communities at great personal sacrifice. The purpose? To help all Jews, regardless of "labels", raise their level of Jewish consciousness.

Rabbi Chuni Vogel  
Director  
Chabad-Lubavitch of Delaware

### Tolerance And Growth Urged

A letter in the October 21 issue of *The Jewish Voice* criticizes the cooperation of the Jewish Federation and the JCC with the Chabad-Lubavitch of Delaware. The writer of that letter asks for less tolerance of Chabad because he finds Chabad to be intolerant. The writer of that letter does admit, however, that the activities of Rabbi Vogel and his wife fill a void in our community.

We believe that a full range of Jewish organizations will only strengthen the community and urge that whatever cooperation exists between Federation and Chabad continue. No matter how

much or how little we know about Jewish law and tradition, it is good to have the option to learn more and to increase our practice. With their knowledge of Jewish tradition and commitment to Jewish spirituality, the Vogels are a valuable addition to our community. In our efforts to be open and tolerant, let us remain tolerant of those whose Jewish practice may differ from our own and let us remain open to the possibility of continued spiritual growth.

Lew Bennett and  
Diane Wolf



# Local Artist To Exhibit Work

By PAULA BERENGUT

"I am presenting my reflections and reactions to the arch as a document of my creative process," says local artist Judith Schwab. An exhibit of Schwab's most recent work will open on December 2 at the Delaware State Arts Council Building. The show is entitled "In Search of Vagrant Beauty." The pieces were commissioned by the University of Tennessee in November 1987 where she exhibited her work at a show entitled "From Nature to Neon And Back."

The pieces in this exhibit consist of painting and sculpture with the environmental element of vines and the contrast



Judith Schwab

of neon. Schwab's early works consisted entirely of vines, branches and shadows. She later added PVC piping wrapped with fabric. "However," she notes, "I found nature continually calling me to include the real thing. Integrating all these different elements into a unified whole is the underlying challenge" in her pieces.

Schwab's creativity was discovered at an early age and she attended art classes even as a young child. Schwab attended the Moore College of Art in Philadelphia, received a B.A. in Fine Arts from Kean College in New Jersey, and, in 1986, completed her M.F.A. degree (with a concentration in sculpture) at the University of

Delaware. "These last ten years," she says, "have seen an explosion of my creative energies."

The pieces on display at the Delaware State Arts Council Building use a series of nineteenth century wooden window arches "as man's artifact translated into an interdisciplinary sculptural environment" and use neon as a dynamic contrasting modern element.

The installation, on December 2, from 5 to 7 p.m., will include sound to include her "stream of consciousness writing as poetry that can be heard as my thought processes." The show, without the sound portion, will run through the month of December. After the opening, special arrangements must be made to have access to the accompanying sound portion of the exhibit.

"When people can physically enter into a three dimensional space and be surrounded by sculpture, sound and light, they are more apt to be engulfed by the artist's intent," Schwab says. "Thus I aim to motivate the viewer to look back with humility at where we have been in order to find the aesthetic food for the future."



"Playtime" by Judith Schwab, a mixed media piece to be displayed in the exhibit at the Delaware State Arts Council Building.

## First Sermon By Woman Rabbi For Latin America's Jews

NEW YORK (JTA) — The Associacao Religiosa Israelita synagogue in Rio de Janeiro welcomed Rabbi Margaret Meyer as the first woman rabbi to speak from the bimah in Latin America.

In her sermon, Meyer, of Temple Beth Shalom in Middletown, Ohio, told the 1,000

Jews in attendance, "That I am able to stand here with you in this service shows how far we have come. But the struggle for women's rights in Judaism yet has ground to cover." Meyer's visit this summer, accompanied by her husband, Professor Michael Meyer, a noted historian, was sponsored by

the World Union for Progressive Judaism, the umbrella organization of international Reform Jewry.

Of the 500,000 mostly unaffiliated Jews in Latin America, an increasing number are joining non-Orthodox synagogues, according to Rabbi Clifford Kulwin, international affairs director for the World Union. Four new Reform congregations, with World Union sponsorship, have been established in Latin America in the past three years.

"We have tried to make our Judaism more comprehensible and thus more accessible and relevant to the Jews we try to serve," explained Rabbi Roberto Graetz, the Argentine-born head of the Israelita synagogue in Rio. "We live, however, in a land which is religiously very conservative and thus slow to change," Graetz said.

"Rabbi Meyer's presence has shocked many people into confronting the 20th century and so her sermon... was a moment in history."

## Wiesenthal Center Acquires Anne Frank Letters

By SUSAN BIRNBAUM

NEW YORK (JTA) — In an electrically charged bidding session at an auction on October 25, a "private contributor" to the Simon Wiesenthal Center paid \$165,000 to acquire the letters that Anne and Margot Frank wrote in English to two sisters in Iowa. The sale was conducted at the Swann Galleries in Manhattan.

The rapid-fire bids on the only letters known to have been written in English by the Frank sisters were placed by Norman Kurlin, chairman of the Simon Wiesenthal Center New Leadership Society. Kurlin was accompanied by Rhonda Barad, director of the Eastern region of the Wiesenthal Center.

The bidding started at \$6,000. The Wiesenthal Center's final and winning bid was \$150,000, the sum which will be paid to the sellers, Betty Ann and Juanita Wagner, who were schoolgirls in Danville, Iowa, in April 1940 when they became pen pals of the Frank sisters through their teacher's arrangement. The Swann Galleries receives 10 percent of the sale's income, or \$15,000.

## Ivan? Ari Here.

Israelis may now make direct-dial calls to six Soviet cities: Moscow, Leningrad, Kiev, Tbilisi, Tashkent and Kishinev. The cities were chosen because of the frequency of past operator-ordered calls. Reciprocal direct dial service from the Soviet Union to Israel is not yet available.



An interesting revelation came from The New York Times, which learned that among the underbidders was comedic actress Whoopy Goldberg, who has spoken of Anne Frank in her one-woman stage performance.

Barad said the letters will be placed on display in the entrance lobby of the Wiesenthal Center's new Beit Hashoah Museum of Tolerance in Los Angeles, which will open at the end of 1989. Barad said it was possible that the identity of the donor would be revealed at that time.



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Jewish Community Relations Committee  
of the Jewish Federation of Delaware



# CBS Report On AIPAC Viewed As Distorted

By ANDREW SILOW CARROLL

NEW YORK (JTA) — A beleaguered American Israel Public Affairs Committee emerged bruised but standing after its bout October 23 with CBS-TV's "60 Minutes." AIR-PAC said in a statement the following day that Mike Wallace's report on the powerful pro-Israel lobbying group attempted to depict its influence as "something negative or sinister."

But while agreeing with AIPAC that the program lacked balance, leaders of American Jewish organizations for the most part felt its charges were tame, compared to what had been feared in the weeks prior to the broadcast. Those had been trying weeks for AIPAC, which is the most powerful voice in Washington on behalf of Israel and one of the most influential of all American lobbying groups.

AIPAC attempted to deflect ahead of time Wallace's charges that it "sets the line" for some 80 pro-Israel political action committees, in violation of federal laws governing PACs. But then the group was placed on the defensive after three major Jewish agencies

were reported to have criticized AIPAC for acting "out of step with the consensus of the organized Jewish community" on at least three recent issues related to Israel.

The Conference of Presidents of Major American Jewish Organizations held an emergency meeting to discuss the fallout of the "60 Minutes" broadcast. The meeting, at which members of the umbrella organization agreed that the report was "filled with distortions, innuendoes and inaccuracies," was the second in a week called to discuss criticism of AIPAC.

The central theme of Wallace's report was that AIPAC has exerted undue influence to ensure that Israel receives \$3 billion in U.S. foreign aid, with little or no congressional debate. The report appeared to charge that AIPAC has engineered the defeat of U.S. Senators and representatives because of their poor voting records on foreign aid and arms sales to Arab countries.

The report said that AIPAC had instructed pro-Israel PACs around the country to contribute money to the senatorial campaign of Rhode Island Lt.

Gov. Richard Licht. Licht, who is Jewish, is challenging the incumbent, Republican Sen. John Chafee, who is seen as less sympathetic toward Israel.

AIPAC officials have said that while the group is prohibited from coordinating the activities of PACs, it often provides information at the request of AIPAC members who are involved in the political process.

The report also included criticism of AIPAC by former Undersecretary of State George Ball and one-time Sen. Charles Percy (R-Ill.). Ball served in the State Department from 1961 to 1965 and was described by AIPAC as "a longtime critic of U.S. policy toward Israel." In the "60 Minutes" report, Ball called AIPAC's influence a "corruption of the American democratic process," without specifying where AIPAC had either acted illegally or

unethically.

Percy, who blames his defeat in 1984 in part on AIPAC influence, asked rhetorically, "Who is running our foreign policy?"

Wallace also quoted a CBS poll in which 630 people were asked, "Do you think it is right that the United States gives more money in foreign aid to Israel than any other country?" Wallace said 13 percent said yes, 72 percent said no and 15 percent did not know.

In its statement on October 24, AIPAC said that in virtually every public opinion poll, "the American public has consistently reaffirmed the strong support for Israel as a friend and ally of the United States." AIPAC said that U.S. foreign assistance to Israel is based on Israel's role as a "critical United States ally, a full-fledged democracy, struggling to survive in a hostile and unstable part of the world."

The lobbying group said "60 Minutes" has attempted to depict lawful participation in the political process as "something negative and sinister."

AIPAC said it is preparing a more detailed refutation of Wallace's charges.

The Conference of Presidents also said in a statement that AIPAC had used no other means to further the American Jewish community's interests on Capitol Hill than those allowed under U.S. law.

In a separate statement, the Anti-Defamation League of B'nai B'rith reiterated its support for AIPAC and said "60 Minutes" had failed to show that its success stems "not so much from lobbying but the commitment of Jews and non-Jews all over the country who are dedicated to the well-being of relations between the United States and Israel."

## Agencies Want New AIPAC Policy

NEW YORK (JTA) — Leaders of three major Jewish organizations confirmed last month that they have asked for a new procedure that will ensure that the American Israel Public Affairs Committee's policy line is "consistent with the rest of the organized American Jewish community."

Leaders of the American Jewish Congress, American Jewish Committee and the Anti-Defamation League of B'nai B'rith responded to a

front-page report in The New York Times that the three groups had criticized the pro-Israel lobbying group in a private letter sent a few weeks ago and leaked to the newspaper.

In the letter, the leaders complained that AIPAC had acted out of step "with the consensus of the organized Jewish community" on a number of recent issues.

The letter cited the organizations' disagreement with

AIPAC's decision to fight a major arms sale to Kuwait and its efforts to encourage the government to shut down the Palestine Liberation Organization's observer mission to the United Nations in New York.

The agencies said they would meet with AIPAC next week to discuss a new procedure whereby AIPAC will consult with the Washington representatives of AJCongress, AJCommittee and ADL before it acts on critical issues.

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## Judge Says Kahane Can Return To U.S., Overruling Government

By ANDREW SILOW CARROLL

NEW YORK (JTA) — A federal judge in Washington issued a temporary restraining order on October 26 allowing Rabbi Meir Kahane to enter the United States, over objections from the U.S. State Department. The ruling, by U.S. District Court Judge Barrington Parker, enjoins the State Department from barring Kahane's entry until a federal court rules on the merits of a lawsuit filed the day before in Washington.

The State Department maintains Kahane cannot enter the United States because he has renounced his U.S. citizenship. The department said that Kahane had been informed that he is no longer a U.S. citizen. But Kahane's lawyers are expected to argue in court that he gave up his citizenship in September only as a condition of his next bid for the Knesset. The court is set to hear the case early next year.

Kahane, a member of

Knesset since 1984, was barred from participating in the Nov. 1 Israeli elections on the grounds that his Kach party is racist and undemocratic. The ban was upheld by Israel's High Court of Justice on Oct. 18.

The lawsuit, filed on Kahane's behalf by Washington attorney Nathan Lewin, names the State Department and the Immigration and Naturalization Service in an attempt to establish that the Brooklyn-born rabbi has not lost his citizenship. In his request for the restraining order, Lewin claimed Kahane was entitled to a hearing prior to a State Department decision on his citizenship. Furthermore, claimed Lewin, barring Kahane would cause the rabbi "irreparable harm," while denying his right to free speech under the First Amendment to the Constitution.

Kahane is expected in the United States for a series of speaking engagements later

this week. He will travel on a specially issued identification card, and not a U.S. passport.



American born Rabbi Meir Kahane is carried by his supporters outside the Supreme Court in Jerusalem on October 18. The court upheld a decision to ban the extremist, anti-Arab Kach party headed by Kahane from the Israeli Parliamentary elections.

## Jewish Agency Attacks Nudel And Sharansky

Jerusalem (JTA) — The treasurer of the Jewish Agency for Israel recently attacked former prisoners of Zion Natan Sharansky and Ida Nudel for their frequent criticism of the immigrant absorption process for Soviet immigrants to Israel.

Speaking at a meeting of the Jewish Agency Board of

Governors in Tiberias, Meir Shitrit charged that Sharansky and Nudel are "spoiled," and said their comments were detrimental to efforts to bring more immigrants from the Soviet Union.

Shitrit said that with the funds given to each Soviet im-

migrant, three Israeli families could be prevented from emigrating.

The prominent former refuseniks have claimed that absorption facilities and employment opportunities are inadequate to the needs of arriving Soviet immigrants.



# Solarz Endorses S.B. Woo

CONGRESSMAN  
**STEPHEN J. SOLARZ**

November, 1988

Dear Friend:

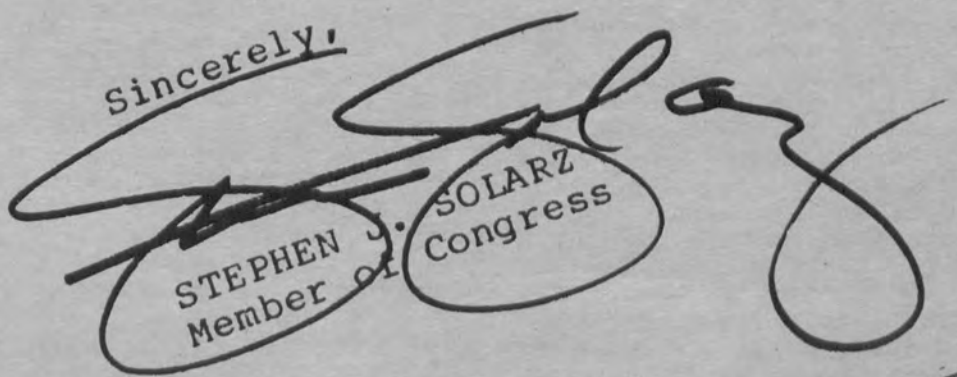
I am writing to urge you to vote for S.B. Woo for the United States Senate on Election Day, Tuesday, November 8.

Recently, I have gotten to know S.B. Woo, and I am convinced that as Delaware's Senator, he will fight for the things that we hold dear. S.B. Woo will complement the abilities of Delaware's fine Senator, Joe Biden, rather than negate each vote as does his current colleague.

S.B. Woo will be a firm friend of Israel. He will be a champion of human rights, social justice and equality for all, causes Jews have fought and died for for centuries. S.B. Woo is truly a friend of our community. And he knows about persecution and discrimination from his own personal experience.

S.B. Woo has learned the hard way about fighting for and protecting everybody's rights. He is the kind of man we all need in the United States Senate. I strongly urge you to vote for him and help ensure that, beginning in 1989, he is able to represent Delaware along with -- instead of against -- Joe Biden.

Sincerely,

  
STEPHEN J. SOLARZ  
Member of Congress







## Countdown To Election '88:

A debate between the presidential campaigns of Vice President George Bush and Governor Michael Dukakis. Gordon Zacks will speak for the Republicans; Hyman Bookbinder for the Democrats.

### THE DEMOCRAT:

## Values Of Jews Keep Them Close To Democratic Ticket

By HYMAN BOOKBINDER

In their desperate and obviously failed efforts to scare Jewish voters into abandoning Michael Dukakis, the Jewish Bush campaign has decided to make the Democratic Party as such the target.

In a recent column, Gordon Zacks reaches an unprecedented low in political calumny: "Anti-Semitism and anti-Zionism have found a safe haven in the Democratic Party, and Michael Dukakis has remained silent." And in a live debate with me last week, Zacks went even lower in an effort to ignite Jewish fury (and perhaps even racial hatred) by talking about "trading Jews for blacks." Shame!

In earlier columns, I have, in effect, given the lie to these reckless assertions and will not repeat my arguments here. Not only has the Democratic candidate not been silent, he has been eloquent and courageous in the timing and locale of his statements.

Speaking before the many thousands of civil rights activists, mostly black, at the 25th anniversary of the March on Washington, for example, he declared: "We must march until racism and anti-Semitism and discrimination of all kinds are banished from this land." And in the heart of Chicago's black community, speaking in tribute to the late Mayor Harold Washington, he talked about the need to "work hard to remove the ugly scars of racism, anti-Semitism and bigotry."

The campaign to discredit the party that nominated Michael Dukakis, according to new data just released by the American Jewish Committee, is failing miserably. A scientific poll of American Jews reveals that Democrats outnumber Republicans by better than 4 to 1 (61 percent versus 14 percent). Matching this finding, current election polling from several sources finds Dukakis running three and four times as strong as Bush.

Bush supporters may try to pin the label of anti-Semite on the Democrats, but they'd better look to their own image. The AJCommittee poll reports that 20 percent of all Jews believe that "many" or "most" Republicans are anti-Semites, but only 7 percent believe that to be true of Democrats.

There are other manifestations of Jewish preference for the Democratic Party. There are 30 Jewish Democrats in the Congress and only eight Republicans. There were almost 300 Jewish delegates at the Democratic convention and only about 50 at the Republican convention.

But much more than numbers are involved in a comparison of the major parties. The real difference is in substance, in policy, in philosophy. Here again, the new AJCommittee survey makes it clear why Jews have remained so overwhelmingly Democratic. On a whole range of issues — church-state, abortion, social spending, gun control, civil rights — most Jews take positions similar to that of the Democratic Party.

Given these facts, the Bush campaign has tried to sell the idea that Jews should abandon the Democrats now

because of what is supposedly happening to it, offering phony "evidence" about "deals" with a defeated candidate or about three members of a 400-member Democratic National Committee.

But American Jews remain the sophisticated voters they've always been. Not only are they not buying the "case" against the Democrats, they are more dubious than ever about the Republican Party.

Let Bill Green — one of the most decent political figures I have ever known — tell you why. Green is one of four Republican Jewish members of the House of Representatives. In a recent letter asking support for the Modrn PAC, a political action committee, Green warned of the ominous spread of far-right influence in the GOP.

"You haven't seen the last of Pat Robertson," he wrote, "(whose) forces have taken over the GOP machinery in 15 states." He appealed to those "tired of seeing our party labeled as the enemy of women and minorities" and those "willing to fight the intolerance, fear, bookburnings and anti-intellectualism of the Robertson Right."

It is significant that three of the four Jewish House Republicans are sponsors of the Modrn PAC. They have seen how the far right has already shaped the Republican platform, the selection of Dan Quayle to be next in line for the presidency, and the Bush candidacy itself.

Once considered a moderate, even a (if you'll pardon the expression) liberal, George Bush has embraced abortion, gun control, capital punishment, prayers in school and other such issues as the road to victory. And how many Robert Borks would a President Bush nominate?

Moreover, how must Jews feel about a party and a campaign that attracts the likes of those pro-Nazis, anti-Semites and Holocaust revisionists recently exposed and forced to resign?

How should they feel about the Republican candidate for president who has not yet said that Fred ("not an ounce of bigotry in him") Malek did a very wrong thing when he reported back to Richard Nixon the names of Jewish employees in the Labor Department? Jews cannot forget that George Bush personally selected this Malek to be his convention manager and deputy chairman of the GOP.

I am willing to believe that George Bush did not knowingly select or invite pro-Nazis and anti-Semites to be on his team. Fine. But it is not fair to ask why such characters choose the Republican Party as their vehicle for enhancing their wicked policies, why they believe a Bush presidency is more likely to advance their goals than a Dukakis presidency?

Every Jewish voter should ponder these questions. And answer them in the voting booth.

Hyman Bookbinder, former Washington representative of the American Jewish Committee, is serving as a special adviser to the Dukakis presidential campaign.

### THE REPUBLICAN:

## Democrats Abandon Jewish Concerns In Seeking Votes

By GORDON B. ZACKS

"The fruits of Michael Dukakis' political bargain with Mr. Jesse Jackson." That's how the *New York Times* described the appointment of three Jackson supporters to the Democratic National Committee.

Others have described the appointments differently: as "the Democrats' sell-out of the Jewish community," perhaps; or as "a trade of integrity for a rash promise of votes."

By agreeing to appoint Willie Barrow, Robert Farrell and Ruth Ann Skaff — three of the most radically anti-Israel figures in the Democratic Party — to positions of power in the party, Michael Dukakis gave a final, official stamp of approval to what many American Jews have recognized for a long time. The Democratic Party, to which we Jews once entrusted the protection of our interests, has told us that what we say doesn't count any more.

With the rise of Jesse Jackson and his confederates, our views are expendable, a price the Democrats are willing to pay to keep Mr. Jackson happy.

The Jackson appointments are only part of the problem. This year, as in 1984, the Democrats failed to make an explicit condemnation of anti-Semitism; Jesse's supporters, you see, would have been offended. This year, the meager Democratic platform contained not a single sentence dealing explicitly and exclusively with support for Israel; Jesse and his pro-PLO friends would have objected. Not one word of that platform attacks the "Zionism is racism" resolution of the United Nations; Jesse et al. no doubt find this slander a fair representation of the truth.

There are, I am sure, many American Jews who believe that Michael Dukakis is tarred with a different brush, and that, since he is the nominee, what he says on these issues is what is important.

I ask these Jews to consider the following: If Dukakis were so committed to supporting Israel, why did he allow Skaff, Barrow and Farrell to be appointed to the DNC? If Dukakis were so strong in his concern for Jewish interests, why did he not insist that anti-Semitism be unequivocally condemned in the Democratic platform on which he is running?

The simple truth is that when push came to shove, Jewish interests — concern about anti-Semitism and support for Israel — did not really matter. They could be traded so that the interests of others might be preserved.

Now, that might not matter to those Jews who still have faith in Michael Dukakis as a "friend" of the Jewish community. But if he was willing to abandon his Jewish "friends" under pressure from his own party, how can Michael Dukakis be expected to stand up to the Kremlin on the issue of Soviet Jews? How can he be expected to withstand the pressure of the Arab world to force the United States to recognize the PLO? In fact, unlike George Bush, Michael Dukakis is already leaving "open to negotiations" the establishment of a Palestinian state on Israel's borders.

To those of us who have long watched the slide of the Democratic Party from being a party of moderation — of "Scoop" Jackson — to being the party of liberal isolationism — of Jesse

Jackson — this year's slap in the face comes as no surprise.

All around the world, from the Persian Gulf and Libya to Grenada, the liberal Democrats whom Dukakis represents have opposed U.S. efforts to protect freedom. Never mind that such efforts are bringing about the Soviet withdrawal from Afghanistan and a peace agreement in Angola.

Only when it came to Israel have those Democrats acquiesced to the strong support and involvement of the Reagan-Bush administration — and that, arguably, was only because American Jews have been viewed as an important part of the Democratic coalition.

The message of the Democratic convention — when supporters of Israel were booed and jeered, where the *New Republic's* Martin Peretz wrote that "anti-Semitism was at work on the convention floor, where support for Israel seemed as alien as support for strong defense or crime policies" — was that Jews are an important part of that coalition no longer.

As Rabbi Marvin Hier, dean of the Simon Wiesenthal Center wrote recently, "In this [Democratic] convention of diverse ethnic groupings, no one seemed to want to weave a Jewish patch into the quilt."

The contrast with the Republican Party can hardly be greater. While the Democrats chose virtually to ignore Israel, Tom Dine, executive director of the American Israel Public Affairs Committee, called the GOP platform "the best platform ever on U.S.-Israel relations by either political party."

Make no mistake, the Republicans know that we Jews make up less than 3 percent of the population. But they also know that despite years of Jewish support for the Democrats, their values are our values.

Their support for Israel is strong, based on the belief that Israel shares our values and is vital to U.S. interests. Their condemnation of anti-Semitism and of the infamous "Zionism is racism" resolution is as strong as their condemnation of prejudice in all its forms. And their record of Israel, Soviet Jewry and Ethiopian Jewry, and against anti-Semitism, is unequalled.

Max Fisher, elder statesman of the Jewish community and honorary chairman of the Bush-Quayle '88 National Jewish Campaign Committee, summed up the differences between the GOP and their opponents. "The Republican Party will not support an independent Palestinian state — because it is wrong."

"Because it is wrong." George Bush knows that a Palestinian state, that anti-Semitism and "Zionism is racism" are wrong, and that support for Israel and for freedom and for Soviet Jewry are right. He will not abandon those beliefs under challenge from anyone, either at home or abroad.

If there were no other reason to support George Bush — and there are many good ones — it is for commitment to such principles that he deserves our vote.

Gordon B. Zacks is chairman of the Bush for President National Jewish Campaign Committee and a co-chairman of the National Jewish Coalition.

This feature was prepared by the Washington Jewish Week and is reprinted with permission.



## Templeton Prize Presented Despite Anti-Semitic Link

NEW YORK (JTA) — Despite charges of anti-Semitism against the designated recipient of a prestigious religion prize, the Templeton Foundation has gone ahead and presented its 1988 award to Dr. Inamullah Khan, secretary-general of the World Muslim Congress.

Khan, a Pakistani, received the Templeton Prize on Sept. 28 in Melbourne, Australia. The presentation of the award was postponed for five months following accusations of Khan's anti-Semitism that were made by the Anti-Defamation League of B'nai B'rith and the American Jewish Committee.

The award had been announced March 2, but its scheduled presentation in April was postponed, reportedly at Khan's own request, while the Templeton Foundation investigated the Jewish groups' accusations. The ADL expressed outrage this week upon learning that Khan received the award. Abraham Foxman, ADL national director, wrote a cable to Sir John Templeton, the prize founder, saying ADL found it "shocking" that the foundation gave Khan the award "in light of the anti-Jewish bigotry displayed by the World Muslim Congress during Khan's tenure as secretary-general."

Last April, the ADL sent Templeton a letter in which it provided documentation that the World Muslim Congress is "an openly anti-Jewish organization" that has endorsed Holocaust revisionism and

repeatedly denied Israel's right to exist.

The league said it is deeply troubled" by the foundation's decision to present the award in Melbourne, Australia, instead of doing so at an open ceremony in London. The switch, said Foxman, gives "every appearance of your awareness of the possible resulting negative publicity."

The World Muslim Congress was sounded at the end of World War II by Haj Amin el-

Husseini, grand mufti of Jerusalem and a known Nazi collaborator. The congress became one of the non-governmental organizations of the United Nations Economic and Social Council. According to the ADL, the congress mailed 1,000 volumes of anti-Semitic material to members of the British Parliament and the U.S. Congress in 1981 and 1982.

Khan wrote a letter in 1985 to "The Spotlight," a publication of the anti-Semitic

Liberty lobby, in which he expressed "our high appreciation of the noble service" rendered by the publication.

This year's Templeton Prize was the first given to a non-Christian. Past recipients have included Mother Theresa and Billy Graham.

Rabbi Marc Tanenbaum, international affairs director of the AJCommittee, said there are reports that the Templeton Foundation is considering finding an appropriate Jewish

candidate for next year's award.

Tanenbaum said that while selecting a Jewish recipient would be a "constructive development," it "still does not remove the problem of conferring the award on a Muslim leader which is promoting intolerance, fanaticism and hostility toward Jews.

"I would like to see a Muslim who is committed to coexistence and moderation get the award," he said.

## Yiddish Morning Freiheit Folds

By WILLIAM SAPHIRE  
NEW YORK (JTA)— *The Morning Freiheit*, one of the last surviving Yiddish newspapers in America, and easily the most controversial, announced last month that it is ceasing publication. Its first edition appeared on the news stands on April 2, 1922, and for the next 34 years, it faithfully purveyed the Communist Party line from Moscow to Yiddish readers in the United States.

Its moment of truth arrived in 1956, when Nikita Krushchev delivered his scathing expose of Stalin at the 20th Communist Party Conference in Moscow. After that, the *Freiheit* felt free to question and criticize Soviet policies and even attacked anti-Semitism in the Soviet Union, a subject it previously ignored.

Still, *Freiheit* veterans offered differing recollections of

the newspaper's editorial policies, in telephone conversations with the Jewish Telegraphic Agency.

Irving Freed, the managing editor, insisted it was an "independent progressive" Jewish newspaper from inception. He denied it was ever subsidized by the Soviets or the American Communist Party. But it slavishly supported Soviet policies, including the Hitler-Stalin pact of 1939.

Paul Novick, the editor in chief who was manning the city desk when the first edition of the *Freiheit* appeared more than 66 years ago, admits "we were duped." While he maintains, like Freed, that the paper was never a Communist Party

organ, he acknowledged that it never deviated from the party line before 1956.

He said that when it asked questions about the victimization of Jews at the time of the alleged "doctors' plot" after World War II, the paper was attacked by Moscow and by the Communist Party U.S.A. According to Freed, the *Freiheit* has strongly supported Israel though it was critical of many Israeli government policies.

Novick stressed that the newspaper covers the situation of Soviet Jews. He said he himself has written numerous articles in recent years denouncing manifestations of anti-Semitism in the Soviet Union.

Freed stressed another

aspect of the newspaper. He recalled that is sponsored many Jewish fraternal organizations, clubs and Yiddish schools for children "all over the United States." Those were very active in the 1930s, but they no longer exist.

The *Freiheit* remained a daily until seven years ago, when it began to publish three times a week. Later, it published just weekly.

It was always supported by its readers, the two editors said. But Yiddish readership has declined almost to the vanishing point. The paper cannot sustain the burden of high costs and a weekly press run of 6,000.

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# Kristallnacht Commemorations Scheduled

## 'Reflections On Kristallnacht' To Include Dramatic Reading



Nancy King

The closing ceremony of the Kristallnacht commemorative program will be a dramatic reading by Professor Nancy King of Splinters, a story written by Ida Fink. Ms. Fink, survived the Holocaust and presently lives and works in Israel. The story is from her collection of Holocaust inspired stories, *A Scrap of Time*.

Professor King received her Masters Degree in Theater from the University of Delaware in 1968. Between 1980-84 she participated in a Workshop in Living Myths in London England. She has directed childrens theater in

Delaware and is currently working on her doctoral dissertation while teaching in the University of Delaware Honors Program.

The reading on Nov. 13 will be augmented by the presence on stage of fourteen of Professor King's students, dramatically bringing to a close *Reflections on Kristallnacht: Gathering the Fragments*.

The program will be held on Sunday, November 13, from 1:45 to 5:30 p.m. at Clayton Hall at the University of Delaware. (See program information on page S3.)

## Synagogues To Remain Lit Commemorating Kristallnacht

Philadelphia — B'nai B'rith, the world's largest Jewish organization, is sponsoring a dramatic commemorative event to mark the 50th anniversary of the night the Holocaust took its first genocidal turn.

On the night of November 9-10, 1938, Nazi hooligans went on a government incited anti-Jewish rampage all over Germany. Synagogues were burned; Jewish men, women and children were dragged from their homes and beds to face beatings, torture and murder. The destruction was so great that the night became known as "Kristallnacht" — the night of broken glass.

To ensure that we remember and learn from history — so that we may prevent possible genocides in the future — B'nai B'rith is sponsoring "Lights of Remembrance." Throughout the night of November 9-10, 1988, from dusk to dawn, the lights of the sanctuaries and exteriors of synagogues and churches all over the United States will remain lit, in solemn witness to the past, as well as symbolizing hope for a future free of racism and anti-Semitism.

Within the Delaware community, all of the synagogues will participate in this landmark

event by keeping their lights burning through the night of November 9-10. The National Council of Christians and Jews has also suggested to all local

churches that they do the same. The Jewish Community Center in Wilmington will also remain lit through the anniversary night.

## Beth Emeth Program Includes Speaker

Sidney Kessler, Professor of History at Glassboro State University, will address the Beth Emeth congregation following services on Friday, November 11. The title of his lecture will be "Fifty Years After Kristallnacht."

This program is sponsored by the Rosenthal Library Fund of the temple and the congrega-

tion and guests will be encouraged to borrow from the 35 Holocaust-related books available in the Topkis Library.

Professor Kessler has published and spoken extensively on the Holocaust, a subject he also covers in detail through his courses at Glassboro State.

## Colloquium Scheduled For Philadelphia

The Interfaith Council on the Holocaust of Philadelphia will host an international colloquium on the 50th anniversary of Kristallnacht. The colloquium will feature Krister Stendahl, Bishop of Stockholm, Sweden, and former Dean of the Harvard Divinity School.

The Interfaith Council on the Holocaust is located at 125 South 9th Street, Philadelphia,

and can be contacted at (215) 922-7222 for more information.

The Council is also sponsoring a photographic exhibit from the Anne Frank Foundation of Amsterdam entitled "Anne Frank In The World." The exhibit will run from November 10 through December 6 at the First Bank of the United States in Philadelphia.

## Kristallnacht Anniversary Remembered In West Germany

NEW YORK (JTA) — In commemoration of the 50th anniversary of Kristallnacht, Karl Richter, one of the few surviving rabbis who served German congregations at that time, led a memorial service for its victims recently in the Munich Synagogue.

Some 100 New Yorkers joined Richter for the event, sponsored by the UJA-Federation of Jewish Philanthropies of New York. Ernest Michel, executive vice president of the UJA-Federation, and a 15-year-old member of Richter's synagogue during Kristallnacht, also participated.

Michel's father was arrested the day after Kristallnacht and Michel himself is a survivor of Auschwitz. The retired Richter, 78, headed a congregation in Mannheim in November 1938.

During Kristallnacht, his synagogue was one of over 250 burned or destroyed in Germany and Austria, and most of his congregation, like some 30,000 Jews that night, was arrested and sent to concentration camps.

Richter left Germany with his family in 1939 to head a congregation in Springfield, Mo.

He gained entry into the United States with the help of the then senator from Missouri, Harry Truman.

Despite the bitter memories that still linger in Germany for Richter, he is returning for the third time to reach out to younger Germans, whom he calls a "confused generation."

## International Commemoration Of Kristallnacht Broadcast

By RUTH GRUBER

ROME (JTA) — Musicians in six different countries united across the airwaves last week to perform a new tone poem composed to mark the 50th anniversary of Kristallnacht.

The musical piece, "Crystal Psalm," was written by composer Alvin Curran. It was performed on radio by violists in Copenhagen, cellist in Amsterdam, trombonists in Frankfurt, saxophonists in Paris, flutists



A young girl, her face contorted with fear, is seen here during a pogrom on Kristallnacht, November 9, 1938. (Photo credit WZPS)

## Kristallnacht Commemoration Scheduled For Wilmington

The Jewish community has been invited by Mayor Daniel S. Frawley to join him in a commemoration of the 50th anniversary of Kristallnacht. The ceremony will be held at noon on November 9th, in Freedom Plaza in front of the Holocaust Monument.

Albert Einstein Academy fifth and sixth grade students of Collette Ben David, who have been studying the Holocaust,

will participate in the program. They will sing the Ballad of Crystal Night and Ani Mamin.

The mayor's proclamation will be accepted by Federation president Stephen E. Hermann. The community is invited to be present at this brief but significant ceremony. The ceremony is scheduled for lunchtime, making it convenient to attend for those who work in downtown Wilmington.

## East Germany To Observe Kristallnacht Anniversary

By DAVID KANTOR

BONN (JTA) — East and West Germany will each officially mark the 50th anniversary of Kristallnacht next month. A representative of the Communist East German government will march in a silent parade in West Berlin on the occasion, Heinz Galinski, chairman of the West German Jewish community, announced here.

He said that West German officials will attend an East German commemoration.

Kristallnacht, or "the night of broken glass" was the first organized pogrom against German Jews on Nov. 9-10, 1938. Nazi mobs burned and destroyed Jewish businesses,

homes and synagogues all over Germany.

The main observance in West Germany will be held in Frankfurt, where Chancellor Helmut Kohl is scheduled to address a large audience of Jews and non-Jews about the lessons to be learned from Germany's past.

His scheduled appearance has been criticized by some Jews. They are angry at him for inviting President Reagan in 1985 to lay wreaths at a military cemetery in Bitburg, where Nazi war criminals are among those buried.

**Kristallnacht  
Supplement  
In  
Centerfold**

in Vienna and clarinetists in Rome.

Curran sat in a main studio at Italy's RAI state broadcasting company in Rome, where he mixed the incoming sounds and then beamed them out to radio stations across Europe.



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# Announcements/Events

## Sisterhood Triple Header

### Naches

#### Simkins

Andrea Simkins, daughter of Dr. and Mrs. Alan Simkins, was elected President of the Concord High School Freshman Class.

#### Dukart

Michael Dukart, son of Mr. and Mrs. Lew Dukart was elected Freshman Representative to the Concord High School Student Council.

The Beth Shalom Sisterhood will hold a "Triple Header" on Wednesday, November 16, in the Gibstein Auditorium at the synagogue.

Beginning at 4 p.m., Hanukkah merchandise will go on sale. Gift items will include leather handbags, jewelry, sweaters, children's clothing and designer fans, as well as Hanukkah paper goods.

The Paid-Up Membership Dinner will begin at 6 p.m. There is no charge for Sisterhood members who have paid their membership dues and guests are invited for a charge of \$5 per adult and \$2 for children under 12 years old.

Following the dinner, at 7:30 p.m., Dotsy Landau of Elkins

Park will show her "unique wearables for women who appreciate high fashion at affordable prices. Along with the fashion show, there will also be a demonstration of multi-purpose scarf tying and personalized color coordination. Members of the Sisterhood will

model and the merchandise will be Available for sale. Twenty percent of all sales will benefit the Sisterhood.

Reservations for the dinner are required and may be made before November 10 by calling Danna Levy (478-7853) or Sandye Turnauer (571-1168).

## 'Singles 21-31' Events

The Singles group will hold an Election Night Cocktail Party on Tuesday November 8 from 6 to 10 p.m. at Gallucio's Restaurant on Lovering Avenue. After voting, singles will gather to watch the results on TV.

There will also be a Singles "Regressive" Dinner Party on Saturday, November 19. Dinner courses will be served in reverse order starting with dessert, with the dinner party moving between three different homes for each part of the meal. A good turnout is ex-

pected, so reservations by November 14 are required.

On Friday, November 18, there will be a dinner at H.A. Winston's Restaurant at 5:45 p.m., followed by a Singles Oneg Shabbat at Adas Kodesch at 8 p.m.

The Singles Group is organizing Thanksgiving dinner get-together for those members who would otherwise be alone.

For more information or to be added to the mailing list, call Mike Cook at 695-0392 or call the JCC at 478-5660.

## JWV Meetings

The Jewish War Veterans have scheduled meetings for all Delaware posts on the following dates: November 14 and 28, December 12, January (1989) 9 and 23, February 13 and 27, March 13 and 27, April 10 and 24, and May 8 and 22. All meetings are held on Monday evenings and begin at 8 p.m. at the B'nai B'rith social hall.

The annual convention and installation of officers will be held on Sunday, May 21, 1989, at 9 a.m. at the B'nai B'rith social hall.

## BBW Supper & Discussion

On Sunday, November 13, at 6:30 p.m., B'nai B'rith Women of Delaware will have a covered dish supper and discussion evening at the home of Jan & Cyra Gross of Windybush, in North Wilmington. The discussion topic will be "Creating Jewish Memories." Reservations are necessary and may be made by calling Cyra at 475-3914. Spouses are welcome.

## Mended Hearts

A regular meeting of the Mended Hearts of Delaware will be held on Monday, November 7, at 7:30 p.m. in Room 1309 of the Christiana Hospital. The guest speaker will be Pam Berentsen, Registered Dietitian and the topic will be: "Cholesterol and Cooking for the Holidays." The community is invited to attend.

The Mended Hearts is a National Organization providing moral support to all cardiac patients and their families while experiencing the trauma of heart attack or open heart surgery.

## Beth El Bazaar

The Sisterhood of Temple Beth El will hold its annual Hanukkah Bazaar on Sunday, November 20, starting at 11 a.m. The bazaar will feature craft tables, games and prizes, holiday supplies, and many gift items. Lunch will be served at noon. For more information, call the Temple office at 366-8330.

## ORT Tea Planned

The Brandywine Chapter-at-Large of Women's American ORT will sponsor a membership tea on Wednesday, November 9, at 7:30 p.m. The community is invited to attend. For more information call Michelle (475-7418) or Sandy (475-6302).

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## NCJW Luncheon

The National Council of Jewish Women will hold a luncheon and meeting at 11:30 a.m. on November 9 at the home of Ari Bodnar. Following the luncheon, at approximately 12:30, Margaret May will discuss her trip to the Soviet Union. The community is

welcome to attend the lunch and meeting. Reservations may be made by calling Carol Sheingold (652-7664) or Ari Bodnar (479-9655). For further information on membership, contact Jean Blumenfeld (478-3835).



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## Announcements/Events

### Einstein Academy 'Chai' Anniversary Opens With Kick-Off Celebration

In November, the Albert Einstein Academy will hold its anniversary celebration commemorating 18 years of Jewish education in the State of Delaware. The celebration was preceded by an "honoree brunch" on October 16, 1988, hosted by Susan and Russell Labowitz. The brunch was held for the group who will be honored by the Academy at fundraiser on Sunday, November 20, at 2 p.m., in the Jewish Community Center auditorium.

past honorees and presidents for this special anniversary celebration "to express its gratitude for those who excelled in their quest to build a Jewish day school for the State of Delaware," according to Steve Dunner, fundraising chairman for the school. The honorees include: Dr. Nisson Finkelstein, Sarita Gross, The Hon. Harry G. Haskell, Jr., Ricahrd Kane, Dr. Gershon Klein, Rabbi Jacob Kraft, Dr.

Robert Rosen, Ruth Siegel, Simon Steinberg, Dr. Barrie Weisman, Dr. Jules Levin, and Samuel London.

The brunch gave those present an opportunity to review the purposes and goals of the school as pursued during its early years. Of interest was the fact that AEA's basic philosophies remain the same as was envisioned 18 years ago by the founders of the academy.

AEA was started as a private Jewish day school which offered a balanced program of general and Judaic studies. The purpose of the academy, then and now, is to give Jewish children "an environment in which to learn about their heritage and achieve a positive self-identity. The school always remained an independent educational institution, being unaffiliated with any religious movement and drawing its members and strengths from all of the area synagogues.

What was seen by those attending the brunch as being quite different today is AEA's physical facilities. Eighteen years ago, AEA utilized temporary quarters. Today, AEA's physical facilities are located in the Harry and Yetta Cohen wing of the Jewish Community Center building. The wing houses administrative offices, classrooms, and a science room. In addition, the school currently benefits from its access to the Jewish Community Center's gymnasium, swimming pool and auditorium.

In November, the honoring will be preceded by a cocktail hour and hors d'oeuvres. A concert of Jewish folk songs will be given by Wilmington's celebrity TV host, attorney and folk singer, Bob Weiner. The community is welcome to attend. It is requested that reservations be made by calling the school office at 478-5026.

### Beth Emeth Sisterhood To Discuss AIDS

Sunday, November 13, is the date of the monthly meeting of the Sisterhood of Congregation Beth Emeth. Rabbi Richard Sternberger, Director of the Mid-Atlantic Council of the Union of American Hebrew Congregations, will discuss the religious and Jewish aspect of AIDS.

Rabbi Sternberger, who is also a member of the UAHC Committee on AIDS, will be assisted by Deborah Gausman,

R.N., who will speak about the medical aspect of AIDS. Deborah Gausman, R.N. is the AIDS Health Educator of the Delaware Lesbian & Gay Health Advocates of Wilmington.

This meeting will be held in the Lounge of Congregation Beth Emeth and preceded by a breakfast at 9:30 a.m. Please make reservations by calling Mrs. Carole Bernstein at 475-6259.

### JWV Veterans' Day Events Planned

The Jewish War Veterans, Dept. of Delaware, Post #525, Post #747 and Post #767, will participate in the memorial services to be held at the Delaware River Twin Bridges, Memorial Plaza (located on the right side approaching the bridge. Use last exit, New Castle Ave., to reach the plaza) on Veterans Day, November 11. Services will begin at 10:30 a.m. All veterans are urged to attend these services and

veteran members who have hats, should wear them.

Applications for membership to the Jewish War Veterans is now open. Those non-veterans wishing to apply may now do so as patrons. The Jewish War Veterans is the only national Jewish organization that can effectively lobby without restriction in Congress on all issues of concern, because of its status as a veterans' organization.

### Fraternity Celebrates Anniversary

Alpha Epsilon Pi Fraternity will officially celebrate the 75th anniversary of its founding on November 7.

The fraternity was started in 1913 by eleven men who were night students at New York

University. Created as a Jewish fraternity, AEII soon spread to other campuses, providing opportunities for Jewish men to join with other men into a Jewish organization whose purpose was not specifically religious, but rather social and

cultural in nature.

Today, AEII has initiated over 55,000 men into brotherhood and is a vital force on over 100 campuses in both the United States and Canada, including the University of Delaware.

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### Young Musicians Contest Accepting Applications

The Jewish Community Center is accepting applications for the 18th Annual Delaware Contest for Young Musicians. The contest, open to pianists and instrumentalists, ages 16-24, and vocalists, ages 19-29, will be held on February 8 and 9, 1989. Applicants must live in Delaware or within 30 road miles of Wilmington, or attend school in Delaware or study regularly with a teacher in the same area.

Cash prizes and a performance at a Winners Recital are offered to piano, instrumental and vocal winners. Applications must be sent to the Jewish Community Center, 101 Garden of Eden Road, Wilmington, Delaware 19803, no later than 5 p.m. on January 13, 1989.

For additional information and contest forms, contact Lillian Balick, Contest Director at 764-8672 or 655-6123.

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**Obituaries**



**Arthur Citron**  
Arthur Citron, 78, of Las Casas Apartments, died October 19 of a heart attack in St. Francis Hospital.  
Mr. Citron, a self-employed textile wholesaler in New York City for more than 25 years, retired in 1977. He came to Wilmington in 1983.

His wife, Leah, died in June. He is survived by a son, Joel David Citron of Westwood Manor; a daughter, Marcia Judith Citron of Houston, Texas; and a grandson.  
Arrangements were by Schoenberg's.  
Instead of flowers, the family suggests contributions to charity.

**Louis Borew**  
Louis Borew, 68, of 8711 Society Drive, died October 25 in Christiana Hospital.  
Mr. Borew was a former partner in Metropolitan Furniture Co. at Second and Market streets, Wilmington. He retired in 1976.

He is survived by his wife, Ethel C.; a son, Benjamin of North Miami Beach; a daughter, Marsha McBride Borew of Castle Hills; four grandchildren and two great-grandchildren.  
Arrangements were by Schoenberg's.  
Instead of flowers, the family

suggests contributions to Kutz Home, Wilmington.

**Maynard Sayer**  
Maynard Sayer, of 4620 Sylvanus Drive, Rockwood Hills, died October 16 in Wilmington Hospital of an apparent heart attack. His age was not disclosed.

Mr. Sayer, co-founder of Sayer Brothers Cleaners and Laundry at 15th and Market streets, retired in 1984 after 45 years. He was a member of Congregation Beth Shalom, the Elks, and B'nai B'rith Lodge 470.

He is survived by his wife, Lilyan E. Sayer; two daughters, Suzanne Katz of Baltimore and Dale Katz of Boca Raton, Fla; four brothers, Leon of Rockford Park Apartments, Paul of Heather Green Commons, Coleman of Philadelphia and Alvin of Ridgewood; and seven grandchildren.

Arrangements were by Schoenberg's.

**Israeli Election Analysis**

**PLO Has Nothing To Lose, Everything To Gain, In Election**

By GIL SEDAN  
JERUSALEM (JTA) — The Palestine Liberation Organization seems to have nothing to lose and much to gain from its unprecedented involvement in Israel's election campaign. Regardless of the outcome of voting, the PLO is likely to emerge with an improved image among Israeli Arabs; even, perhaps, among some Jews; and most importantly, in world opinion.

The PLO seeks to shake off its identification with terrorism and appear as a legitimate political movement with whom it is possible to negotiate. Its message is that a terrorist organization, after all, would hardly encourage its supporters to work for political change in Israel in order to pave the way for negotiations.

This is precisely what the PLO has been doing. Only a week before the elections, two PLO leaders, Abu Mazen and Khaled el-Hassan, urged Israeli Arabs to vote for the "forces of peace." They mentioned no specific party, but allowed for a wide range of choice — from the Hadash Communists on the extreme left to Shinui in the center. All of those parties favor an international conference for Middle East peace, which is the goal of the PLO.

But any kind of international conclave is abhorrent to Yit-

zhak Shamir's Likud party and the parties to its right.

The PLO also believes that encouragement of the "positive elements" within the Israeli public will, if successful, lead to direct Israeli-PLO negotiations, though even the Labor Party has vowed not to talk to the PLO.

On the face of it, the PLO wants a moderate government in Israel with which it may be able to reach some sort of understanding. It wants to use the upcoming elections as a tool to change Israel from within, an alternative to the armed struggle which nevertheless remains on the Palestinian agenda.

But some Israeli analysts believe that by urging Israelis to vote for the left, the PLO will scare off potential Labor

voters, who will support the right-wing parties out of fear of a possible deal with the PLO.

That, according to some theorists, is what the PLO in fact wants. They believe a rightist government in Israel would find it easier to negotiate with the PLO, with a cooperative leftist opposition, rather than the other way around, so the theory goes.

There is no way to tell what the PLO is really after when it encourages Israeli Arabs to "vote left." But it hardly matters. The PLO's advice is not likely to change existing voting patterns on the Israeli left.

The change will be if Israeli Arabs and perhaps Jews perceive the PLO as a legitimate negotiating partner instead of a terrorist organization.

**Greek Protest Turns Violent**

By JEAN COHEN

ATHENS (JTA) — A protest by Christians here against the film "The Last Temptation of Christ" culminated in a violent outburst of anti-Semitism by a mob that damaged a local theater where the film was being shown.

Despite precautions by police and private security guards, the Embassy theater in downtown Athens was invaded by knife-wielding protesters who ripped the screen while shouting, "The Zionists are trying to mock Christianity." The mob was the vanguard of hundreds of unruly demonstrators, led by priests, who marched through the streets of Athens brandishing wooden crosses.

Riot police broke up the attack on the cinema with tear gas.

The film, which seeks to depict the human side of Jesus, was directed by Martin Scorsese, a Catholic of Italian

ancestry, and produced by Universal Studios. It is based on a novel by Nikos Kazantzakis, a Greek who was born into the Orthodox church. But the protestors hold Jews responsible and publicly burned an Israeli flag to make their point.

The film generated anti-Semitic demonstrations in the United States when it opened this summer, because Lew Wasserman, the chairman of Universal's parent company, MCA, is Jewish. Although American Catholics objected to the film, it was American Protestant fundamentalists who scapegoated the Jews.

In Israel, meanwhile, the film was banned from being screened.

In deciding to ban the screening of "The Last Temptation," the Israel Board of Censorship on Plays and Motion Pictures ruled that the film is "offensive to Christian believers." The move was passed by a majority vote of the panel.



# 'A Conversation With Elie Wiesel' To Be Aired On PBS

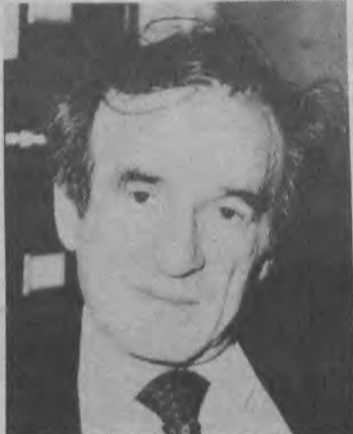
Elie Wiesel, who has brought riveting stories of the Holocaust to people all over the world, shares his own story in a *Conversation with Elie Wiesel*. Presented nationally on public television by WHYY-TV/Philadelphia, the program will air Wednesday, November 9, at 10 p.m.

Wiesel's unique abilities as a storyteller, which have enabled him to share his experiences with audiences of all ages and faiths, make the film a moving tribute to this Nobel Peace Prize-winner. In a *Conversation with Elie Wiesel*, he recounts his own journey through the Holocaust in intimate terms, compelling viewers to remember forever the unprecedented event.

"As long as we remember there is a chance," he says in *Conversation*. "I do not think we should remember for the sake of the dead; it is too late. We must remember for the sake of the future... for our children."

Wiesel, winner of the Nobel Peace Prize in 1986, describes his childhood journey from Sighet, his native town in Hungary, to the death camps of Auschwitz and Buchenwald in this one-hour documentary. Wiesel survived the Nazi effort to eliminate Jews and other minority groups in Germany and moved to France, where he became a journalist. A writer, philosopher and chairman of the United States Holocaust Memorial Council, Wiesel today lives in Manhattan and teaches in Boston.

Wiesel was praised by the Nobel committee as "one of the most important spiritual leaders in our time" and "a messenger to mankind of peace, atonement and human dignity... a witness against forgetfulness and violence." He is the author of more than a dozen books including "Night," "Jews of Silence," "Souls on Fire" and "The Oath."



According to *Conversation*, Wiesel's own experience with the Holocaust motivates him to speak out against injustice. "My message is very modest and humble. I think the greatest source of evil and danger in the world is indifference." Wiesel has taken an interest in other human tragedies including the famine in Ethiopia and the fate of the Cambodian refugees. "Whenever I see that there is an area in which my small voice could be heard by some people, I raise that voice," he says. "When I needed people

to speak for me there were no people."

*A Conversation with Elie Wiesel* has already been shown on television in West Germany, Sweden, Denmark and the Netherlands. The largest daily newspaper in Sweden called the program "an outstanding portrait of Elie Wiesel, one of this year's great TV events... a masterpiece."

*A Conversation with Elie Wiesel* was produced and directed by filmmaker Erwin Leiser, who was born in Berlin but fled to Sweden in 1938. He is known worldwide both for his thought-provoking portrayals of Nazi Germany and his intimate portraits of well-known artists. His 30 major film works include "Mein Kampf - Hitler's Rise to Power," "Murder through Signature" about the war crimes of Adolf Eichmann, and "Life After Survival," the story of survivors of the Holocaust.



Nobel Peace Prize-winner Elie Wiesel recounts his survival of the Holocaust in *A Conversation With Elie Wiesel*, November 9 at 10 p.m. on Channel 12. Wiesel is seen above (inside the white square) in a concentration camp bunk.

## Proxmire Honored For Struggle To Outlaw Genocide In The U.S.

By DAVID FRIEDMAN

WASHINGTON (JTA) — Sen. William Proxmire (D-Wis.) was honored last week for his long personal struggle to obtain Senate ratification of the U.N. Convention Against Genocide and the adoption by Congress of legislation making genocide a crime in the United States.

Seymour Reich, president of B'nai B'rith International, which sponsored the Capitol Hill reception, noted that Proxmire had "never stopped talking" about the treaty, making more than 3,300 speeches in support of its ratification. He called this effort "a kind of moral filibuster to inform the Senate and the American people to come to grips with their responsibilities to both the dead and the living."

Proxmire is retiring this year

after 30 years in the Senate. Reich suggested that "maybe it was prescience that he stayed just long enough to see" his effort realized.

The 40-year struggle over the treaty ended on October 18, when the House approved the implementing legislation, named the Proxmire Act. The Senate approved the bill, which is required by the U.N. treaty, Oct. 14.

The congressional action came more than two years after the Senate ratified the treaty on Feb. 19, 1986. President Reagan, who supported the bill, is expected to sign it shortly.

Representatives of the American Bar Association, Amnesty International and the Armenian Assembly of America participated in the ceremony.

## Four Jews Win Nobel Prize

NEW YORK (JTA) — Three American physicists, once jokingly referred to by a colleague as "the Jewish mafia" at Columbia University, were named co-recipients of the 1988 Nobel Physics Prize. In addition, a Jewish woman from the Bronx was named co-recipient of the 1988 Nobel Prize in Physiology or Medicine.

Leon Lederman, 66; Melvin Schwartz, 55; and Jack Steinberger, 67, all native New Yorkers, earned the physics prize for their work on the neutrino, a "ghost-like" particle in the building blocks of matter.

The three physicists discovered the neutrino in 1961 at Columbia University's Brookhaven National Laboratory on Long Island.

Gertrude Elion, 70, will share the medicine prize with her colleague, George Hitchings, 83, and Sir James Black of Britain.

Elion and Hitchings, who currently work for the Burroughs Wellcome Company at Research Triangle Park, N.C., were awarded the prestigious prize for their development of a sequence of drugs now considered indispensable in the treatment of several illnesses.

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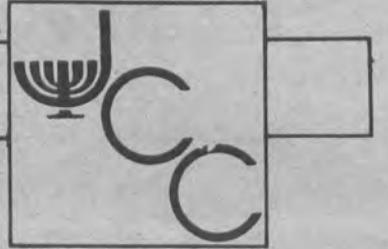
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# Jewish Community Center



## Dr. Geffen To Speak At JCC

Dr. David Geffen, Founder of the Jewish Historical Society of Delaware will be the guest speaker for a special presentation, "From Wilmington to Jerusalem: A Twelve Year Perspective", scheduled for Monday, November 14 at 7:30 p.m.

Dr. Geffen served as Rabbi at

the Congregation Beth Shalom from 1970 to 1977. He is a native of Atlanta, Georgia, a graduate of Emory University, where he was elected to Phi Beta Kappa and won a Woodrow Wilson fellowship. Dr. Geffen received his MHL degree from the Jewish Theological Seminary, where he was ordained in 1965 and received his Ph.D. from Columbia University in the field of medieval Jewish philosophy.

He is currently residing in Israel and researching the historical and contemporary links between the American Jewish community and Israel.

A reception will follow his presentation. The program is open to the community, free of charge and is being sponsored by the Jewish Historical Society and the Jewish Community Center.



Dr. David Geffen

## Yaldaynu Programs

The Child and Family Division now has space in its Yaldaynu Pre-School and Playlearning programs held at the Jewish Community Center. Space is also available in Walking Ones Daycare, offered Monday through Friday, 7:15 a.m. to 5:45 p.m., Afternoon Daycare, offered Monday through Friday, 11:30 a.m. - 5:45 p.m. and in the After School Childcare program, offered Monday through Friday, 2:30 - 5:45 p.m.

For additional information, call the Child and Family Division Business Office at 478-5660.

## Kidspace

The Child and Family Division is offering a variety of School Vacation Programs for kindergarten through 6th grade members. Kidspace provides space to play, make new friends and explore new activities in an informal, yet structured environment. Some activities include swimming, gym games, arts and crafts, movies and trips to many fun and interesting places.

Kidspace programs are held from 8:30 a.m. until 4 p.m. and morning and afternoon childcare is available. The following programs are being offered: Dinosaur Days at the Valley Forge Music Fair, Friday, November 25; In-House Days for Pilot School, Thursday, December 22 and Friday, December 23; Babes in Toyland at the Valley Forge Music Fair, Monday, December 26; Stars of Wonder at the Franklin Institute, Tuesday, December 27; Circus Maze at the JCC, Wednesday, December 28; Sports Day, Thursday, December 29 and a special children's New Year's Eve Party on Friday, December 30.

For registration and fee information, contact Laura Greenlee at the Child and Family Division Business Office, 478-5660.

## Chanuka Choopla

The Jewish Community Center of Wilmington will host its Annual Chanukah Choopla Gift and Craft Bazaar on Sunday, December 4, from 1 to 5 p.m.

Chanukah Choopla highlights will include a children's sports carnival and Jewish book fair, a flea market with many items available for purchase; a children's door raffle and a 50/50 raffle for the community; a variety of delicious foods featuring a Kosher deli, which will include

knishes, latkes, egg rolls, steak sandwiches, tuna subs and more.

Entertainment highlights will include street performers, a traveling zoo, caricatures, jugglers, performances by the Le Jardin Dance Academy, JCC Karate School and the Olympiad School of Gymnastics.

The event is open to the community and there is no admission charge. For directions or additional information call the JCC at 478-5660.

## Screening Health

The Auxiliary to the Delaware State Osteopathic Medical Society in conjunction with Riverside Healthcare Corporation will sponsor a free health screening at the JCC on Tuesday, November 29, beginning at 10 a.m.

Screening will include

## CPR Course Scheduled

The American Red Cross CPR Modular course teaches emergency first aid for respiratory failure and cardiac arrest for victims of all ages. Topics will include mouth-to-mouth breathing, cardiopulmonary resuscitation (CPR) and care for an obstructed airway.

The course will be held on December 7 and December 8 from 6-10 p.m. The fee for members is \$20 and \$25 for non-members. The modular system is self-instructional, under the supervision and guidance of a qualified American Red Cross Instruc-

tor. Call the Health and Fitness Control Desk at 478-5660 for more information.

## Thanksgiving Lunch

The Senior Center will be holding its annual Thanksgiving luncheon on Tuesday, November 22, at noon. The R.S.V.P. (Retired Senior Volunteer Persons) will be honored for their efforts on behalf of the Senior Center. A holiday donation is requested. Call Ray Freshman at 478-5660 for details.

## New York City Theatre Trips 'Rumors'

The JCC will be hosting a New York City Theatre Trip to see *Rumors*, starring Ron Liebman, Jessica Walter, Ken Howard and Joyce Van Patten. *Rumors* chronicles the events of a couple, celebrating its tenth wedding anniversary with their closest friends at a formal dinner party.

The luxury coach will leave the Center at 8 a.m. on Wednesday, April 21, 1989, and will return at 7:30 p.m. The fee for members is \$65 and \$90 for non-members and includes transportation, snacks and beverages.

For more information call the Center at 478-5660.

## 'Legs Diamond'

The Cultural Caravan will be traveling to New York City via luxury coach to see the Broadway musical, *Legs Diamond*, on Wednesday, May 17. The musical, starring Peter Allen, is based on the life and times of the underworld figure Jack (Legs) Diamond and is set in a Speakeasy in Manhattan during the 1920's.

The coach will leave the Center at 8 a.m. and will return at 7:30 p.m. The fee of \$50 for members and \$100 for non-members and includes transportation, snacks and beverages. There will be time for individuals' lunch and shopping.

Contact the JCC at 478-5660 for additional information.

## Artist Rosenstein To Return



The world renowned calligrapher and Jewish artist, Mordechai Rosenstein, above, will exhibit his work at the Jewish Community Center Art Gallery from November 21 through January 6. Rosenstein will discuss his work and provide insights on it at the JCC on Sunday, December 18, at 4 p.m.

## Visit To Degas Exhibit

The Jewish Community Center's Cultural Caravan is planning a trip to the Metropolitan Museum of Art in New York City to view the Edgar Degas Exhibit on Tuesday, December 6. This is the first major retrospective of the works of Degas held in fifty years and contains over 275 different pieces. The group will travel to New York via luxury coach; snacks and beverages will be provided en route and

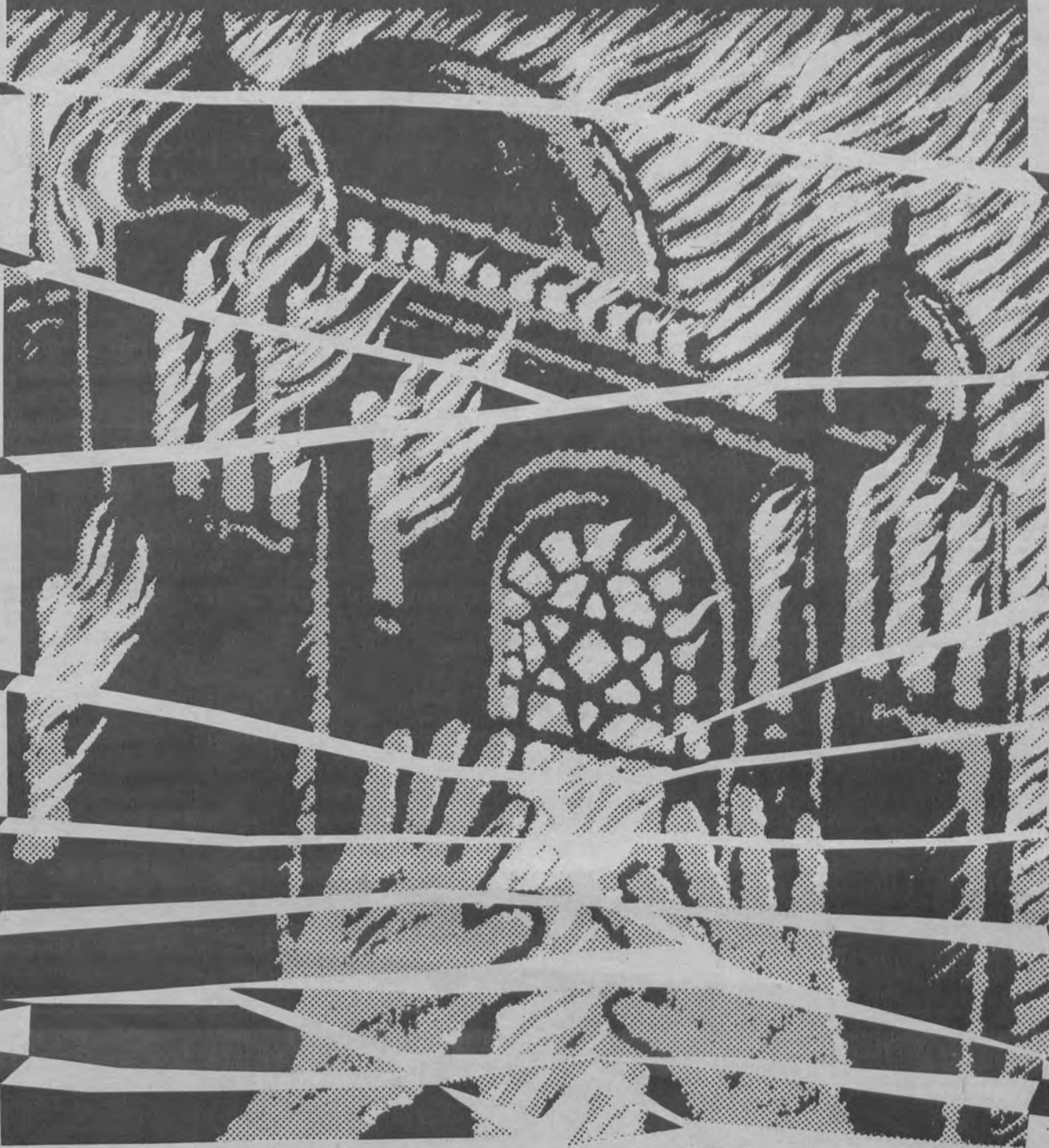
lunch and shopping time is up to individuals. The coach will depart from the JCC at 8 a.m. and is scheduled to return at approximately 7:30 p.m. The fee for center members is \$27 and \$35 for non-members (fees includes transportation and exhibit admission). All reservations must be accompanied by full payment.

For more information, contact Lynn Greenfield, Adult Division Director at the JCC.

**Exercise Your  
Right To Vote  
On Nov. 8th!**



# KRISTALLNACHT



## Remembrance Week November 4-10, 1988

*On November 9 and 10, 1938, Nazi storm troopers initiated a night of terror against the Jews of Germany and Austria.*

*When Kristallnacht — The Night Of The Broken Glass — ended, hundreds of synagogues had been destroyed, Jewish businesses were demolished, several hundred people had been killed, and thousands of men were arrested and sent to concentration camps.*

*This was the beginning of the Holocaust.*



**The New York Times**  
Copyright 1938 by The New York Times Company  
NEW YORK, SATURDAY, NOVEMBER 12, 1938

**THE PALESTINE POST**

**NEW NAZI SAVAGERY SPELLS DOOM OF JEWISH LIFE IN GERMANY**  
PILLAGED OF 24 MILLION POUNDS TO "PAY" FOR MURDER OF GERMAN OFFICIAL

**REICH BARS JEWS IN TRADE; FINES THEM BILLION MARKS; CARDINAL'S PALACE STONED**  
Munich Mob Smashes Windows in an Outbreak Against Catholics

**GOEBBELS CALLS HALT TO SYNOGOGUES ATTACKED; BOMBS WRECK 18 OF 21**  
Thousands Arrested for 'Protection' as Gangs Avenge Paris Death

**HOOLIGANS VENT WRATH OF JEWS THROUGHOUT GERMANY**  
Negotiations with Arabs and Jews on Basis of the Mandate

**INSURANCE SETTLEMENTS TO BE CONFISCATED FOR REICH'S BENEFIT**

**NEW RESTRICTIONS IN VIEW**  
Jews Must Pay for Damage by Rioters—Forbidden to Enter Any Place of Amusement

**NO REGRET VOICED**  
Goebbels Declares That the Nation Followed Its 'Healthy Instincts'

**SHOP PLUNDERING DENIED**  
Outburst Held 'Spontaneous'—Press Warns the British Commons to Stim Issue

**PALESTINE POST**  
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# Kristallnacht Remembered

November 9th marks the 50th anniversary of Kristallnacht. It was on that fateful day that the Nazis revealed the lengths that they were prepared to go to destroy Germany's Jews.

Hitler's henchmen implemented an orchestrated orgy of violence throughout Germany and Austria. The estimated tally was 36 Jews killed and a further 40 seriously injured, while 38,000 Jews were arrested and sent to concentration camps. Extensive damage was done to Jewish property with 191 synagogues set on fire and a further 76 demolished. More than 800 Jewish shops and 170 homes were destroyed.

Damage and death were widespread but a mere drop in the ocean compared to the Holocaust that was to follow. Kristallnacht (German for "the night of broken glass") haunts history because along with the smashed windows that littered the streets and gave the event its name, were the shattered illusions of German Jewry. For until Kristallnacht many German Jews had hoped that Hitler's bark was worse than his bite, and that he was just another ruler who disliked Jews.

Kristallnacht was the beginning of the end for German Jewry and by dint of subsequent Nazi conquests, much of European Jewry. The Nazis had finally revealed the sinister depths of their intentions. As Professor Saul Friedland points out in his book *No Haven For The Oppressed*, Kristallnacht was a turning point in Nazi policy towards the Jews. "Until that day," he writes, "the Nazi regime seemed committed only to a policy of



Ruins of a synagogue in Hanover, West Germany. (Photo credit: Simon Wiesenthal Center)

humiliation and degradation of the Jews of Germany."

True, Jews had been forced to identify themselves and had been barred from official positions, but this was the stuff of Jewish history and the fact that it had happened in supposedly civilized Germany did not surprise the more cynical among the Jewish community. Many German Jews took comfort in the absence of violent pogroms, which were the normal fare in Eastern Europe.

It was the assassination of Ernst vom Rath, third secretary at the German Embassy in Paris, by Herschel Grynszpan, a Polish born Jew whose family had been deported from Germany, which gave the Nazis the excuse they had been eager for.

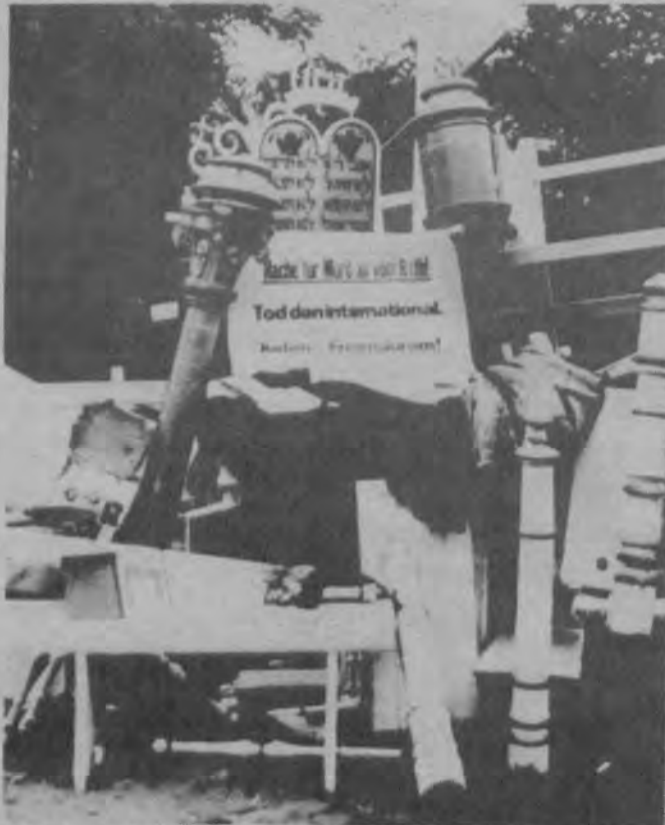
To add insult to injury the Jews were blamed for the damage caused by Kristallnacht and forced to pay a fine of one billion Marks. Moreover, all insurance claims by Jews were deemed null and void.

Kristallnacht was orchestrated by Joseph Goebbels, the Propaganda Minister, and proves that Herman Goering, who had been charged with the task of preparing Germany for war, was envious. He persuaded Hitler to allow him to take charge of the Jewish problem. Ominously, Hitler gave Goering the order, "solve the Jewish problem one way or another."

But only a minority of the 500,000 Jews remaining in Germany were able to emigrate. As the muted international condemnation of Kristallnacht demonstrated, there was nowhere for them to go. The British government had been asked to use its influence with the Germans to prevent revenge for vom Rath's assassination but they had refused, not wanting to become associated with support for German Jewry.

The Americans vociferously condemned Kristallnacht and made sympathetic noises about Jewish immigration. But eventually President Roosevelt said, "I have given a great deal of thought to the matter but the time is not ripe." Palestine was, of course, closed to Jewish emigration by the British.

Thus Kristallnacht showed Hitler that the rest of the world was at best indifferent to the fate of European Jewry. Kristallnacht was the night that illusions about Hitler's attitude to the Jews ended and the Final Solution began.



The looted interior of a synagogue dumped into the town square. (Photo credit: Leo Baeck Institute)

# Chronology of Events — 1938 —

- March 11**  
German Troops march into Austria.
- June 9**  
Destruction of a synagogue in Munich. Jewish-owned shops in Berlin's elegant boulevard, the Kurfurstendamm were plastered with swastikas and obscene cartoons; some damage and looting.
- July 6**  
Jews may no longer follow certain occupations such as broker, matchmaker, tourist guide.
- July 23**  
As of January 1, 1939, all Jews must carry identification cards.
- July 25**  
As of September 30, 1938, Jewish doctors can be regarded only as "medical attendants."
- August 10**  
Destruction of a synagogue in Nuremberg.
- August 17**  
As of January 1, 1939, all Jews must have only Jewish first names. If a Jew has a German first name, "Israel" or "Sarah" must be added to it.
- October 5**  
Jewish passports are marked with a capital "J."
- October 28**  
About 15,000 "stateless" Jews are "resettled" in Poland.
- November 7**  
Herschel Grynszpan, a Jew, attempts to assassinate a German Attache, vom Rath, in Paris.
- November 9**  
Vom Rath dies. Goebbels, recognizing the propaganda value, issues instructions that the "spontaneous demonstrations" against Jews are to be "organized and executed" throughout Germany in retaliation. The Pogrom begins.
- November 10**  
The Pogrom continues.
- November 11**  
Jews may no longer own or bear arms.
- November 12**  
Following the Nazi-organized Pogrom, "reparations" of one billion Reichsmarks are imposed on the German Jews, and they must further repair all damages at their own cost. Jews may no longer head businesses. Jews may no longer attend plays, movies, concerts and exhibitions.
- November 15**  
All Jewish children remaining in German schools are removed to Jewish schools.
- November 23**  
All Jewish businesses are closed down.
- November 28**  
Jews may no longer be in certain districts at certain times.
- December 3**  
Jews must hand in their driver's licenses and car registrations. Jews must sell their businesses and hand over their jewelry and securities.
- December 8**  
Jews may no longer attend universities.

The graphic on Page 1 of this Kristallnacht supplement was designed by UJA-NY.



# The Night Of Shattered Illusions

By ANDREA JOLLES

"I woke up and the whole room was light — like sunshine. It must have been 10 or 11 at night. My mother was sitting on my bed and the bed was shaking because my mother was shaking. I asked her, 'why is it so light?' She told me, 'Don't go to the windows. The synagogue is burning.'"

It is Nov. 9, 1938 — Kristallnacht, the night of shattered glass — a moment in history vividly imprinted on the memories of those who experienced it. So sharp is that memory that, 50 years later, witnesses like Hannah Deutch, then a 16-year-old in Bochrum, Germany, can recall the unearthly light of the burning synagogue.

Kristallnacht was the prelude to the Holocaust, the Nazis' systematic destruction of all things visibly Jewish in Germany and Austria. Two hundred synagogues, 7,500 businesses and innumerable homes were leveled and looted that night. Disarray set in where lives once had been orderly and predictable. The following day, Jewish men were rounded up, imprisoned and transported to concentration camps.

Walter Keats, living in Vienna, was one of those men. Then 24, Keats remembers the night of Nov. 9, 1938, and the large fires lighting up the sky over Vienna.

"Underneath the apartment there was a shtibel where I had my bar mitzvah. I could hear the destruction — people breaking windows, pews, and tearing up the Torah. I was only an ear witness. I wouldn't dare go down to see what was happening. The next morning the super warned us not to go out into the street. The Jews were in danger of arrest.

"The Nazis broke into apartments, destroyed crystal, threw furniture out the closed windows and ripped open feather beds and pillows, shaking the feathers out the window. The feathers were blowing around the streets," he said.

Keats, now a retired businessman, said, later that afternoon, two tall Nazis came looking for his ailing father but

took him instead. Keats spent two nights in a local jail, then was put on a train to Dachau. After five nightmarish months in Dachau, he was released. His mother had obtained an immigration permit for England, where she worked at an agricultural job in Wales. He never saw his parents again.

The Nazi pogrom was set off by the assassination of Ernst vom Rath, a minor functionary in the German Embassy in Paris. His assassin, Herschel Grynszpan, a Jewish student living illegally in Paris, had acted to avenge his parent's forced emigration from Germany to their native Poland. Vom Rath's murder led to the organized riots of Kristallnacht.

To many Jews, Kristallnacht was a portent of the future. It was time to leave a way of life they had enjoyed and a culture they had enriched. Historian Raul Hilberg estimates that 100,000 people survived Kristallnacht, heeding the warnings of the shattered glass.

Fred Grubel was among those arrested following Kristallnacht. He spent five weeks in Buchenwald. A lawyer preparing to take his bar exam when Hitler came to power and ended his career, he became the director of the Jewish community organization in Leipzig in 1934.

"At 10 o'clock on November 9, I got a phone call telling me the synagogue was burning," he said. "The next call was that the community council had tried to save the Torahs and they were manhandled. I called the police to say the Nazis were vandalizing the synagogue. The police asked if I was Jewish and when I said 'yes,' the phone was disconnected. Meanwhile, there was this pounding on the door, which I refused to open.

"Early in the morning the door opened. Two gentlemen in uniform were standing there. They had called a locksmith to unlock the door. They said I should come with them... They took me in a car and we passed the main synagogue, which was still smoking. I saw for the first time the rage of the German people and how they felt about the

Jews."

Grubel was sent to Buchenwald, was later released and, in January 1939, obtained a permit to enter England. He now heads the Leo Baeck Institute in New York, a research center for the history of German-speaking Jewry.

"You can't talk just about Kristallnacht," said Lotte Marshall, who was 14 years old and living in Mannheim, Germany, in 1933, the year Hitler came to power.

"I was waiting for my mother at a newspaper kiosk and I saw in the papers that Hitler was named the new chancellor," she said. "No one realized at that time that, for millions of Jews, life would change forever and 6 million others would not live long enough to see the end of this horrible and tragic time in their lives and ultimately in history. Nobody truly comprehended the awful truth of this situation.

The sounds of sirens filled the air during Kristallnacht. From her apartment house window, Marshall saw police going from place to place.

"They went into people's apartments and took books out and burned them in the street," she said. "None of us dared to go out for fear of getting caught.

"From that night on," Marshall said, "life changed dramatically. You couldn't move around freely. You knew something would happen to you."

Today, Lotte Marshall is the executive secretary of Congregation Habonim in New York. The reform temple was founded a year to the day after Kristallnacht by Dr. Hugo Hahn, rabbi of the monumental synagogue in Essen, Germany.

"The Essen synagogue was grander than Solomon's Temple," said Hahn's daughter, Miriam Cohn, who was 11 when the synagogue was burned. "It was built in 1913 and was one of the sights of the city.

"After vom Rath was shot," said Cohn, a social worker, "we heard rumors that something would happen to the synagogue... Around 2:30 in the morning, we were awakened by shouting and screaming. The Nazis had broken

into the house as well as the synagogue. They broke the china with their boots and shredded my father's rare book collection. They were on a high, a violent irrational mood, getting great satisfaction in the destruction.

"We were told to get dressed and get out of the house. The Nazis had smashed the glass door to the parsonage and my parents were afraid that they would molest me and my sister. As I got downstairs, I saw the caretaker's 80-year-old father in his night shirt with tears streaming down his face. And then I saw the flames and smoke pouring from the synagogue. The Nazis were shouting, screaming and breaking," she said.

"Outside the street was being paved. People were throwing paving stones at the synagogue and breaking windows. We had to cross the street through the mob. It was chancy. If they had decided to turn on us, there was nothing we could do. But someone said, 'let the children pass,' and they did."

For Miriam Cohn, Kristallnacht shattered illusions and innocence. "Like all children," she said, "you have faith in the goodness of people. I never saw adults before on a spree of deliberate destruction. Out went my childhood notions about the integrity of human nature."

Cohn said she learned certain lessons from Kristallnacht.

"When you are a witness, you feel a responsibility as a witness to say what people are capable of, to describe the evil side of human nature," she said. "This is not random violence, like being held up and shot. This is organized government activity. You must warn people that this is what happens when a government decides to destroy all synagogues. And it must not be allowed to happen again."

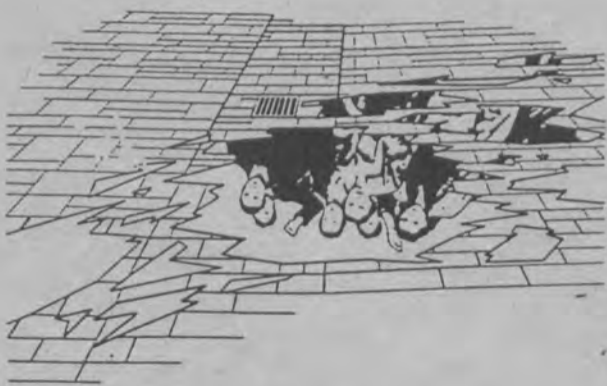
Andrea Jolles is a freelance writer based in New York City. This article was made possible by a grant from The Fund For Journalism on Jewish Life, supported by The CRB Foundation of Montreal, Canada. Any views expressed are solely those of the author.

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This supplement was partially funded by a grant from the Halina Wind Preston Holocaust Education Committee of the Jewish Community Relations Committee of the Jewish Federation of Delaware.

## Reflections On Kristallnacht

### Gathering the fragments



November 13, 1988  
1:45 - 5:30 p.m.  
Clayton Hall  
University of Delaware

## Schedule

- |           |   |
|-----------|---|
| 1:45-2:00 | <b>Registration</b>   |
| 2:00-2:15 | <b>Introduction</b><br>Professor Willard Fletcher<br>Professor of History<br>University of Delaware   |
| 2:15-2:30 | <b>Film</b>   |
| 2:30-3:15 | <b>Presentation</b><br>Dr. Raul Hilberg   |
| 3:15-3:45 | <b>Discussion</b>   |
| 3:45-4:05 | <b>Break</b>  |
| 4:05-4:45 | <b>Panel Presentation</b><br>Moderator-<br>Helen K. Foss<br>Governor's Education Advisor<br>State of Delaware<br>Panel Members-<br>Dr. Sara P. Horowitz<br>Assistant Professor of Literature<br>University of Delaware Honors Program<br>Dr. Lucia M. Palmer<br>Associate Professor of Philosophy<br>University of Delaware<br>Max S. Bell, Jr., Esq.<br>Director and Officer, Richards, Layton & Finger; President, American Civil Liberties Union of Delaware |
| 4:45-5:15 | <b>Discussion</b>   |
| 5:15-5:30 | <b>Closing Ceremony</b><br>Reading: "Splinters" by Ida Fink<br>Nancy King<br>Professor, Honors Program<br>University of Delaware  |

Kristallnacht marked the turning point in the treatment of German and Austrian Jewry and eventually spelled doom for all European Jewry.

Fifty years later we pause to gather the fragments of that long past night, to examine the implications of state authorized terror against a minority, and to strengthen our resolve to preserve our liberties.

We encourage and invite the attendance of all over the age of thirteen.  
There is no charge to attend this program.

#### SPONSORED BY:

The Halina Wind Preston Holocaust Education Committee — a task force of the Jewish Community Relations Committee

The Jewish Federation of Delaware

This program is partly funded by the Delaware Humanities Forum, a state program of the National Endowment for the Humanities.





“ I woke up and all of a sudden I heard these terrible noises. I ran out on the terrace and everywhere I looked I saw china cabinets going over the railings above me and crashing down. And I saw Nazis arresting (Jewish) men and leading them away. And you could hear that noise — the one everyone has heard on the Anne Frank movie. The sirens wailing. And getting louder.

My father called my mother and me to him. He recited Kaddish. ”

Amelie Levy Buchler  
Eyewitness now  
living in Cleveland



“ I myself could scarcely believe that such things could occur in a twentieth century civilization. ”

Franklin D. Roosevelt  
President, United States  
November 15, 1938

# THE BALLAD OF CRYSTAL NIGHT

My folks came from Vienna  
Forty years ago,  
Said it was a cultured town—  
Where'd all the culture go?  
I only heard the echo.  
I don't know.

Oh, the fine old-fashioned doctors  
Knew all there was to learn:  
The same men could recite their Greek  
And watch the fires burn,  
Burn, and thank God  
It's not their turn.

'Twas the ninth night of November  
Nineteen thirty-eight:  
Skies aglow with fire  
And the crowd aroused with hate.  
Did you sleep well, old Vienna?  
It was late.

They broke into the temples,  
They broke into the stores.  
So well behaved, good friends and neighbors  
Double-locked their doors.  
Oh, it's just the Jew.  
What else is new?

Now, friends, I look around me—  
I see nobody's learned.  
Seems there's no way to feel the pain  
Too late to make amends,  
My story ends.

© 1979, Peter Wortsman

At left, shattered storefronts after Kristallnacht. (Photo credit: UJA Press Service) The Great Synagogue in Berlin, at right, in flames. (Photo credit: Yad Vashem Archives)

“ As I came up closer [to the burning synagogue], I saw that the firemen weren't pumping water. They were pumping gasoline. ”

Michael Bruce  
Non-Jewish Englishman,  
Eyewitness



“ The marshalls rounded up the Jews and dragged them in front of the synagogue where they had to kneel and put their hands above their heads. I saw with my own eyes how one old Jew was dragged down and pushed to his knees. ”

Retired German Fireman



Cities and towns in which one or more synagogues were burned or destroyed. (Credit: Simon Wiesenthal Center)



# Teen Scene

## BBYO — IT Convention

On Friday, October 14, all our members going to IT Convention from Wilmington, Newark and Dover met at the JCC. We also stopped in West Chester and King of Prussia to pick up more BBYOers and then proceeded to Wilkes-Barre, Pennsylvania. Finally, we arrived and new members had their first taste of BBYO. The second the bus stopped, all the members hopped right off and began to kiss and hug all their old friends. The convention had just begun.

We all went into the Wilkes-Barre JCC to find out where we would stay for the weekend. Everyone was satisfied with their housing and we then headed to our host homes to get dinner.

Lauren Krug and Jay Sand, chairpeople for the convention from Harrisburg, ran the weekend as part of their duty as regional officers. Once everyone arrived, we had a Friday night service, and then Lauren and Jay greeted all of us. We then moved on to icebreakers, which is basically a series of games designed so that people can meet each other. After some socializing, it was time to go back to our host homes for the night.

Bright and early on Saturday morning, 150 bleary eyed BBYOers appeared for another exhausting day of convention activities. After services, there

was an original and exciting detective game where groups of 10 were assigned to find a kidnapped doll. Following lunch, there was a spirit session.

The next event was AIT (Aleph-In-Training) training. The AIT's and MIT's were briefed in all facets of BBYO, from all about our region, Central Region East to the history of BBYO. We then left the JCC for *chofesh* (break time).

After *chofesh* everyone returned to the center for the Saturday night activities. First came the formal new member inductions. Wilmington BBG Nicole Tanenbaum, the regional vice-president, presided over BBG's inductions (in the absence of regional president, Denise Riebman). Meanwhile, over in the AZA inductions, Wilmington AZA had the honor of having the most members inducted (11). Next, we had a *havdallah* service. This unique BBYO service is a very pretty candlelit service with singing led by guitars. The songs range from "Wish You Were Here" to other more traditional songs. Finally, there was a dance. It was impressive to see so many Wilmington BBYOers meeting new friends at their very first convention.

The highlight of Sunday morning's activities was the regional meeting. AZA and

BBG have separate meetings so that each city can be heard and any problems can be addressed.

Before long, it was time to say goodbye. We had our traditional friendship circle and everyone kissed and hugged each other, waiting to see one another at the next convention. As the buses started the long trip home, new members reflected on their experiences. They were not the same people they were when the buses pulled in. They were not better, more complete people, they were now BBYOers.

Matthew Meyer  
Friends School/Grade 11

## AZA and BBG CHAPTER OVERNIGHT

On Saturday, November 19, to Sunday, November 20, we will sponsor a joint sleepover at the Jewish Community Center. This will be a program to establish brotherhood and sisterhood. The sleepover will begin at 8 p.m. and end at 10 a.m. the next morning. The cost for this event will be \$10 per person. For registration or questions contact Matt Meyer at 888-2060 or Fran Jacobs at 475-7414.

## IMPORTANT NUMBERS

For more information on membership or youth group activities contact these numbers.

Dover BBYO	Marc Wintjen	President	734-1089
Newark BBYO	Jennifer Prybutok	President	454-7546
Wilmington AZA	Matt Meyer	President	888-2060
Wilmington BBG	Fran Jacobs	President	475-8687
BESTY (9th-12th grades)	Simon Anolick	Advisor	429-8934H 733-3101W
BESTY Jrs. (7th-8th grades)	Jeff Weiner	Advisor	762-5858 Synagogue

## Overnight Camp Reunion for Grades 7 and 8

This will be a night to remember... Summer time is back at the JCC, from 8 p.m. on Saturday, November 12 until 10 a.m. Sunday, November 13. The fee is \$15 and the registration deadline is Tuesday, November 8. Join your camp friends and re-live the summer.

## Movie Madness for Grades 7 and 8

Enjoy an afternoon of movies and popcorn on Friday, November 25 from 1 p.m. - 5 p.m. Call in for your reservation by Monday, November 21, and tell us your favorite movie. We will pick from your suggestions. The fee is \$5.

## Chanukah Shabbat Dinner for Grades 7-12

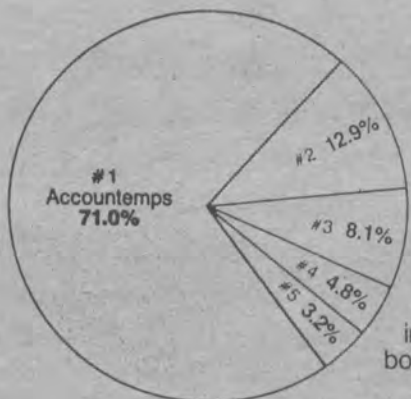
Come and celebrate a Chanukah Shabbat Dinner on Friday, December 9 at 6 p.m. with your friends. The registration deadline is Thursday, December 1, and the fee is \$7. This event will be organized by the Center's Youth Councils.

## HAY YOU!

On Saturday, October 22, the Teens of Delaware set out on a journey. Travelling over hills and through valleys we rode through Bellevue Park in a wagon full of hay. Despite the frigid weather we managed to keep warm by having numerous hay fights, some of us are still trying to remove hay from our clothing and hair. Throughout the ride, when we were not being bombarded by hay, we told jokes, reminisced, and even sang some songs. After our ride we warmed up by a bonfire and ate hotdogs and snacks. We ended a great evening by discussing plans for future programming.

This page is written by teens for teens.

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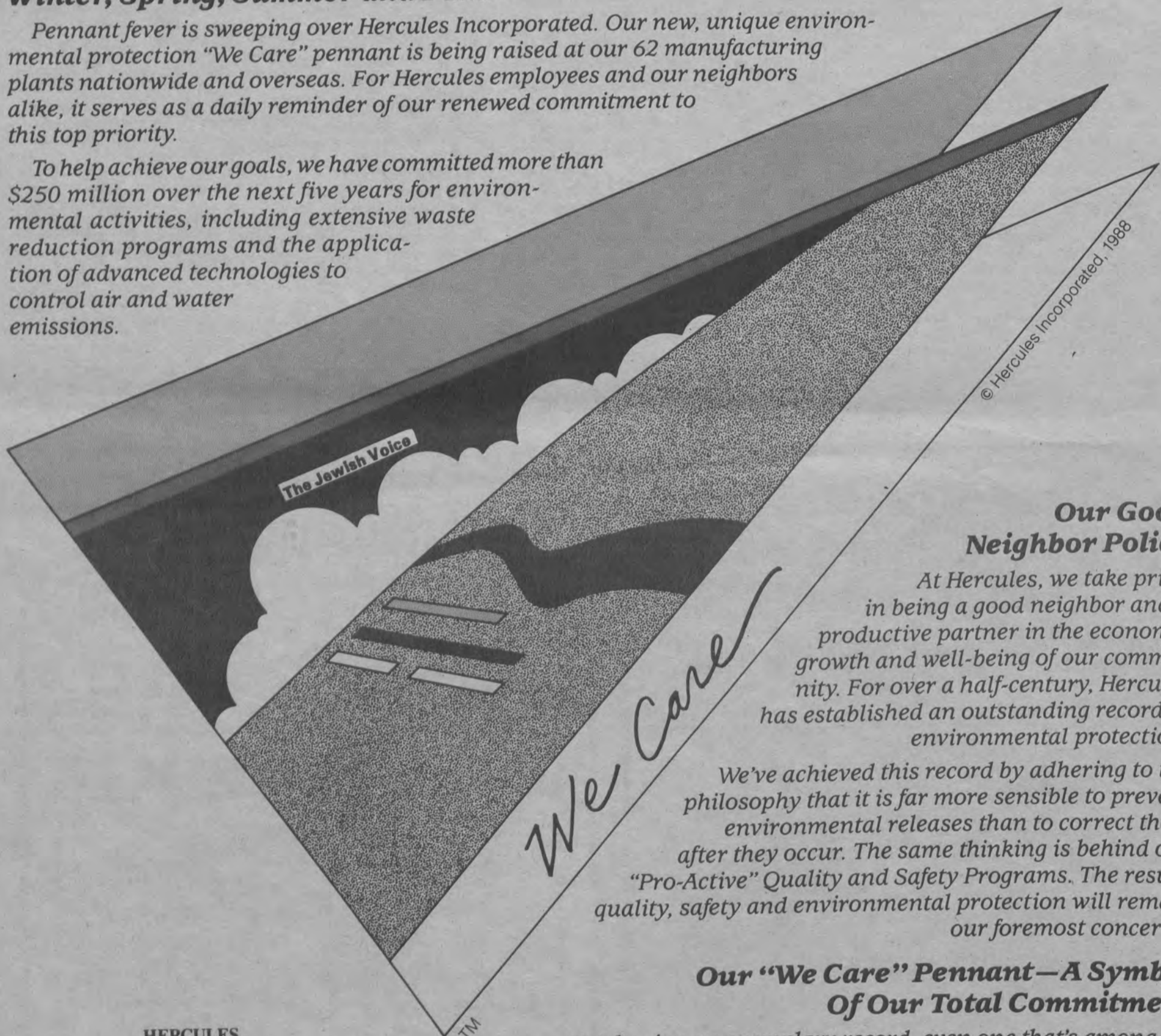


# Pennant Fever!

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Pennant fever is sweeping over Hercules Incorporated. Our new, unique environmental protection "We Care" pennant is being raised at our 62 manufacturing plants nationwide and overseas. For Hercules employees and our neighbors alike, it serves as a daily reminder of our renewed commitment to this top priority.

To help achieve our goals, we have committed more than \$250 million over the next five years for environmental activities, including extensive waste reduction programs and the application of advanced technologies to control air and water emissions.



## Our Good Neighbor Policy

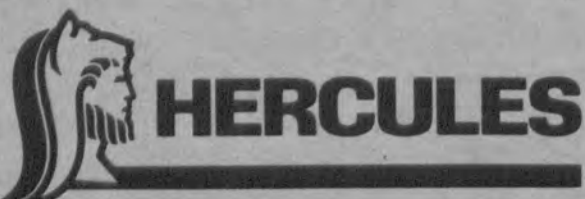
At Hercules, we take pride in being a good neighbor and a productive partner in the economic growth and well-being of our community. For over a half-century, Hercules has established an outstanding record in environmental protection.

We've achieved this record by adhering to the philosophy that it is far more sensible to prevent environmental releases than to correct them after they occur. The same thinking is behind our "Pro-Active" Quality and Safety Programs. The result: quality, safety and environmental protection will remain our foremost concerns.

## Our "We Care" Pennant—A Symbol Of Our Total Commitment

But having an exemplary record, even one that's among the industry's best, isn't good enough. That's why we've initiated the "We Care" program. It's our way of saying that when it comes to protecting the environment, a good effort is never good enough.

That's why we fly our "We Care" pennant with pride. With its design reflecting the four elements believed in ancient times to compose the physical universe: air, water, fire and earth, it serves as a constant reminder that protecting the environment is a global challenge—one that must be met by the total commitment of our people, our technology, our science and our skills.







# NOAH'S ARK

A newspaper for Jewish children

VOL. XI, No. 3

NOVEMBER, 1988 / CHESHVAN-KISLEV, 5749

## Windows To Your Jewish World

November is Jewish Book Month. This year, the children's theme is "Books are windows to your Jewish world . . . past, present, and future." Jewish Community Centers, Jewish schools, synagogues, and libraries will be celebrating Jewish Book Month by having Jewish Book Fairs and other special programs.

Jewish Book Month began in 1925 when a Boston librarian set up a week-long Jewish exhibit. Later, it became popular in other cities. In 1943, Jewish Book Week grew into Jewish Book Month.

## Be An Expert Storyteller!

Chanukah and Jewish Book Month are perfect times to learn how to be a storyteller. Syd Lieberman, a man who loves to write and tell Jewish stories, has some suggestions to help you learn. You'll be learning from an expert, because Mr. Lieberman performs Jewish stories all over the country, at Jewish Community Centers, synagogues, festivals, and on radio and television.



"Folktales are wonderful for storytelling," Mr. Lieberman said. He takes some well known folktales and adds new characters or new details. For example, on his tape, **Joseph The Tailor and Other Jewish Tales**, he added the wife to the story of "Joseph the Tailor". "I just took the basic story and thought, 'What would happen if I added the wife?'" What happened was a terrific folktale was made even better.

He does the same thing with Bible stories. "Bible stories are almost like outlines. There's not a lot of detail. The storyteller can add the details. For example, what if there was an animal that didn't get on Noah's Ark? What would that animal look like? Why didn't it get on?"

Mr. Lieberman also suggests that families write stories together. "Family celebrations are rich with laughter and tears. Think of holiday moments. I tell stories about that. I love stories of people celebrating. Wouldn't it be fun to have a holiday and everybody sit down together at the end and write about what happened?"

Here are some of Mr. Lieberman's storytelling suggestions for you to do in class, with friends, or with the family:

**מלוני**  
**(Me-lo-nee) - My Dictionary**

<p>נר (nehr) candle</p>		<p>להדליק (l'hahd-leek) to light, kindle</p>
<p>נרות (neh-rote) candles</p>		<p>גפרור (gahf-roor) match</p>

## Diary Contest Winner

Mazal tov to **Zvee Geffen, 7-years-old, from Savannah, Georgia.** Zvee is the winner of the Diary Contest. Readers were asked to write a make-believe page in the diary of any Chanukah character. Here's Zvee's entry:

Dear Diary: I'm Judah Maccabee. I fight so hard! I fight my hardest with those old and hard soldiers. They look easy but they're not. But we still won because we got help from our God and because bad teams never win. Only us good teams win! Ha! Ha! Ha! We fought through deserts and hot places but we still won! I couldn't believe my ears but we really won!



**Round Robin Storytelling:** One person begins a tale and, after a few sentences, stops in mid-sentence - like, "Then he saw..."

- Continued on next page.

# Does Reading Noah's Ark...




Be A Storyteller, continued

Grab-Bags: There are three categories: characters, problems, and settings. On separate pieces of paper, list a number of items in each category (such as for characters, you might write a rabbi, a Bat Mitzvah girl, and a shoemaker). Then put the categories in one bag, the problems in another bag, and the settings in the third bag. A person picks one piece of paper from each bag and tries to make a story out of it. For example, the person might pick "a rabbi" from the character bag; "is lost" from the problem bag; and "shopping mall" from the setting bag. So the story would be about a rabbi who gets lost in a shopping mall.


Taping Relatives: Using a tape recorder, interview your relatives about their lives. Make sure you get more than just the major events. Ask what games they played or what they did for fun when they were children. Ask them to tell about times when they were naughty or when they were lucky.

**ריבוס**  
**(Ree-boose) - Rebus**


What do Jewish people always do before lighting their Chanukah candles?




- NG +



- Y +



- CER +



- WI =

**Fun and Educational Chanukah Gifts**

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On books, games, and tapes only, Texas residents add 7%, Houston residents add 8%. Add \$2.00 for Canadian newspaper subscriptions; add \$4.00 for foreign subscriptions. Additional foreign postage on books, games, and tapes will be billed. Be sure to include name(s) and complete address(es) for newspaper subscription orders, and how any gift cards should be signed.

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**משחק**  
**(Mees-chahk) - Game**

All of the words which are printed in bold in the following paragraph are hidden in the sentences below. See if you can find and underline them.



Long ago, the mean Syrian **king** Antiochus took over Judea (Israel). He destroyed the **Temple** and everything in it. A Jew named Mattathias and his sons fought back. They formed an **army**, led by Mattathias' son, **Judah**. On the 25th day of the Hebrew month of Kislev, they entered the Temple. Inside, they could only find enough holy **oil** to burn for one day, but "**nes gadol** hayah sham" - a great miracle happened there! The oil lasted for **eight** days and nights. Today we celebrate by lighting candles in a **menorah** for eight nights.

(For example, the word "presents" is hidden in this sentence: **Chip resents** it when his brother makes straight A's.)

1. Be sure the soup doesn't boil over!
2. The little boy could count by ones and twos.
3. Mrs. Leff gave Sasha my homework.
4. The magician can charm young and old alike.
5. We ate dinner in the No Smoking section.
6. Dad gave Doug a dollar bill for sweeping the porch.
7. The emperor said the foreign item pleased him the most.
8. The whole class gave Jud a hand after he finished singing.
9. There were seventy-one cars on the freight train.
10. We need ninety men or a hundred women for the play.

**Answer To Rebus**

match!  
WITCH - WI = Strike a  
Y + CAMERA - CER +  
STRING - NG + KEY -



**Answers To Game**

1. boil over
2. ones and
3. Sasha my
4. charm young
5. No Smoking
6. Doug a dollar
7. item pleased
8. Jud a hand
9. freight train
10. men or a hundred

**NOAH'S ARK**  
A Newspaper for Jewish Children

**Linda Freedman Block**  
and **Debbie Israel Dubin**,  
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**Make You Laugh?... Tickle Your Fancy?...**



חברים לעט

(Chah-veh-reem L'et) - Pen Pals

Dear Readers:

Here are some readers who would like to hear from you! If you are 6-12-years-old and want a pen pal, you may fill out the form below or write to one of these names. To send a letter to one of the names listed below, first write your letter. Put a stamp on a blank envelope with your return address. Put your letter and the stamped envelope in another envelope. Address that envelope to: the name of your pen pal, c/o NOAH'S ARK, 7726 Portal, Houston, Texas 77071. Kanga will then send your letter to the pen pal you chose.

- Kanga

**Emily Loeb**  
Victoria, Texas  
Age: 6 Grade: 1st  
Likes TV, shopping, pizza, riding bikes, dogs, and other animals.  
Wants a girl pen pal, same age.

**Stephanie Kay Goldstein**  
Omaha, Nebraska  
Age: almost 7 Grade: 2nd  
Likes animals, swimming, TV, the zoo, and parties.  
Wants a girl pen pal, aged 6-7.

**Tanya Goor**  
Colorado Springs, Colorado  
Age: 7½ Grade: 2nd  
Likes gymnastics, swimming, school, and summer.  
Wants a girl pen pal, aged 7-10.

**Julie Teer**  
Ooltewah, Tennessee  
Age: 7½ Grade: 2nd  
Likes piano, swimming, reading, parties, writing, computer games, camping, and dancing.  
Wants a girl pen pal, aged 7-8.

**Zachary J. Sherwin**  
Hyde Park, Ohio  
Age: 8 Grade: 3rd  
Likes swimming, racquetball, cats, dogs, eating, reading, TV, and karate.  
Wants a boy pen pal, aged 7-11.

**Jeanine Rousso**  
Montgomery, Alabama  
Age: 8½ Grade: 3rd  
Likes gymnastics, softball, sleepovers, little kids, swimming, and roller skating.  
Wants a girl pen pal, aged 8-11.

**Ethan Merlin**  
Easton, Massachusetts  
Age: 9 Grade: 3rd  
Likes pen pals, Italian food, piano, TV, geography, reading, swimming, and collecting postcards.  
Wants a boy pen pal, aged 8-10.

**Jason Topel**  
Marlboro, New Jersey  
Age: 9 Grade: 4th  
Likes school, art, swimming, reading, and baseball.  
Wants a boy pen pal, same age.



**Hannah B. Kaye**  
Lancaster, Pennsylvania  
Age: 9½ Grade: 4th  
Likes reading, writing, bike riding, horseback riding, and animals.  
Wants a girl pen pal, aged 9-11.

**Sarah Braunstein**  
Clinton, Tennessee  
Age: 10 Grade: 5th  
Likes stuffed animals, horses, math, science, the beach, getting money, and mail.  
Wants a girl pen pal, aged 8-12.

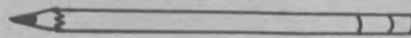
**Marc Hookerman**  
St. Louis, Missouri  
Age: 10 Grade: 5th  
Likes baseball, comic books, models, snow skiing, plants, and baseball cards.  
Wants a boy pen pal, aged 10-11.

**Ashley Chaifetz**  
Houston, Texas  
Age: 10½ Grade: 5th  
Likes talking on the phone, staying up late, reading, parties, and clothes.  
Wants a girl pen pal, aged 10-12.

**Rena Horowitz**  
Skokie, Illinois  
Age: 11 Grade: 6th  
Likes swimming, TV, the beach, sleepovers, sports, little kids, and stamps.  
Wants a girl pen pal, aged 11.

**Sara Jacobson**  
Stamford, Connecticut  
Age: 12 Grade: 6th  
Likes tennis, swimming, movies, dance, telephone, roller skating, and books.  
Wants a boy or girl pen pal, same age.

**Abbi Kalmanson**  
Larchmont, New York  
Age: 12½ Grade: 7th  
Likes soccer, baseball, dancing, boys, and reading.  
Wants a boy or girl pen pal, same age.



If you would like your name printed in the pen pal column, send this form to Kanga, c/o NOAH'S ARK, 7726 Portal, Houston, Texas 77071. (We are sorry that we cannot print every letter we receive.)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
Likes: \_\_\_\_\_  
Wants a pen pal who is: (check) a boy \_\_\_\_\_ a girl \_\_\_\_\_ aged \_\_\_\_\_

חפש מלים

(Chee-pes Mee-leem) - Word Find

All of the words hidden in the Word Find have something to do with Chanukah. The words are printed across or up and down - and some are even spelled backwards.

- |             |          |                |
|-------------|----------|----------------|
| Antiochus   | Gelt     | Nes            |
| Candles     | Judah    | Oil            |
| Chanukah    | Kislev   | Presents       |
| Decorations | Latke    | Shamash        |
| Dreidels    | Maccabee | Shin (2 times) |
| Gadol       | Menorah  | Temple         |

S E L D N A C H A  
L P R E S E N T S  
E V E C H T L E G  
D A H O I A H L H  
I P P R N E S P A  
E E B A C C A M K  
R E K T A L M E U  
D Y C I H A A T N  
M E N O R A H H A  
S H I N L N S A H  
V E L S I K U D C  
A N T I O C H U S  
K L O D A G A J H



There's also a secret message in this puzzle. After all the words are circled, take all the letters not used and put them (in order) in the blanks below.

Answers To Word Find

H P V G V D O T K  
S U H C O I L N V  
O D U R I S I T E A  
H V S N I N I H S  
V H H V R O N E M  
N L V V H I C A D  
U E R M T V L R E  
K W V C C V B E E  
V d S E N R d p I  
H T H V I O H V D  
G E L T H C E A E  
S L N E S S L P R E S E N T S  
V H C H A N U K A H



Have a happy Chanukah!

Knock, Knock.

Who's there?

Goliath.

Goliath who?

Goliath down. You looketh tired.

Make You Think?... Teach You Something?...



# A Happening At Chanukah



"Abigail, darling! Come in! Come in!" called Mrs. Ginsberg, before Abigail even knocked.

"How did you know it was me?" Abigail asked, surprised.

"Your footsteps tell me, especially because you skip up the top step."

"You're amazing, Mrs. Ginsberg. What are you making?"

"It's called tachrim, lace. It will go around the bib for Mrs. Calfa's new baby."

Abigail looked at the delicate craft in Mrs. Ginsberg's hands. "It's too beautiful to use on a bib," she sighed. "How can you make something so complicated? I could never do that if I was blind."



"I can do it by touch. It's a memory, darling. You don't need eyes to remember," Mrs. Ginsberg said. Abigail gazed as Mrs. Ginsberg turned plain white thread into a delicate, weblike pattern. "I'd love to learn that," she said.

"Then, learn. For a while, watch. I'll go slowly," Mrs. Ginsberg said. Abigail concentrated, fascinated by the rhythmic movements. "I think I'm starting to learn!" she exclaimed.

"In a couple more minutes, you'll try," smiled Mrs. Ginsberg. Abigail loved visiting her elderly neighbor. Many of her friends thought old people were boring or scary, but Abigail knew better. She loved to hear Mrs. Ginsberg's stories about life in the Jewish neighborhood when her family first came to America.



Mrs. Ginsberg leaned back in a certain way, and Abigail knew she was ready to tell another tale. "Crowded!" She waved her hand impatiently. "Everybody wants more space! People don't know what crowded is until they have lived with three families in one apartment. I was maybe your age when I learned the lace-making, when women still carried handkerchiefs. My four sisters and I were too poor to buy gifts for birthdays, Chanukah, and other special times, so we gave handkerchiefs. We worked like little spiders until our gifts were done. We always knew what they were, but they were still exciting, still special."

Three days after Abigail's visit with Mrs. Ginsberg, the old woman became very sick and went to the hospital. "I have to go see her," Abigail insisted. Abigail's mother said she was too young. She would just have to wait until Mrs. Ginsberg would come home.

Abigail went outside, walking, and thinking. She was scared. "Chanukah's only three weeks away," Abigail thought. "She has to be home for Chanukah!" Then Abigail got an idea! She raced home for her money, then ran to the sewing store to buy supplies for her special project.

On the seventh day of Chanukah, Mrs. Ginsberg came home, very weak and tired. She asked to see her young friend. Abigail dashed right over. She was a bit upset to see Mrs. Ginsberg looking so pale, but was excited that Mrs. Ginsberg was finally home. She placed a package in Mrs. Ginsberg's lap and said, "This is for you."

Mrs. Ginsberg picked up the tissue-wrapped gift. "It's light as a feather," she noted. "What could it be?" She opened it carefully. Her hands knew at once. Silently, she explored with frail fingers, from border to delicate border. "You made this," Mrs. Ginsberg whispered.

"Yes," Abigail answered. Mrs. Ginsberg held the precious gift for another silent moment. Then, unable to hold back her happiness, she buried her face and cried tears of joy into her new Chanukah handkerchief.

By Virginia L. Kroll, Copyright 1988  
Illustrations by Nachman

## תקוד המסתורי

### (Ha-Code Ha-mees-toe-ree) — Mystery Code

Why did Daniel's mother knit three socks for him for Chanukah?

To find out, match the symbols to the letters and write the letters in the blank. When you are through, you'll know the answer to the mystery code.

⌋ = A    λ = G    ⚭ = R

⊖ = D    ⬠ = H    📦 = T

⊙ = E    🥔 = N    ⌋ = W

⌋ = F    🌿 = O

⬠ ⊙ ⚭ λ ⚭ ⌋ 🥔

⌋ 🥔 🌿 📦 ⬠ ⊙ ⚭ ⌋ 🌿 🌿 📦

He'd grown another foot!

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# Jewish Family Service of Delaware

Jewish Family Service is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.



## 'Hey, Do You Know What I Just Heard?'

By ROBERTA BURMAN

Roberta Burman is a geriatric specialist and has been social worker for the Jewish Family Service of Delaware staff since 1977.

Rumor is like a secret assassin. You don't see it coming, so you can't defend against it. It sneaks up from behind, and you don't know who its target will be until it hits. You never know where it's coming from.

The Talmud says, "Why is gossip like a three-pronged tongue? Because it kills three people: the person who says it, the person who listens to it, and the person about whom it is said."

Gossip is a universal pastime, but there is danger in its fascination.

There are even different kinds of gossip. One kind is the talebearer who carries reports and goes from one person to

another saying, "so and so said this or that," or "I've heard such and such about so and so." Another method is talking disparagingly of anyone, whether it is true or not. When it is a falsehood, it is slander, and when the attempt is to "dig up dirt," it is scandal.

Maimonides said, "Equally reprehensible is the person who indulges in evil speech deceitfully, that is, speaks as though innocently, as if aware that what he or she says is an evil utterance."

Remember that if you stand there listening and nodding your head in agreement, whether or not you believe it to be true, you are equally responsible for helping to spread the gossip.

There is great temptation in rumor-mongering because of its fascination with the evil that is possible within each of us. It is like running your finger along the blade of a sword, and hoping you won't get cut.

At different stages in our life, we find that we have more un-filled time. The need for excitement makes it easy to slip into "innocent" gossiping. A different name for it should be character assassination.

What is the result of this simple way of filling idle time? It

causes harm to others. It causes harm to ourselves. It interferes with someone's progress, and it undermines his or her self confidence. It makes it seem futile to care for others.

The sad part about it is that the person you hurt may be someone on whom you depend for companionship, friendship,

on-the-job support, or help where you live.

More and more people are retiring and living in congregate housing. Idle time and proximity create more opportunity for both beneficial and dangerous conversation. When you hear gossip, point out what is going on! Suggest

asking a direct question of the party(ies) involved.

We, at Jewish Family Service, encounter these issues in our work, and are aware of how hurtful gossip can become. If you are somehow affected by rumors or gossip, remember that we are here to help. Just call us at 478-9411.

### Dear Rachel,

Dear Rachel,

They say that the wife is always the last to know. I have a strong suspicion that my dear husband's many evening meetings and business lunches are not being spent on business. His new look isn't for my benefit either. I've asked him if anything is wrong, and he said "no, why do you ask?". I would love to tell the ... what I think of him, but I'm afraid it would give him the excuse to say that I drove him to some shiksa's arms. Do you have any suggestions for whether or how to confront him?

First Lady

Dear First,

Your husband doesn't need a chauffeur to drive him anywhere. You already suspect that he has voted with his feet. Whether or not he is having an affair, it is obvious that you need to make some changes in the relationship. To do that, you need to understand yourself, him, and the situation. Therefore, it is up to you to map out some alternatives for how you approach him.

First, decide for yourself whether you would like to continue in this marriage. Staying will require a major investment in the relationship. Be prepared to suggest marriage counseling, if you value the relationship enough. Re-

member that you will have to listen very carefully to what your husband says, since he will have some grievances too!!

After you have discovered what is going on, you and your husband will have to plan the future. Counseling can help you make this a mutual decision, no matter what the outcome. The resolution will have an impact on the rest of your life.

Rachel

Send letters to "Rachel c/o Jewish Family Service, 101 Garden of Eden Rd., Wilmington, DE 19803." Names and details will be altered in published letters to protect your privacy.



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Mort Golby



Mort with his great niece & nephew, Lauren and Jared Bosk

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## Reagan Says U.S. Won't Sign Until Soviets Improve Rights

By DAVID FRIEDMAN  
WASHINGTON (JTA) — President Reagan has reaffirmed his position that the United States will not sign a concluding document at the ongoing conference of 35 nations in Vienna until the Soviet Union puts promised human rights improvements into practice. "We will not compromise on our human rights principles in order to conclude the Vienna meeting," Reagan said in a letter to Pamela Cohen, president of the Union of Councils for Soviet Jews, and Micah Naftalin, its national director.

The president's letter, dated Oct. 20, was in response to a letter Cohen and Naftalin sent Reagan in September urging that the United States not sign the concluding document until the USSR had lived up to its commitments. They requested specifically that the Soviet Union make changes in the laws easing emigration restrictions.

The 35-nation Conference on Security and Cooperation in Europe has been dealing largely with Soviet and East European compliance with the human rights provisions of

Helsinki accords. The conference must end with a concluding document on human rights before East-West negotiations can start on reducing conventional forces in Europe.

While West European countries are supporting the strong U.S. position on human rights, they appear more willing than the United States to accept some recent steps by the Soviets' improvements as a reason to conclude the conference and begin the conventional arms talks.

In Moscow, West German

Chancellor Helmut Kohl said at the end of three days of talks with Soviet President Mikhail Gorbachev that he received a promise that all Soviet political prisoners will be released by the end of the year. This has been one of the major issues raised by the West in Vienna.

Addressing the issue of Jewish emigration specifically, the president said that "an increase in numbers is not enough. We must see an end to unfair restrictions and unwarranted refusals. Long-term refuseniks held for seemingly arbitrary reasons must be

granted exit permission."

Reagan also promised that "the calendar will not hold us hostage to an acceptable agreement." The administration reportedly wants to conclude the conference before it leaves office Jan. 20.

When this was asked directly of Rozanne Ridgway, assistant secretary of state for European and Canadian affairs, she said the United States plans to stay in Vienna until there is a successful agreement even if it has to be left to the next administration to conclude.

## AJC: Don't Use 'Who Is A Jew' Bill As A Bargaining Chip

By HOWARD ROSENBERG  
JERUSALEM (JTA) — The American Jewish Congress approved a resolution at its 70th annual convention here last month urging Israel's political parties not to use the inflammatory "Who is a Jew" issue as a bargaining chip should they need to form a coalition government after the Nov. 1 elections.

The resolution, adopted unanimously, stated that any change in Israel's Law of Return altering the definition of

a Jew would undermine the unity of the Jewish people and alienate the vast majority of American Jewry.

The Law of Return makes every Jew automatically eligible for Israeli citizenship. It defines a Jew as a person born of a Jewish mother or converted to Judaism. The Israeli rabbinate and the religious political parties have been trying for decades to have the law amended to exclude persons converted by non-Orthodox rabbis.

The religious parties have made their participation in coalition governments conditional on promises to force the amendment through the Knesset. Though introduced many times, it has so far failed to win adoption.

Robert Lifton, AJCongress national president, distributed the resolution in Tel Aviv, at a meeting of WIZO, the Women's International Zionist Organization, devoted to the upcoming elections.

## Poll Shows Israelis Have Mixed Views On Territories

NEW YORK (JTA)—Israelis, by a margin of 65 percent to 32 percent, favor territorial concessions in exchange for peace. But they view a demilitarized independent Palestinian state as a threat to Israel's existence by 64 percent to 23 percent; and by 64 percent to 32 percent, would not negotiate with the Palestine Liberation Organization even if it renounced terrorism and recognized Israel's right to exist.

At the same time, 53 percent of Israelis think not enough force is being used to quell the Palestinian uprising in the West Bank and Gaza Strip.

These were some of the results of a public opinion poll taken in Israel between August 25 and September 1 on behalf of the Anti-Defamation League of B'nai B'rith. The survey was conducted by Penn & Schoen Associates of New York, assisted by Dahaf, an Israeli polling organization.

The opinions came from a random sampling of 1,200 Israeli Jews of diverse political,

social, ethnic and religious backgrounds. The poll's margin of error was plus or minus 3 percent.

Commenting on the results, Burton Levinson, ADL national chairman, noted that while Israelis are clearly ready to make concessions to achieve peace, they place limits on concessions where their security is threatened. This was indicated by the breakdown of the 65 percent ready to trade land for peace.

Only 17 percent of them believed Israel should withdraw to its pre-1967 borders in return for security guarantees, and no more than 14 percent agreed that Israel should share rule of the territories with the Palestinians or Jordan.

The largest segment, 34 percent, thought Israel should withdraw partially from the territories while maintaining a military presence there. By 71 percent to 26 percent, Israelis were opposed to giving up all of the territories, even for peace and security guarantees.

The 32 percent opposed to any concessions favored annexation of the West Bank and Gaza.

According to the poll, 60 percent agreed Israel's security would be better served by giving up part of the territories for peace than by retaining all of them without peace. Thirty-nine percent disagreed.

A change in the status quo was favored by 64 percent and opposed by 32 percent. Direct negotiations with Palestinian representatives was favored by a 60 percent to 37 percent margin.

Israelis approved the way the security forces are dealing with the Palestinian uprising by a majority of 58 percent to 40 percent. Only 15 percent thought excessive force was being used.

On the question of the status of Jerusalem, Israelis almost approached unanimity. Ninety-two percent said they would not give up their capital under any circumstances, 7 percent would consider the idea and 1 percent had no opinion.

## Octoberfest Celebrates Israel's 40th

By DAVID KANTOR  
BONN (JTA) — The federal state of Lower Saxony devoted the month of October to programs celebrating the 40th anniversary of the founding of Israel.

A folk dance group from Galilee performed in the town of Aurich, followed the next

day by an orchestra from Amsterdam performing "Music of the Jewish People" in the Hanover studios of North German Radio.

The dedication of October to Israel was intended to acquaint large number of Germans with the cultural, social, political and

religious aspects of the Jewish state. Most of the events took place in small towns, though the highlights were in the state capital, Hanover.

Prime Minister Ernst Albrecht of Lower Saxony called on the public to participate in the Israeli celebration.

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# Hate Groups Link Up With Skinheads

LOS ANGELES (JTA) — Violence-prone neo-Nazi youth gangs known as Skinheads have been co-opted by veteran adult hate groups all over the United States, according to a report made public last week by the Anti-Defamation League of B'nai B'rith.

The shaven-head youths wear Nazi insignia and engage in violence against blacks, Hispanics, Jews, Asians and homosexuals. They have been

recruited by the Ku Klux Klan, neo-Nazi and white supremacist organizations in 21 states — up from 12 states only six months ago. Membership nationwide is now estimated at 2,000, compared to 1,000 to 1,500 shown in a previous ADL study last February.

Skinhead gangs have participated in virtually every recent important hate movement and rally, march and con-

ference in the nation, the ADL report said. The report, prepared by the fact-finding department of the ADL's Civil Rights Division, was released at the opening of the ADL's National Executive Committee meeting.

The report, culled from the ADL's 31 regional offices, singled out the California-based White Aryan Resistance headed by former Klan Grand Dragon Tom Metzger as pro-

genitor of the most active, best organized Skinhead group in California. Metzger uses national television to preach an unrestrained brand of racism and anti-Semitism.

The report also offered evidence that the Skinheads have joined forces with other hate groups — mainly the KKK — in Arkansas, Florida, Georgia, Illinois, Pennsylvania, Tennessee and Texas. The Aryan Nation, an Idaho-based paramilitary group that promotes white supremacy and anti-Semitism is also a recruiter of Skinheads.

The report cited several cases in which Skinheads have been arrested for racially motivated crimes. Most of them involved assaults on blacks. However, in Atlanta, two Skinheads, age 16 and 17, were tried and convicted of scrawling 50 swastikas on the walls of a yeshiva high school last March.

# Israel, Poland Upgrade Relations

NEW YORK (JTA) — Israel and Poland have agreed to upgrade their diplomatic missions in Tel Aviv and Warsaw and turn them into independent missions. Currently, the missions operate under the diplomatic sponsorship of Holland.

The agreement was reached in a 45-minute meeting last week between Israeli Foreign Minister Shimon Peres and his Polish counterpart, Tadeusz Olechowski at the United Nations Plaza Hotel.

According to an aide to Peres, it was agreed that the new level of official ties bet-

ween Israel and Poland will be defined in talks to be held soon by diplomats of both countries. Peres and Olechowski also acknowledged that a high-level economic delegation from Poland will visit Israel in the near future to discuss increased economic cooperation between the two countries.

Israeli diplomats said that the warming in relations between Israel and Poland could be seen as part of a general trend of improved relations between the Jewish state and the East European countries. All the Communist bloc countries ex-

cept Romania severed diplomatic ties with Israel following the 1967 Six-Day War.

As part of the apparent thaw in relations, a number of prominent Israelis — including Premier Yitzhak Shamir's wife, Shulamit; Commerce and Industry Minister Ariel Sharon; and Knesset Member Abba Eban — are scheduled to visit Bulgaria in the next few weeks.

At the same time, discussions are under way aimed at establishing commercial airline service between Israel and Bulgaria.

# Israel To Distribute Gas Masks

By HUGH ORGEL

TEL AVIV (JTA) — The defense establishment, concerned over the development of gas and chemical warfare weapons in Arab countries, is preparing to distribute gas masks to the public in selected areas on an experimental basis. The experiment will start in December with residents of Shlomi in the north and Ramat Hasharon near Tel Aviv.

Brig. Gen Aharon Vardi, chief of civil defense, told reporters it would take four days to distribute gas masks to Israel's entire population of 4.5 million.

Meanwhile, the Defense Ministry is considering for the first time allowing a commercial manufacturer of gas masks and other anti-chemical equipment to retail its products in Israel. The Shaalon Co. produces gas masks, safety devices for infants and medical syringes. It exports and sells them to the army, but until now has never sold directly to the Israeli public.

An experimental distribution of gas masks nine years ago was a failure. More than 90 percent of the equipment was found to have been used incorrectly or damaged.

Military sources here refused to confirm or deny that Israel had advance knowledge of a large chemical weapons plant under construction in Libya. The report was disclosed by

William Webster, director of the U.S. Central Intelligence Agency. Webster described the Libyan plant as "the largest chemical plant that I know of for chemical warfare."

# Vichy Leader Indicted For Nazi War Crimes

Paris (JTA) — The man who was governor of the Bordeaux region during the Nazi occupation of France was indicted recently for his role in the mass deportations of French Jews from that area between 1942 and 1944.

Maurice Sabatier, 91, faces charges of "crimes against humanity." His subordinate, Maurice Papon, 79, was similarly charged in June, but his indictment was announced only last week.

They were the No. 1 and No. 2 men respectively of the Vichy regime in Bordeaux. The investigating magistrate is

reported to have told Sabatier's lawyers that regardless of his advanced age, his indictment is necessary in order to press charges against Papon.

Both are accused by Nazi-hunter Serge Klarsfeld and many surviving Jews of having helped the Nazis identify and arrest local Jews, who were subsequently deported to death camps in Eastern Europe.

Sabatier has claimed repeatedly that he secretly helped many Jews and resistance fighters escape.

# Tourism To Israel Down

TEL AVIV (JTA)—Tourism to Israel declined 13 percent in the first nine months of 1988, compared to the same period of the previous year, according to the Central Bureau of Statistics.

It has increased slightly in the past three months, compared to the April-July level, but is still running 20 percent below the same three-month period of 1987. About 80,000 tourists visited Israel in September.



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## Roots & Branches

Miriam Weiner

### New Books For The Family Historian

In the modern world of telecommunications, television rates as the number one source of information for millions of people. However, the oral and visual is no substitute for the more permanent written word. We family historians are fortunate because each year brings new publications to aid us in our task.

An understanding of why our ancestors left the "old country" for a journey many thousands of miles to a new strange land and what they found there is a good place to start.

A grant from HIAS allowed Ronald Sanders to undertake the documentary history of a century of Jewish emigration and those who assisted it. In *Shores of Refuge: A Hundred Years of Jewish Emigration* by Ronald Sanders (Henry Holt and Company, New York, 1988, 673 pp.), we read of the plight of the East European Jews before and during the Russian Revolution and in its immediate aftermath. The personal recollections and first-hand accounts recreate the conditions of the period so many of our ancestors experienced. It is a harrowing saga of upheaval, flight, courage, compassion and deliverance that spans five continents through two world wars up to the current struggle of the

Soviet "refuseniks."

Throughout the United States, local histories and regional accounts continue to be written contributing to the existing collection of "Jews In..."

For those of us whose ancestors followed Horace Greeley's advice and went West, one such source is *Guts and Ruts: The Jewish Pioneer on the Trail in the American Southwest* by Floyd S. Fierman (KTAV Publishing House, Inc., New York, 1985, 217 pp.). In the sequel, *Roots and Boots* (KTAV Publishing House, Inc., Hoboken, 1987, 241 pp.), Fierman unearths new sources for the history of the Crypto-Jews in Old Mexico and attempts to estimate their number and status. He then moves several centuries ahead to the 1860's when Jewish settlement began in the area. Chapters are devoted to families in Arizona, New Mexico and Texas, complete with genealogical charts for the Nordwald, Rosenwald (Philip L. Strauss branch), Zork, Krakauer and Fischbein families.

The recently published *The Jews of Oregon: 1850-1950* by Steven Lowenstein (Jewish Historical Society of Oregon, 1988, 236 pp.) caught my eye immediately because of the nostalgic old photos done in sepia on the cover. Personal

remiscences, numerous photos, an extensive index and bibliography — all combine to produce a wonderful reference source for anyone with roots in Oregon.

Jewish family history inevitably leads to the Holocaust for almost all of us and my case is no exception. In *Every Day Remembrance Day: A Chronicle of Jewish Martyrdom* by Simon Wiesenthal (Henry Holt & Co., Inc., New York, 1987, 320 pp.), six years of research of archives all over the world has produced the first concise reference of its kind. The author has "compiled a chronology for each day of the year, events from throughout Jewish history — reminders of the extent and horror of anti-semitism." The book can be used by date or by the index of places to trace the fate of the Jews of a given town.

One branch of my father's family came from a small town in Bessarabia — Falesti. The place-name index shows an entry for Falesti on June 19, 1941 which reads "The Soviets deport all Zionists from Falesti, Bessarabia (today Ukrainian S.S.R.), to Siberia. At the outbreak of World War II, 4,000 Jews lived in Falesti."

Almost everyone I know who is involved in researching family history takes the task very seriously. Many hours and a small fortune can be expended in this never-ending pursuit. One genealogist who sees the lighter side has collected familiar stories of frustration and despair, and in her irreverent approach to a serious subject, wrote *Collecting Dead Relatives* by Laverne Galeener-Moore (Genealogical Publishing Co., Inc., Baltimore, 1987, 155 pp.). Her "Table of Contents" caused me to read the book in one sitting, chuckling all the way.

Backword (as opposed to foreword)

Committed Researchers  
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County Courthouses: Burned Down and Otherwise

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The Research Trip — A Masochistic Journey

You Will Have an Affair with Your Mailman

Dead Relatives Are the Best Kind — They Don't Come for Visits

Writing the Book the Whole World is Waiting For (see below)

Appropriate Words to Fling About

In the event you do complete your research and you're ready to "write the book the whole world is waiting for" (as Laverne would say), there are many ways to publish it. The most elaborate and truly impressive volume I have seen is Stanley I. Batkin's *The Batkin*

*Family Genealogy* (KTAV Publishing House, Inc., 1987, 116 pp.). Done in rich burgundy and gold, this handsome book includes parchment charts in a sleeve inside the back cover. The numerous photographs, address listing and historical overview combine with a visual package that will motivate and influence others for years to come.

Miriam Weiner, a certified genealogist, has prepared a beginner's guide (55 pages) on how to research family history that includes charts, list of archives and libraries, bibliography, maps, family group sheets and more. It can be ordered for \$10 and \$2.50 postage/handling by writing to her at 136 Sandpiper Key, Secaucus, N.J. 07094.

## Jewish 'Top Twenty'

By RABBI PAUL DAVID KERBEL

The Jewish people has long been known as "the people of the Book." This is true not only because of our love for the study of Torah and the classical Jewish sources, but also for our deep and abiding love for books of all kinds and reading in general. I have been told that among all ethnic and religious groups, per capita, Jews are the largest consumers of books of all kinds.

The renewed commitment of the Jewish people to Jewish learning in recent years had led to the proliferation of Jewish books, published both by Jewish publishing houses and the major publishers. With so many Jewish books being published, it is often difficult to determine "what is essential" to possess a basic Jewish resource library in your home.

You will find below one conservative rabbi's "Top Twenty" selection of the most important books of Jewish interest, chosen both for enduring value as well as availability. I have tried to include the broad range of Jewish learning and knowledge.

1. *Tanakh* (The Bible), The Jewish Publication Society of America, 1985.
  2. *The Torah*, Union of American Hebrew Congregations, 1981.
  3. *To Be A Jew*, Hayim Halevy Donin, Basic books, 1972.
  4. *To Pray As A Jew*, Hayim Halevy Donin, Basic Books, 1980.
  5. *Nine Questions People Ask About Judasim*, Dennis Prager and Joseph Telushkin, Simon & Schuster, 1981.
  6. *The Jewish Book of Why, Volumes 1 & 2*, Rabbi Abraham Kolatch, Jonathan David Publishers, 1981.
  7. *The Jewish Way in Death and Mourning*, Rabbi Maurice Lamm, Jonathan David Publishers, 1969.
  8. *Great Ages and Ideas of the Jewish People*, ed. by Leo W. Schwarz, Modern Library-Random House, 1956.
  9. *A History of Israel*, Howard Sachar, Knopf, 1979.
  10. *The Zionist Idea*, Rabbi Arthur Hertzberg, Atheneum, 1959.
  11. *The War Against the Jews*, Lucy Dawidowicz, Bantam Books, 1976.
  12. *Why the Jews?* Dennis Prager and Joseph Telushkin, Touchstone, 1983.
  13. *The Essential Talmud*, Adin Steinsaltz, Bantam Books, 1976.
  14. *The Living Talmud* (translation of Ethics of the Fathers) Yale University Press, 1955.
  15. *A Jewish Theology*, Louis Jacobs, Behrman House, 1973.
  16. *The Jewish Holidays*, Michael Strassfeld, Harper and Row, 1985.
  17. *A Treasury of Yiddish Stories*, Irving Howe, ed., Schocken Books, 1973.
  18. *Kabbalah for Laymen*, Philip S. Berg, Research Centre for Kabbalah.
  19. *A Siddur* (prayerbook):  
Reform - *Gates of Prayer*, Chaim Stern, ed., 1975.  
Conservative - *Siddur Sim Shalom*, Rabbinical Assembly, 1985.  
Traditional - *Bokser Siddur*, Ben Zion Bokser, ed., 1961.  
Orthodox - *HaSiddur*, Philip Birnbaum, ed., 1964.
  20. *A Haggadah*:  
Reform: *A Passover Haggadah*, Herbert Bronstein, ed., 1974  
Conservative - *Feast of Freedom, Rabbinical Assembly, 1982.*  
Orthodox - *Several! See Haggadahs by Rabbis Riskin, Steinsaltz and Artsroll/Mesorah Publications, LTD.*
- For a more detailed bibliography, read *The Book of Jewish Books: A Readers Guide to Judaism*, by Ruth S. Frank and William Wollheim. Harper and Row, 1986.
- Rabbi Paul David Kerbel is the spiritual leader of Nevey Shalom Congregation, Bowie and a former director of the B'nai B'rith Youth organization Library and Bookstore, B'nai B'rith Perlman Camp, Starlight, PA.

## Great Jewish Books Discussion Group

The first meeting of the 1988-89 season for the Jewish Great Books Discussion Group will be held on Thursday, November 17, at 7:30 p.m. in the Jewish Community Center. The group welcomes new members to its meetings which are regularly scheduled for the third Thursday of each month.

For more information, call Rona Finkelstein (478-7598) or Cyra Gross (475-3914.)

## Jewish Book Month

November 4-December 4, 1988





## Ethiopian Reunification Program Launched

Fifteen key leaders of the Ethiopian community have met with the former Israeli Ambassador to Ethiopia, representatives from the World Union of Jewish Students (WUJS) and other leading Jewish activists to launch a petition for family reunification of separated Ethiopian families.

A committee for the reunification of Ethiopian Jewish families was formed and hopes to set innovative and dramatic directions for an international human rights campaign. By clearly supporting public advocacy as an enhancement for quiet diplomacy, the Ethiopian community aims to motivate Israeli and Diaspora Jewry into taking a more active and

vocal part in a family reunification campaign. Currently, three and half years after Operation Moses, an estimated 10,000 Ethiopian Jews are still trapped in Ethiopia. They are mostly women, children, the elderly and the infirm.

For those in Israel, separation from immediate family has caused severe emotional trauma. About 1500 children are separated from their parents; many husbands left behind wives; brothers and sisters have been parted. Their despair affects every aspect of their new life and positive absorption. Already, 11,000 signatures to the petition have been collected so far by the

American Association for Ethiopian Jews in the United States.

The petition reads: "We, the undersigned, citizens of \_\_\_\_\_, from all walks of life appeal to the government of Ethiopia to express our shock and deep concern about Ethiopian Jews who are denied their rights to join their children, fathers and mothers living in other countries.

Ethiopia, as a co-signatory of the Universal Declaration of Human Rights of the United Nations, is obliged to abide by its clause permitting and assisting the unification of families separated by migration — a principle accepted and respected by all civilized

governments and members of the international community of nations. We implore the government of Ethiopia to heed the biblical application: Let my people go."

## Former Israeli Judge Joins Demjanjuk Team

By CATHERINE GERSON JERUSALEM (JTA) — Dov Eitan, a controversial former district court judge, has joined the defense team of convicted Nazi war criminal John "Ivan the Terrible" Demjanjuk, at the invitation of Demjanjuk's Israeli defense lawyer, Yoram Sheftel.

Eitan will presumably participate in the appeal against Demjanjuk's death sentence, which will be heard by the Israeli Supreme Court in

December. Demjanjuk was convicted of war crimes by a Jerusalem district court last April 18. He was given the death sentence a week later. He was identified as the Treblinka death camp guard known as "Ivan the Terrible" who operated the gas chambers where some 800,000 Jews perished.

Judge Eitan resigned from the district court in 1983 after running afoul of the authorities over his public advocacy of

Israel's withdrawal from captured territories. Eitan subsequently angered then-Justice Minister Moshe Nissim by saying in court that he would "burn down the Israel Broadcasting Authority building." He made the remark while hearing a complaint by the broadcast authority that a Jerusalem man slapped a clerk at the authority's licensing department.

## Israeli Elected At Conference

GENEVA (JTA) — An Israeli industrialist, Israel Goldwasser, has been elected vice chairman of the Industrial Conference on Chemicals, which is being held here under

the auspices of the International Labor Organization.

Goldwasser is representing Israel's chemical industry at conference, which is attended by 27 countries.

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# Israel Is Largest Foreign Participant In 'Star Wars' Research Program

By HUGH ORGEL  
TEL AVIV (JTA) — The granting of a \$160 million research and development contract makes Israel the largest foreign

participant in the American Strategic Defense Initiative, the so-called "Star Wars" program, according to Lt. Gen. James Abrahamson, the SDI director.

Speaking here last week at a conference on the U.S.-Israeli Defense Industry, Abrahamson said the award was "a clear testament" to Israel's advanced technological base. The grant is for research involving the Arrow anti-tactical ballistic missile, which is designed to

destroy incoming medium-range ballistic missiles at their highest point in flight.

"Israel is the first among allied nations in total value of contracts awarded for participation in SDI," Abrahamson said. The United States has already put \$9 billion into the idea of creating a defensive shield in space against ballistic missiles. Other foreign participants are Britain, West Germany, Italy, France, Canada, Belgium and the Netherlands.

Abrahamson stressed that the SDI program would continue under the next American administration regardless of who is elected president on Nov. 8.

American firms hold the bulk of the \$9 billion investment, which makes the project hard to kill, despite serious doubts expressed by the scientific community as to its viability.

About 300 people were attending the conference, including 30 U.S. government officials

and about 40 American industrialists. It is sponsored by the Israeli Defense Ministry. Abrahamson said his presence and that of the other officials indicate American support for the conference, which aims to promote cooperation between the Israeli and American defense industries.

The first Israeli speaker, Gen. David Avri, proposed that Israel become the southern industrial mobilization base for U.S. military forces in Europe.

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## Former S.S. Guard Ordered Deported From U.S.

LOS ANGELES (JTA) — A U.S. immigration judge has ordered the deportation of Josef Eckert for concealing his service as an SS guard at Auschwitz when he entered the United States in 1956.

According to the U.S. Justice Department, Eckert, now 74, was a member of the Totenkopf-Sturmabteilung (Death's Head Battalion), a unit notorious for its brutality, even by SS standards. Between 1943 and 1945, he "assisted or otherwise participated in the persecution" of Auschwitz in-

mates, according to documentation obtained by the department's Office of Special Investigations.

Eckert eventually admitted under oath that he served at Auschwitz. The OSI found Eckert as part of its ongoing program of comparing SS personnel rosters with U.S. personnel rosters. The agency has compared tens of thousands of names on the two lists. Eckert's name came back as a match.

Eckert, a retired Los Angeles factory worker and an ethnic

German native of a part of Austro-Hungary that is now Yugoslavia, has asked that he be deported to Austria. This despite the fact that the Austrian government put him on a wanted list in 1960 on charges of "murder in the concentration camp Auschwitz."

Authorities in Vienna did not know of Eckert's whereabouts until the deportation proceedings initiated against him in late December were publicized, according to Ulf Pacher of the Austrian Consulate in Los Angeles.

Eckert's next step is application for an emigrant visa to Austria. An OSI spokesman said Wednesday that the Austrians are under legal obligation to give him a visa, because of an agreement between the United States and Austria dating to the 1950s.

Under the accord, Austria promised to accept the return of those natives who immigrate to the United States by fraudulent means. Eckert has admitted lying his way into the United States, the OSI official said.

## Pentagon Rescinds Directive Limiting Yarmulke-Wearing

By HOWARD ROSENBERG  
WASHINGTON (JTA) — U.S. Defense Secretary Frank Carlucci last week rescinded a Pentagon directive that would have allowed military officers to bar the wearing of visible religious garb "under unique circumstances, such as basic and initial military skills and specialty training."

The original directive was issued Feb. 3, to help implement a bill signed into law a few weeks earlier that protected, among other things, the right of Orthodox Jews in the military to wear "neat and conservative" yarmulkes, as long as they do not interfere in the performance of military duties.

Rep. Stephen Solarz (D-N.Y.) and Sen. Frank Lautenberg (D-N.J.), who sponsored the bills in Congress last year, argued in

a May 6 letter to Carlucci that the directive "would undermine, if not eliminate, the effect of the religious apparel amendment."

"Preventing an Orthodox

Jew from wearing a yarmulke during initial military training would represent severe blows to his religious observance as well as to his morale," they told Carlucci.

Stephen Silbiger, Washington representative of the American Jewish Congress, called Carlucci's Sept. 29 move "a victory for religious freedom."

## AIPAC Raps Distortion

An advertisement placed by the New York State Republican Party in several Jewish weekly newspapers comparing the GOP and Democratic party platforms on the Middle East "misleads" voters and distorts the position of the pro-Israel lobby, charged Thomas Dine, executive director of the American Israel Public Affairs Committee (AIPAC).

Dine, who in a letter called on the weeklies to reject such ads in the future, also asserted that the piece did Vice President George Bush's campaign "a disservice" by twisting "deserved praise" for the Republican platform.

He noted that the ad "quotes me in a way that distorts the intended meaning of my statement" praising the Republican platform's Middle East section.

The ad compares the Republican and Democratic platforms on eight points regarding U.S. Middle East policy and Soviet Jewry. It ends with a quote from Dine that the Republican platform is "the best ever — by either party."

In his letter Dine stressed that he was not "recommending the Republican presidential candidate as stronger on Israel than the Democratic candidate. The truth is that I have not made any such statement of preference and do not intend to do so, because both candidates have taken very strong positions in support of the U.S. Israel relationship and Israel's

role as the corner-stone to U.S. policy in the Middle East."

He noted that the GOP platform "is indeed excellent" on the Middle East, but added that "a comparison of the two candidates solely on the basis of platforms is highly misleading." For a full evaluation of the candidates, voters

must look beyond party platforms and ads to the candidates' actions in office, speeches, position papers and advisors, Dine said. He added that both Bush and Dukakis have strong positions in favor of U.S.-Israel relations, with Dukakis' record being "the opposite" of that implied in the New York ads.

## Israeli Economy Suffering

JERUSALEM (JTA) — A general economic slowdown in Israel continued during the third quarter of the year, the Bank of Israel, the country's central bank, announced last week.

Although employment rose, industrial output was down, there were fewer sales to the local market and a steady rise in exports ended. The construction and hotel industries also reported a drop in activity.

## U.N. Retains Israel

By a vote of 95 to 41, the United Nations General Assembly last week voted to table an Arab-sponsored motion to eject Israel, thus preserving the Jewish state's membership in the world body. It was the largest margin of defeat for the anti-Israel motion since Arab countries first called for the annual vote in 1982.

This year, South Yemen initiated the exclusion vote while Norway sponsored the motion to table.

The Soviet Union once again voted to eject Israel, while its "autonomous" republics and allies split three ways: the Soviet republics of Byelorussia and the Ukraine opposed Israel; Romania and Hungary supported Israel; and Bulgaria, Czechoslovakia, East Germany and Poland were absent. Yugoslavia also voted for Israel. East Germany and Hungary both improved their voting record vis-a-vis Israel this year, East Germany having voted 'no' last year and Hungary registering 'absent.'

Unlike the Soviet Union, China abstained from the vote. The Latin American countries were decidedly in favor of retaining Israel. Africa, a region once again opening up to Israel, largely voted in Israel's favor. As usual, Egypt was the only Arab country to vote to retain Israel. Significantly Jordan downgraded its vote from last year's abstention and this time supported Israel's ejection. Other U.S. Arab allies who voted to remove Israel included Saudi Arabia, Kuwait, Morocco and the United Arab Emirates.

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# Soviet Jewish Emigration At Highest Level Since 1980

NEW YORK (JTA) — Jewish emigration from the Soviet Union continued to rise last month, reaching the highest level since April 1980, when 2,469 Jews left the USSR. A total of 2,051 Soviet Jews were allowed to emigrate last month, 190 of whom, or 9.3 percent, went to Israel, the National Conference on Soviet Jewry reported.

The September figure represents an 18.5 percent rise

over the August total and brings emigration for the year so far to 11,238 Soviet Jews, the National Conference said.

That would make 1988 the highest Soviet Jewish emigration year since 1980, when 21,471 Jews were permitted to leave. Emigration this year is already 38 percent higher than last year and more than 12 times the total for 1986.

Most Jews leaving the Soviet Union on Israeli visas are still

passing through Vienna, where the vast majority decide to emigrate to countries other than Israel. Only 76 Soviet Jews decided last month to fly directly to Israel by way of Bucharest, Romania.

The Israeli Cabinet decided in June that Soviet Jews leaving on Israeli visas must come to Israel through Bucharest. But the direct flight policy has not yet been implemented.

In addition to Soviet Jews,

320 non-Jews were allowed to emigrate last month on Israeli visas, at the Soviet Union's request.

Earlier this month the Israel Public Council for Soviet Jews in Tel Aviv and the Student Struggle for Soviet Jewry in New York reported slightly lower figures for September. But they apparently did not include the last few days of the

month.

Shmuel Ben-Zvi, secretary-general of the Israel Public Council, also reported that of 2,300 refusenik families in the USSR, 500 have been waiting more than 10 years for exit permits, and 1,600 have been waiting between five and 10 years. Another 200 families have been waiting fewer than five years.

## Dinitz: Jewish Agency Restructuring

Jerusalem (JTA) — Two leaders of the Jewish Agency for Israel recently explained their organizational programs and problems to a group of Americans whose institutions provide more than half of its annual budget.

Simcha Dinitz, who chairs the World Zionist Organization-Jewish Agency Executive, and Mendel Kaplan,

chairman of the Jewish Agency's Board of Governors, addressed 926 American delegates here as part of the United Jewish Appeal's 50th anniversary Jubilee Mission to Israel.

The agency is restructuring and cutting back staff, Dinitz explained, and the government is taking over its immigrant ab-

sorption centers, possibly before the end of this month.

In 1989, the UJA campaign in North America is expected to provide \$275 million of the agency's overall budget of \$414 million. Because the budget has been reduced, the UJA will provide two-thirds of the services it gave to the Jewish Agency in 1985.

## Wiesel Book Presented To United Nations

United Nations (JTA) — B'Nai B'rith International presented non-fiction works by Elie Wiesel to U.N. Secretary-General Javier Perez de Cuellar last week as a gift to the United Nations library.

On hand to present the books was Wiesel, a Nobel laureate and Holocaust survivor, and Seymour Reich, international president of the Jewish fraternal organization.

Dr. Harris Schoenberg, director of U.N. affairs for B'Nai B'rith, said that the gift was intended to commemorate the 50th anniversary of Kristallnacht, the night of broken glass when thousands of Jewish homes and institutions in Germany were attacked and vandalized by the Nazis.

Schoenberg pointed out that until the presentation, no copies of Wiesel's books could

be found in the U.N. library.

Wiesel, who received the Nobel Peace Prize in 1986, has written extensively about the

Holocaust, its meaning and his personal experience as an inmate in the Buchenwald concentration camp.

## Scholarship Lets Arabs Study In United States

Tel Aviv (JTA) — The American embassy in Tel Aviv has announced a special scholarship program for Israeli Arabs to study in America. A limited number of scholarships will be available to Israeli Arabs for graduate study in the United States in social sciences, health, physical and biological sciences, agriculture, education, psychology, mathematics and engineering.

The recipients, who will be selected on the basis of academic excellence, will be provided funds for up to two years of study beginning in

September 1989.

The \$750,000 program is funded by the U.S. government under a Congressional bill sponsored by representative Lee Hamilton, chairman of the Foreign Affairs Committee.

The program will be administered by the U.S.-Israel Educational Foundation and the scholarships will cover the costs of tuition, maintenance, and travel to and from the United States.

A number of other scholarship programs are available for Israelis in general, without restrictions.

## Italian Official Urges 'Co-Existence'

NEW YORK (JTA) — Italian Foreign Minister Giulio Andreotti last week told more than 100 American Jewish community leaders that Jews "must seek and find forms of coexistence by not hindering the rights of the Palestinian Arabs to have, to the fullest possible extent, that state of theirs."

Andreotti, speaking at a luncheon at the Anti-Defamation League of B'nai B'rith here,

also spoke of Jewish suffering during the Holocaust, and pledged to support Israel if it were attacked for any reason. He also condemned the 1975 United Nations resolution equating Zionism with racism.

Morris Abram, chairman of the Conference of Presidents of Major American Jewish Organizations, addressed Andreotti's concerns about Israeli policy in the administered territories by saying that Israeli

soldiers have no choice but to react with force when challenged by stones and human excrement. He reminded the Italian leader that when Italy was faced with terror, "you did not succumb. You fought back."

Responding to concerns expressed about anti-Semitism in Italy, Andreotti said the Italian government and people recognized the need to "be vigilant" against "neo-racism."

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## Israeli Election Deadlocked —

(Continued from page 1)

patrolled main roads in the territories to ensure that Jewish settlers could reach polling places. As an extra precaution, the army sealed off the West Bank and Gaza for 48 hours, barring Palestinians from leaving or journalists from entering.

The election campaign had centered on whether Israel should withdraw from Gaza and portions of the West Bank in a bid for peace with its Arab neighbors, as proposed by Peres.

Likud opposes any such concessions, arguing that the territories — captured during the 1967 Six-Day War — are part of Israel's historic birthright and a vital buffer against Arab invasion.

"These are very fateful elections," said Chai Assulin, 30, a civil servant, after casting his ballot at a religious elementary school in the East Talpiot section of Jerusalem. "The party that wins shall decide on war or peace."

"The main consequence of the election... is the defeat of the big parties and the success of the small parties," said Eitan Gilboa, a professor of international relations and Middle East politics at Hebrew University.

"Right now, Likud and the religious parties are in a better position to form a narrow-based coalition," Gilboa said, but Likud "will have to pay a heavy price" for the support of the Orthodox groups.

In a foreshadowing of the tough bargaining that could lie ahead, Rabbi Yitzhak Peretz, the Moroccan-born leader of the Sephardi Torah Guardians, an ultra-religious, non-Zionist party, announced shortly after Israel Radio broadcast its projection that he was open to offers from both blocs.

The projection showed Labor winning 39 of the 120 seats in the Knesset, to 38 for Likud. That would be a drop of five seats for Labor and three for Likud, continuing a trend that has seen the two losing votes to the smaller parties.

Moledet, a new ultranationalist party that advocates the "transfer," or expulsion, of the 1.7 million Palestinians in the West Bank and Gaza, will win two seats, according to the projection.

On the opposite end of the spectrum, the Citizens Rights Movement, whose platform calls for Israeli recognition of the Palestinians' right to self-determination, is expected to increase its Knesset delegation from three to five.

"The public has distinctly repudiated both major parties," said Daniel Elazar, a political science professor at Bar-Ilan University.

The two major parties have shared power for the last four years in a "national unity" government formed after the 1984 election ended indecisively.

The coalition got off to a good start, extricating Israeli troops from most of Lebanon and taming triple-digit inflation. But over the last 18 months, the partners' bitter disagreements over the future of the occupied lands has all but paralyzed the government.

There were conflicting signals Tuesday night on whether the two parties would try to form another unity coal-

ition. Both Shamir and Peres have ruled out such a move, but the electoral deadlock may leave them no choice.

Some political analysts had predicted that the October 30 firebomb attack, in which a 26-year-old woman and her three young sons were burned alive near the West Bank city of Jericho, would trigger a last-minute shift to the right.

Anna Levy, 26, normally a Likud supporter, voted for one of the far-right parties — she would not say which one — in order to express her outrage over the attack.

"Of course, [the firebomb attack] has influenced us," said her friend, Nurit Dror, 23, as the two women emerged from a polling place in the working-class Katamon district of Jerusalem.

In Tuesday's attack, a white Subaru, plastered with Likud stickers and carrying voters to polling places, burst into flames after a Palestinian assailant darted from an alley in East Jerusalem and flung a homemade explosive from short range, police and witnesses said.

Yocheved Farbishi, 23, emerged from the car with her

hair on fire, witnesses said. She was reported in serious condition at Shaarei Zedek Hospital in Jerusalem. Two other passengers were slightly injured. About 30 Palestinians were detained for questioning.

Election officials said that voters thronged to the polls early in the day, strongly indicating that the turnout among the country's 2,894,000 registered voters might exceed the normal level of about 80 percent.

"I think people believe the elections are very important. They're coming in very large numbers," said the secretary of a polling station in Tel Aviv. "People want to say what they feel."

The campaign got off to a lackluster start. In the closing weeks, though, the two veteran party leaders hit their stride, with the 65-year-old Peres appealing for a mandate to seek peace negotiations and Shamir, 73, warning just as passionately that the foreign minister's proposed partial withdrawal from the occupied lands would spell disaster for the Jewish state.

Peres, a disciple of David Ben-Gurion, Israel's first prime



Israel's Prime Minister Yitzhak Shamir, left, leader of right-wing Likud bloc, and Labor Party leader Shimon Peres face off in a televised debate in Tel Aviv on October 23. It was the only debate held before the November 1 parliamentary election.

minister, had promised to make "a supreme effort" to engage the Palestinians and King Hussein of Jordan in negotiations based on an exchange of land for peace.

"This time, [voters] are not choosing a party, but choosing a destiny," Peres television last month, described Peres' peace proposals as "very encouraging" and hinted strongly at a willingness to enter into

negotiations with a Labor government at an international conference. The king said a Likud victory would spell "absolute disaster" for the region.

Shamir denounced Hussein's remarks as "gross interference in Israel's internal affairs. The mood of the campaign was altered soon afterward, when a suicide car-bomb in southern Lebanon killed eight Israeli soldiers.

Reprinted with permission from *The Philadelphia Inquirer*, Nov. 2, 1988.

## Poll of American Jewish Voters —

(Continued from page 1)

cent of the sample was registered and planned to vote, compared to 53 percent among all Americans.

Helmreich said the survey did not reveal why Jewish voters are giving less support to Bush than they did to Reagan in 1984, when a third backed the Republican incumbent over Walter Mondale. But respondents believed Dukakis to be more pro-Israel than Bush by a better than 2-1 margin, despite a perception that President Reagan has been the American president most favorable to Israel.

And a surprising result emerged when subjects were asked to rank issues of interest to Jews: only 33.5 percent considered "support for Israel" the highest priority, compared to the 35.2 percent who favored "supporting programs opposing discrimination against minorities, women and the poor."

According to Helmreich, the survey results hold a silver lining for the Republican Party. Most significantly, younger Jews were more likely to vote for a Republican candidate than older Jews. Among Jews 18 to 25 years old, 49 percent said they were registered Democrats, and 20 percent Republicans. Among all respondents, 70 percent were registered Democrats, and only 12 percent Republicans.

Those results are "very significant," said Helmreich. "Younger voters become older voters, and have children."

Bush also did almost twice as well among Orthodox Jews as he did among all those polled. But Dukakis was still favored. Among the 8.7 percent of the sample identifying themselves as Orthodox, 30 percent gave their vote to Bush and 40 percent to Dukakis. The remainder were undecided.

Helmreich said he did not believe the second presidential debate, which took place just after polling was completed,

would have a significant effect on Jewish voters.

But he said the fact that Dukakis' wife, Kitty, is Jewish may be a more significant factor than the poll seems to suggest. Although more than 81 percent of the respondents said Kitty Dukakis did not af-

fect their choice in the campaign, 39 percent said that her presence was a "positive factor."

Helmreich said the poll correlated well with other polls taken on questions concerning religious affiliation, synagogue membership and education.

He also said the results appeared compatible with a poll taken by the American Jewish Committee in April and May, before the candidates were nominated. It showed Jews favoring Democrats over Republicans by 58 to 16 percent.

## Children's Holocaust Exhibit Extended

"Remember the Children," the first exhibition about the Holocaust designed especially for children, is being extended indefinitely at the Capital Children's Museum in Washington, D.C.

Since it opened in April, approximately 6,500 people, including about 60 groups of children have visited the exhibit which tells the story of 1.5 million children who were murdered in the Holocaust. The exhibition is intended to

help young people examine prejudice and the consequences it can have in our lives. The hands-on exhibit allows children to watch a film, question a docent-survivor, put their thoughts down on paper and paint tiles, some of which will be used on the Wall of Remembrance in the United States Holocaust Memorial Museum currently under construction. The Wall will be a memorial to the murdered children.

The exhibition was

developed by the Council's Committee to Remember the Children, with Director of Education Isaiah Kuperstein serving as guest curator. It is open for pre-arranged group tours during the week, and to the public on weekends. The museum is located at 800 3rd Street, N.E. Specific information is available by calling 202/675-4143.

## Chinese Delegation Comes To Israel

TEL AVIV (JTA) — Persistent reports that Israel and the People's Republic of China are moving toward some form of commercial contact, with possibly more significant relations in the offing, have been vigorously denied by both governments.

But they gained credence with the arrival here on October 19 of an unofficial

Chinese trade delegation on a five-day private visit. It is the first Communist Chinese delegation of any sort to come to Israel openly, using Chinese passports.

Although the delegation is not sponsored by any government, it apparently has permission from Peking to discuss business and trade prospects with Israelis.

## Vanunu Wants Prompt Appeal

Jerusalem (JTA) — Mordechai Vanunu, who was sentenced in March to 18 years imprisonment for giving away Israeli nuclear secrets, has complained to the supreme court over the delay in hearing his appeal.

Vanunu wrote from prison to High Court of Justice President Meir Shamgar and the court registrar, Shmuel Tzur, complaining that conditions in prison made it difficult to contact his lawyer.

## Portugal To Upgrade Relations

By EDWIN EYTAN

PARIS (JTA) — Portugal will soon upgrade its diplomatic representation in Israel. According to President Mario Soares of Portugal who told Israeli Foreign Minister Shimon Peres here Sunday that his country has decided to appoint a resident ambassador to Israel and will do so "in a matter of months."

Portugal presently has a non-resident ambassador accredited to Israel. Israel maintains a full diplomatic mission in Lisbon, headed by a career foreign service official with ambassadorial rank.





# AN END AND A BEGINNING

It has been said that "He who forgets the past is doomed to repeat it." Three out of every five Americans have no first hand memory of World War II. Sixty percent of those alive today were either infants or not yet born in 1938. The average age of those who served in the United States Armed Forces is now between 65-70.

On the night of November 9, 1938, 50 years ago, Jewish homes, synagogues and stores were demolished throughout Nazi Germany and Austria. The next morning, glass from shattered windows littered the streets in Jewish areas and places of worship lay in ashes. The "Night of the Broken Glass," emblazoned in history as "Kristallnacht" was the first large-scale act in the extermination of the "Six Million." Nazi hordes attempted to destroy every vestige of the 1000 year-long Jewish presence.

"The Nazi aim," according to Elie Weisel, "was to make the Jewish universe shrink from town to neighborhood, from

neighborhood to street, from street to house, from house to room, from room to garret, from garret to cattle car, from cattle car to gas chamber. And they did the same to the individual - separated from his or her

community, then from his or her family, then from his or her identity, eventually from being a work permit, then a number, until the number itself was turned into ashes."

And out of those ashes arose a new independent land - Israel. The Declaration of Independence of the State of Israel states in part, "The catastrophe which recently befell the Jewish People - the massacre of millions of Jews in Europe - was another clear demonstration of the urgency of solving the problem of its homelessness by re-establishing in Eretz-Israel the Jewish State, which would open the gates of the homeland wide to every Jew and confer upon the Jewish people the status of a fully-privileged member of the community of nations."

It is incumbent upon us to remember why Israel was established.



## The United Jewish Appeal

Born two months after Kristallnacht, the United Jewish Appeal - (a confederation of the United Palestine Appeal, American Jewish Joint Distribution Committee and the National Coordinating Committee for Aid to Refugees) - was established as the Central American Jewish fund-raising organization to provide for:

- relief and rehabilitation in Europe
- immigration to and settlement in Eretz-Israel
- aid to refugees in the United States

In 1939 the UJA raised 28.4 million dollars. In 1988 more than \$700 million was raised.

For 50 years the UJA has been the center of Jewish commitment for Jews all over the world.

The challenge continues as UJA helps Soviet Jews in transit from the USSR and provides rent subsidies and mortgage loans to help new immigrants struggling with Israel's housing shortage, reaches out to Israelis in neglected neighborhoods through Project Renewal, educates orphaned Ethiopian teens at youth villages throughout Israel, extends medical and agricultural aid to those still in Ethiopia, and funds innovative programs developed by the Reform, Conservative and Orthodox movements for the education and absorption of American immigrants in Israel.

From the challenge of draining the land's malaria-infested swamps to the creation of rural settlements producing agricultural wonders and high-tech equipment, UJA/Federation Campaign funds have helped establish nearly 600 settlements throughout Israel.

The Campaign helps keep Israeli agriculture competitive - funding R&D on new crops for export. At the same time, we're helping all of Israel's settlements move toward regional development for survival and success.

For 50 years, from a maternity ward for World War II refugees in Shanghai to current assistance with clothing, kosher food and medical care for the aging Jewish population of Romania, UJA has provided the lifeline for Jews in need around the world.

In Eastern Europe, UJA provides care for Holocaust survivors without family. In Egypt, Campaign funds supply matzoh and Passover wine to the aged and dwindling Jewish population. UJA helps make possible Jewish education in North Africa, Eastern Europe and Latin America.

Continuity in Jewish life is no accident. It's part of every Jew's commitment.

Photo: Concentration camp uniform with yellow star of David, on which is written the word "Jew" in German. In the background: identity numbers and details of prisoners, as noted by the Nazi bureaucracy. (Credit: Yad Vashem, Jerusalem)



Jewish Federation of Delaware



## Peres Meets With Soviet Minister, Says Changes Significant

By YITZHAK RABI

NEW YORK (JTA) — Israel is satisfied that the Soviet Union is taking meaningful measures to remove obstacles in the way of Jewish emigration, Israeli officials indicated, after a meeting here between Israeli Foreign Minister Shimon Peres and Soviet Deputy Foreign Minister Vladimir Petrovsky on September 29.

But differences between the two countries remain. Moscow is insisting that the restoration of diplomatic relations between the two countries be conditional on the convening of an international conference for Middle East peace. Israel further finds objectionable the Soviets' continued elevation of the Palestine Liberation Organization as the rightful representative of the Palestinian people, entitled to speak for them in the peace process.

Those were the key points that emerged after the two diplomats conferred for 90 minutes at the Park Lane Hotel, a meeting that had been scheduled to last only a half-hour.

Petrovsky was substituting for Foreign Minister Eduard Shevardnadze, who was suddenly called home for an urgent meeting Friday of the Soviet Communist Party's Central Committee.

Petrovsky and Peres each answered reporters' questions after their get-together. The substance of their meeting was elaborated on later by an aide to Peres, who briefed Israeli reporters. According to the aide, the two discussed the situation in the Middle East, bilateral relations and the issues of Soviet Jewry.

Petrovsky indicated that a story appearing in *The New York Times* on September 29 regarding the Soviets relaxing

steps in the emigration process was essentially correct. The Soviet Union is undergoing a process of liberalization, including changes in its immigration policy, Petrovsky said. "The highest international standards will be applied" by the Soviet Union on the subject of emigration, he said.

One measure eliminated, according to the *Times* was the requirement that would-be emigrants must have an invitation from a close blood relative living abroad.

According to the aide, Peres noted to Petrovsky that there has been real progress on the issue of Soviet Jewry since his meeting with Shevardnadze here in September 1987. He said that all "prisoners of Zion" have been released and Jewish emigration has increased tenfold.

But Peres emphasized to Petrovsky the importance of giving Soviet Jews cultural autonomy and freedom to learn Hebrew and open more synagogues. He also presented the Soviet official with a list of Jewish refuseniks asking permission to emigrate, the aide said. According to the aide, Petrovsky indicated that the Soviet Union is adopting a new approach, and that these subjects are being discussed in the USSR today.

After the meeting, Peres told reporters "We had a very friendly talk. We have made some progress, but not enough." Peres said he sees no reason why the Soviet Union will not re-establish diplomatic relations with Israel. However, Petrovsky said that Moscow will resume relations with Israel once there is progress for peace in the form of an international peace conference.

Peres, who supports the idea of an international conference

to lead to direct Israeli-Arab negotiations, nevertheless pointed out that diplomatic ties "are not a prize but an instrument" to advance the peace process.

Petrovsky also said that Moscow views the PLO as the only legal representative of the Palestinian people that should participate in a peace conference. According to Peres' aide, the foreign minister disagreed with the Russian assessment that the PLO is in the process of change toward realism and restraint.

With respect to bilateral issues, Petrovsky said the Soviets had decided to give additional three-month visas to the Israeli consular delegation, which has been in Moscow since July. Their original visas were only for two months. The Soviet deputy foreign minister said he hoped Israel would reciprocate and extend the visas of the Soviet consular mission, which has been in Tel Aviv since June

1987. Israel has regularly extended those visas.

Peres suggested, according

to his aide, that the Soviet Union expand economic and cultural ties with Israel.

## Hebrew University Displays Six Centuries Of Hebrew Books

JERUSALEM (JTA) — Over 100 Jewish textbooks from all over the world, printed between 1488 and 1918, are now on view at the Jewish National and University Library at Hebrew University in Jerusalem. The exhibit is celebrating the 500th anniversary of the publishing of the first Hebrew textbook.

The show, which was organized by the Jewish educational library of the Mosad Harav Kook at the initiative of Professor Dov Rappel, includes one of only five known copies in the world of the first

text for teaching Hebrew — "Makrei Dardakei," published in Naples, Italy, precisely 500 years ago.

Also featured are a text for learning Arabic that was prepared for members of the Jewish Legion in World War I; a book teaching Esperanto written by the founder of the language, Dr. L.L. Zamenhof; and a text in the Indian language of Mahratti for the learning of Hebrew, published in Bombay in 1882.

All the texts displayed belong to the National and University Library.

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