

The JEWISH VOICE

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Attorney General Asks Elected Officials To Join Him At The Mobilization For Soviet Jewry

By DANIEL B. DROOZ

Attorney General Charles Oberly III is organizing Delaware's elected officials to join the March for Soviet Jewry in Washington, Dec. 6.

Oberly recently toured the USSR and met with refuseniks and Soviet officials to discuss Soviet emigration.

The Attorney General noted, "Most Soviets simply don't understand why anyone would want to leave the motherland. It's beyond their comprehension."

Oberly said, "Soviet officials can't understand where a problem exists, except in the case of separated families." He noted, "Soviet emigration law was recently changed. It will allow greater freedom to emigrate to reunite families. But, the definition of a family is very strict. The net result will probably be to reduce the number of Soviet Jews allowed to leave."

According to the Attorney General, he has sent more than sixty letters to Delaware's elected officials. Oberly said he hopes between 10 and 15 elected state officers will attend the rally in Washington. Oberly's letter said: "I am going to attend this march and would personally like to invite you as an elected official, to demonstrate your support for the basic human right to emigrate."

Oberly was in Vladimir Slepak's apartment in Moscow three days before Slepak received permission to leave the USSR. Oberly said most refuseniks whom he spoke with see "Glasnost" as a pleasant, but passing phase in Soviet-Western relations. When Oberly was in Moscow, the Soviet authorities



Delaware's Attorney General Charles Oberly III in Valdimir Slepak's Moscow Apartment.

had stopped trying to suppress the teaching of Hebrew, Jewish prayers and refusenik meetings in private homes. During *Simchat Torah*, Oberly told *The Voice*, there was no overt police activity as Moscow's Jews celebrated the Receiving of the Law.

The Attorney General noted, "No one really knows how deeply Soviet leader Gorbachev is entrenched in office. Nor, can they tell how long he will last. There seems to be a continuing power struggle within the Politburo," according to Oberly.

But, the Delaware lawman noted, "The Soviets are sensitive to Western pressure when it comes to Human Rights. Even allowing emigrants to return

to the USSR as tourists, (as dancer Nuriev, and former refusenik Alex Goldfarb did) is probably a result of Western pressure for free emigration."

Oberly said "the Soviets are not about to allow mass emigration."

During his visit to Moscow, Oberly met with 15
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Carlucci Threatens: Defense Budget Cut, Aid To Israel Cut Too

Secretary of Defense Frank Carlucci and other top Administration officials are linking any reductions in the Defense Department budget with possible reductions in America's foreign aid to Israel, according to Stephen E. Herrmann, President of the Jewish Federation of Delaware.

Herrmann told the Jewish Voice that Carlucci, the new Secretary of Defense, and Robert Oakley of the National Security Council made remarks along this vein to Jewish leaders at a briefing Herrmann attended in Washington.

The briefing was part of a program put together by the State Department to welcome Israel's President Haim Herzog on the first state visit by an Israeli President to Washington.

The Jewish representatives were also told that the administration had worked very hard with Saudi Arabia to bring Egypt back into the Arab mainstream. The Administration hopes this inturn will make it easier for Jordan make peace with Israel.

Herrmann told the Voice that Richard Murphy, US Under Secretary of State for Near Eastern and South Asian Affairs, said that he believes that King Hussein of Jordan really wants a settlement with Israel. But, he needs the cover of an International forum to shield his maneuvering.

Max Kampelman, Chief US negotiator at the Geneva arms reduction talks said that Human Rights in the USSR is the first thing on the President's agenda when he meets with Soviet leader Mikhail Gorbachev, according to Herrmann.

Kampelman said that the reduction in intermediate range missiles (300 to 3,400 miles range) will be done on an inspection basis, not trust. If all goes well with this treaty, Kampelman expects President Reagan to go to Moscow for an additional summit next Spring. Kampelman, according to the Jewish Federation President, said

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Moderates Win At Arab Summit

By GIL SEDAN

JERUSALEM, (JTA) — The three-day Arab summit meeting in Amman ended in a clear-cut political victory for its host, King Hussein of Jordan.

The Hashemite monarch, placed on the table his plans for an international peace conference as an instrumentality for negotiations with Israel.

He won endorsement for it, even the grudging approval of President Hafez Assad of Syria, long a bitter foe of any approach to peace with Israel and until recently one of Hussein's severest critics.

The king was able to claim at the end of the summit that it had brought the Arabs unity of "word, stand and goal." Indeed, the participants exhibited a skill rare in inter-Arab diplomacy of burying, or at least white-washing, their traditional differences. Even such arch-enemies as Assad and President Saddam Hussein of Iraq exchanged smiles.

Observers may have wondered beforehand why Hussein, ruler of a desert kingdom with serious economic difficulties, took the risk of holding a summit that may well have been a dismal failure, and of raising such delicate issues as an international peace conference. Had the gambit failed, his ability for diplomatic maneuvering would have been greatly restricted.

The answer apparently lies in the timing. The participants at the summit — not all Arab countries attended — were clearly far more concerned with the immediate dangers posed by Iran in its eight-year war with Iraq, than with their conflict with Israel, which has been simmering for 40 years.

Hussein's Stance Endorsed

The summit endorsed Hussein's basic line of policy — total backing of Iraq in the Persian Gulf war. The move represents a sharp reversal of position by Assad who, with Col. Moammar Gadhafi of Libya, is the only Arab leader to support the regime of the Ayatollah Ruhollah Khomeini. Assad dutifully assented in the condemnation of Iran.

In that context, the international peace conference was a far less urgent matter. The Israel government remains sharply divided on the issue. Moreover, Hussein was forced to agree that the Palestine Liberation Organization must participate, which makes the prospects of a conference remote. But there was no mention of a Palestinian state in any of the resolutions adopted at the summit, a score in Hussein's favor.

On the other hand, the success of the summit, from Israel's point of view, was underlined by the

(Continued to page 4)



Stephen Herrmann

Historical Soc Of De
505 Market St
Wilmington, DE 19801
SAMPLE

Editorial

Free Speech Not A Threat To Israel's Security

The Israeli government has been willing, for the past 39 years, to use the American Jewish community as an extension of its foreign policy. Jerusalem has not been shy about asking Jewish Americans to lobby congress and the White House about "this issue or that arms sale."

As a community, we have in fact, become extremely good at lobbying on behalf of Israeli causes. The American Jewish lobby is copied, imitated, praised and damned. Our Political Action Committees are among the best in the business. Our Israeli brethren love us for it. And, on this ground alone, they owe us for it.

That's right, Israel's body politic, owe us. We're not discussing finance. They owe us their respect for our basic democratic institutions. Primary among those institutions is our constitution and the right to petition our government and to meet freely and debate matters of policy. Those are the basic rights that allow us to

lobby on Israel's behalf.

Now, when the American Jewish community claims that self same right to openly debate the merits of a Middle East peace initiative, Israeli Prime Minister Yitzhak Shamir expects us to abandon that right on behalf of his own partisan political platform. Mr. Shamir has sworn he will never surrender any of the occupied territories. Therefore, he is unwilling to consider peace talks with Jordan. Suddenly, a peace initiative has become a matter of "Israeli security." Nonsense.

No one in their right mind believes that the Israeli representatives at a peace conference are going there to commit political suicide.

Talking, that great Jewish art form, is suddenly, in Mr. Shamir's eyes, a threat to Israel's security.

A Peace Conference is, sui generis, not a threat to security. Trying to envoke "security" as a retardant to debate is political double-think.

There Is A Season

King Hussein of Jordan has successfully brought the Arab nations in line behind a Middle East Peace Conference under the aegis of the permanent members of the UN Security Council.

This does not mean the Security Council will be running the meeting. It does not mean they are the arbiters or negotiators. But it does mean the conference has their support.

There will be big-league gamesmanship played at the conference. The forum is just too tempting. Israeli Prime Minister Yitzhak Shamir's refusal to participate in the conference is absurd.

It is the same type of blindness that resulted in the Yom Kippur War. It is the same hubris that refused to recognize the Palestinian population by name for years.

The results of these Israeli government failings are just now being felt in Israeli society. An Israeli general has resigned and publically stated there is no such thing as "enlightened occupation," over the West Bank. Israeli soldiers have gone to prison rather than serve as occupying

forces. The whole grasp of democracy by Israeli youth is appalling (see *The Voice* last edition). They don't believe Israeli-Arabs should have the rights of citizenship, let alone grant basic civil rights in the occupied areas.

Israeli troops, untrained in mob control are sent to the territories to suppress demonstrations. After twenty years as an occupying power, Israelis have apparently learned all the wrong lessons.

King Hussein's reasons for wanting a peace conference with Israel now serve his own political agenda. It is in his self interest, along with the political self interest of Israel that will be served.

Hussein obviously needs the political cover of an international effort towards peace to shield his throne from the brickbats of the Arab world.

Let him use the screen if it helps. The negotiations have been and will be directly between Israel and Jordan. They may fail. They may be successful. But, let us not have cause to look back on this period and think about "what may have been."

From Our Readers

Vegetarianism has a unique and direct relationship to Judaism. We, as Jews, are guided by such mandates as pikuach nifesh and tsa'ar ba'lei chayim, in which we are exhorted to neither endanger ourselves nor cause sorrow to any living creature. There are many famous Jewish vegetarians.

The American Cancer Society suspects diet is related to cancer. They recommend that we reduce our total fat intake and eat more high-fiber foods such as whole grain cereals, fruits, and vegetables. The

American Heart Association believes by changing our eating habits we can significantly reduce our cholesterol level and thus our risk of heart disease. Saturated fats, which raise blood cholesterol levels more than any other fat, are found mostly in animal products (included are whole milk, cheese, eggs, meat and poultry); the only exception to the rule are palm and coconut oils, which are highly saturated.

In addition to improving health, it would be possible to feed the hungry of the world. It takes a minimum of

nine pounds of grain to produce just one pound of beef in the U.S.; however, nine pounds of grain can provide a meal for 36 people.

Ann Zweigle, a strict vegetarian, is a member of Congregation Beth Shalom, Dover. Anyone wishing further information on vegetarianism should contact me at 734-8976.

Ann Zweigle

I'm afraid that Jesse Jackson will have the power to influence selection of candidates of the platform at the Democratic Convention. Nothing would be more disastrous for our beloved nation.

Unfortunately, few leading Democrats seem ready to speak out against Jackson. Who is Jesse Jackson? In this supposedly religious person, we have a certified anti-Semite, promoter of conflict and antagonism between human beings in this country and around the world. This is the man who is weary of hearing of the Holocaust. This is the man to whom Jews are "Hymies." This is the man who criticized former President Richard Nixon, falsely, that "Four out of five" of Nixon's advisors were "German Jews." This is the same man who embraced Yassir Arafat, the murderer of American Diplomats and American Servicemen. This is the man who embraced Assad of Syria, Fidel Castro and Louis Farrakhan! Jesse Jackson must NOT HAVE ANY INFLUENCE IN THE SELECTION OF A PRESIDENTIAL CANDIDATE OR IN FORMULATION OF THE PLATFORM OF THE DEMOCRATIC PARTY!

Jews should not contribute any money to his party if he does. Jackson's prominence in the civil rights movement is a disgrace to the memory of Dr. Martin Luther King. Dr. King fought anti-Semitism in the

black community. Dr. King fought for a color-blind society and for this he sacrificed his life!

Jesse Jackson is an opportunist doing all he can to destroy Dr. King's accomplishments. It is time for all Americans to stand up and tell Jackson he is a three dollar bill.

Sincerely yours,
Sigmund (Ziggy) Gorson

Congratulations to Connie Kreshtool for completing 1000 miles at the JCC pool. (Oct. 23 edition).

However, at the end of 1977, prior to my moving to Florida I had swum more than 1200 miles. I was among the original Swim and Stay Fit program which the late Al Rand instituted at the old YMHA at 6th and French Streets.

Richard Plaut
Ft. Lauderdale, FL

Dear Friends:

Last weekend, as a member of the board of The Delaware Humanities Forum, I was privileged to hear Professor Alastair MacIntyre of the philosophy department of Vanderbilt University deliver an address entitled "How to be a North American: Traditions in Conversation" which has caused me to want to hold a conversation with you about being a Jew.

He made it clear that in order to be Americans, we need to understand ourselves — our ethnic particularity.

Out of MacIntyre's thesis and out of the questions he raised, I began to form some questions that we might consider as Jews. Have we reduced our Jewishness to superficial sentimentality? Are we prepared to remember our past? Are we prepared to learn what we need to avoid? Is it possible to learn from others what we

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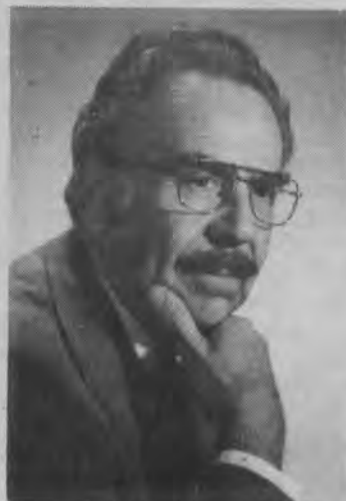
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No material will be accepted by The Jewish Voice which is considered against the best interests of the Jewish community.





ON THE OTHER HAND N. Even-Or

When Is A Joke Not A Joke?

When is a joke not a joke? When it causes pain to someone. Even when it has the potential to cause pain to someone. Even when the someone isn't present.

We all should know this. In the interest of winning a cheap snicker or two in a crowd, we often choose to forget.

We are now coming up hard against the consequences of such wilful forgetfulness in the case of the Jewish American Princess, a sick stereotype that has been more often propagated by Jews than by non-Jews. Taunting of women on college campuses for begin JAP's has, in some locations, gone beyond the level of psychological torment and approached that of physical violence. Syracuse University and the University of Pennsylvania, for example, have found it necessary to initiate programs to counteract the phenomenon; the problem had become explosive.

Sad to say, this stereotype of the materialistic Jewish daughter and wife, self-centered, over-dressed and spoiled, originated with Jewish stand-up comics and has been nourished by them and their cocktail party and

locker room imitators. Now, after years of damage have been done, Jewish organizations are rising in righteous protest with speeches, articles and sermons to discourage these jokes which are not jokes.

The problem, of course, is much bigger than JAP jokes and campus pressure. The problem is that the joke can lead to the taunt. The taunt to the shove. The shove to the beating, to the lynching, to the gas chamber. We should know.

And the problem is not just with jokes about JAPS. The problem is jokes about rabbis and hasidim and priests and nuns. About Poles and blacks and Puerto Ricans. The list is long.

The time to deal with the problem is at the beginning, when the joke is first heard. That's the time to speak up, or to walk out. And if anyone tells you that this will destroy all humor, tell them about a gentle man named Jack Benny. He never threw stones or shed blood, in a career that spanned over half a century on radio, screen and television. It just takes talent, talent that goes beyond the ability to fill a

bucket with garbage and throw it. We should know.

We should know, not just because over our long history we Jews have so often been the victims of the jokes, the taunts, the shoves, the beatings, the lynchings and the gas chambers. We should know because throughout our vast written and oral tradition of Bible, Talmud and Midrash, runs a constant theme warning us against the evils of the *lashon ra*, the evil tongue or word.

Let me give you just a few examples from one tractate of the Talmud. The discussion begins with the statement that verbal wrong is much more dangerous than monetary wrong, because it affects the victim's person rather than just his money. It is possible to make restoration for money taken, but not for verbal wrong. We then read:

A tana recited before Rabbi Nahman ben Isaac: He who publicly shames his neighbor is as though he shed blood. Whereupon he remarked to him, "You say well, because I have seen it, the ruddiness departing and paleness supervening."

Return Of The Zahnarzte Rebbe

By BERNARD ZUBRES

"Yo, Mr. Editor, the Zahnarzte Rebbe shouted. "Look at this, foot prints across the hood of my car. Joggers, may they need the services of a periodontist, ran right over it. I came to the Federation to see this new Campus."

The rebbe was upset. "Have you ever seen a jogger smiling? They grimace a lot. But they don't smile. How can you say you enjoy something and never smile? If I catch them I'll be forced to quote the Rambam to them. If I am not for me, who will be, and if not now, when?"

"I'm going down to Washington December 6 to let those *Machers* know I haven't forgotten about the little people. The Soviet refuseniks who aren't famous. They're my people too." The Zahnarzte rebbe's voice had the same soft tone he used to answer the fourth son at Seder."

"Mr. Editor, you know the Federation classifies people according to what they give. It's part of their democratic process." The rebbe pulled himself up to his full six feet so nothing would sag.

"You, editor, your classification is: Deadbeat, Fourth Class. But you can give something besides money. Come to Washington December 6."

"You know what a famous Jewish

journalist once said, 'To each according to his need, from each according to his ability.' That was a long time ago. Not long enough to make him a sage. But he definitely has more adherents than the Lubovicher rebbe." The Zahnarzte's jealousy showed through again.

"So come to Washington. We want that particular Jew to have a few less adherents, so they can be free to be Jews.

"What's this I hear about two organizations not participating in the demonstration? "No? Who?" The Zahnarzte's voice sounded like my favorite Drill Instructor.

I was forced to admit that one of the region's sisterhoods, refused to postpone their Hanukkah Bazaar. "After all, they reserved the date first. Long before the Reagan administration decided to sign a treaty in December.

"Bizarre," said the Zahnarzte.

"One synogogue refused to excuse its Sunday school students to attend the rally. A spokesman said, 'Nothing is more important than the study of Torah.'"

The Zahnarzte rebbe, who considers pilpul a blood sport, shook his head. "Study Torah? Torah study is very important. But its only half the process. You are supposed to learn

something from all that studying.

Then, the Zahnarzte rebbe told me the answer to the question he asked N. Even-Or the last time we met. "What scavenger can be Kosher? Chicken. It's a new world, Western hemisphere, animal. Didn't get to Europe until the sixteenth century. Columbus brought pigs and rats to America. He took back chickens and potatoes. Not a fair trade. Abraham Joshua Heshel taught me that when I

This is shortly followed by a statement from Rabbi Hanina:

All who descend into Gehenna (a figurative term for Hell) reascend except three, who descend but do not reascend: He who commits adultery with a married woman, he who publicly shames his neighbor, and he who fastens an evil epithet (nickname) upon his neighbor.

In the matter of the nickname, the commentaries make clear that the draconian punishment applies even when the victim is accustomed to the name and does not experience any humiliation from it; it is, nonetheless, highly reprehensible if the intention of the name-caller is evil. This punishment of everlasting Hell is clearly utilized for great emphasis, because it is an idea that is decidedly un-Jewish and used for no other acts of wrong-doing, including murder!

It is not too surprising that our sages 2000 years ago were alert to the dangers of saying things which publicly shame a neighbor, but that they were also sensitive to the harm that can come from epithets and nicknames is notable. They clearly ruled heavily against these, not only because of the harm they might do to the victim, but because of the harm they do to the speaker and the listeners present.

Here, perhaps, is the most important lesson for us today. When we hear someone tell an ethnic joke, Jewish, Polish or otherwise, and we make no objection, such "humor" becomes a jot more respectable and acceptable to the speaker and those who overhear. Our tradition obligates us not only to refrain from such speech ourselves, but to object when it is used in our presence. We should know!

asked him if popcorn was Kosher for Pesach."

"Which particular Jewish journalist are you so angry about?" I pressed him for an answer. It was then I learned the Zahnarzte rebbe could grin like a Cheshire cat.

"See this smile, Mr. Editor? I don't jog. But, I am going home and obey G-d's first command to all living things. I not only studied, I learned too."

Readers Write —

(Continued from page 2)

can do to influence the future?

A recent example from our history should suffice. American Jews need to understand their role in relation to the Holocaust. We sent the S.S. St. Louis, filled with Jews, back to Europe.

We can learn from recent American history. As a people, we need to develop the ability to share heroes, to understand how we can assume responsibility for our future.

We can assert our commitment to Jews currently facing political, social, religious genocide.

WE CAN BOARD A BUS ON DECEMBER 6TH AND JOIN WITH FELLOW JEWS WHO ARE WILL-

ING TO STAND UP AND BE COUNTED.

WE CAN RAISE OUR VOICES TO TELL GORBACHEV TO "LET MY PEOPLE GO."

You have already received notification from the Federation about the buses which will leave for Washington. Send in your reservations NOW.

When our children tell the story of the '80's" will you be a part of it?

Will you be among the heroes?

Will the story be an epic tale of courage and heroism or another tragedy?

IT'S YOUR CHOICE.

See you on the bus,

Phyllis Levitt



Haim Herzog, on the First State Visit by an Israeli President, briefed Delaware Federation leaders in Washington. Herzog charged that the most provocative Israeli extremist movements were funded by groups in the US. Most observers thought Herzog was referring to Rabbi Meir Kahane and his Koch Party.

US Defense Cuts—

(Continued from page 1)

there is chance for an agreement between the US and the USSR on SDI/Cosmos (Cosmos is the Soviet equivalent of the US, "Star Wars" program).

Richard A. Levine and Henry Topel of Wilmington also attended the Washington briefing; where they also met Israel's President, Haim Herzog.



Richard A. Levine, Under Sec. of State Richard Murphey and Henry Topel following the briefing in Washington for Federation leaders.

Federation Agenda For 1988

By ROBERT KERBEL

Representative of more than 200 Jewish communities met in Miami Beach last week to discuss ways of building the Jewish Community in an age of transition. The General Assembly of Jewish Federations held more than 300 workshops and forums to discuss the different aspects of this problem.

The delegates concluded that the family is the primary institution responsible for transmitting Jewish values from generation to generation. All other organizations should work to reinforce the family structure.

Jewish programs, education, and organizations mean little if the family doesn't fulfill its obligations, according to the consensus of delegates.

Shoshana Cardin, CJP president, stressed the need for Jewish organizations to reach out for Jews who have relocated away from the cities of their birth, and are without the traditional bonds of family and friends. The organizations should help absorb newcomers into the local Jewish community and help preserve the new family's Jewish identity, according to Cardin.

Giving Well

By MARGA HIRSCH

The Jewish Federation of Delaware asks us to give to the Campaign. Every day's mail brings appeals from worthy organizations. The tax year is almost over, and many of us review our charitable gifts. How much do you give? To whom? How do you decide?

The Rabbis of the Talmud adopted the word *zedakah* for charity. They used it to mean helping the needy with gifts. However, *zedakah* literally means "righteousness" or "justice." The Rabbis' choice of the word *zedakah* shows their attitude toward charity: it is not a favor to the needy, rather it is something which they have a right to receive, and the donor, an obligation to give. Since giving *zedakah* is a Biblical commandment, the Rabbi's defined it, like every other *mitzvah*, in minute detail, specifying who is required to give, who is eligible to receive, how much one should give, and in what manner. There is no single section of the Talmud devoted

to *zedakah*. They were codified by Maimonides, the Rambam.

Not all our tax-deductible donations qualify as *zedakah*. Even so, the traditional rules for giving may guide our decisions. In particular, consider the Rambam's list of eight ways of giving, each more virtuous than the one before:

1. Giving, but reluctantly.
 2. Giving less than is appropriate, but cheerfully.
 3. Giving only after having been asked to.
 4. Giving before being asked.
 5. Giving in such a way that the donor does not know who the recipient is.
 6. Giving in such a way that the recipient does not know who the donor is.
 7. Giving in such a way that neither the donor nor the recipient know the identity of the other.
 8. Giving that enables the needy to become self-sufficient, by providing jobs or training or loaning capital.
- How do you give?

Arab Summit—

(Continued from page 1)

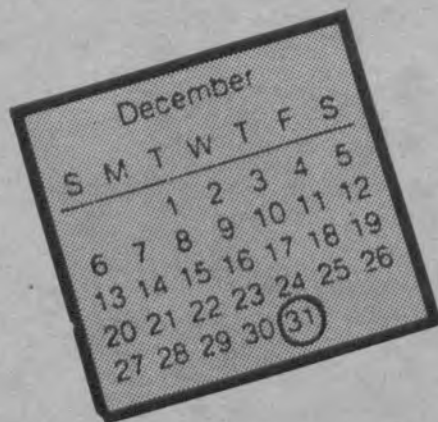
fact that it was condemned by only two countries — Iran and Libya — and that it resulted in a significant rehabilitation of Egypt in the Arab world, without in the least compromising Israeli-Egyptian diplomatic relations.

Egypt Has Reason To Be Pleased

Egypt did not attend the Amman summit, but had good reason to be satisfied with its outcome. Officially, Egypt has been boycotted by the Arab League since it signed its peace treaty with Israel in March 1979. But at the summit this week, each Arab country was given permission to renew ties with Cairo in the name of "recruiting all resources to accomplish the ends of the Arab people."

Cairo radio welcomed on Thursday those Arab countries which "returned to Egypt."

In Israel Thursday, Foreign Minister Shimon Peres said Hussein came out of the summit strengthened since the other Arab countries did not slam the peace door in his face. Premier Yitzhak Shamir was concerned however over summit resolutions that called for joint action against Israel.



NOW IS THE TIME

To Make A Gift to
The Jewish Community
Of Delaware
Endowment Fund

- ✓ Your gift made before December 31, 1987, can give you the advantage of the tax savings available in 1987.
- ✓ Your gift can insure that the future needs of our Jewish community will be met in times of crisis or exceptional circumstances.
- ✓ Your gift can create your "personal foundation" which permits you to take advantage of the 1987 income tax rates and gives you the right to recommend the distribution of principal and interest in future years.
- ✓ Your gift can provide you or your loved ones with an income for life.
- ✓ Your gift can reduce your estate taxes leaving more for your heirs.
- ✓ Your gift can perpetuate your name or those of loved ones forever.

For information please call Connie Kreshtool,
Endowment Director, at the Jewish Federation of Delaware, 478-6200.

IT'S FOR YOU...

Super Sunday



Sunday,
January 24, 1988

Sara Lee Corporation Denies It Supports Arabs Boycott

CHICAGO — Sara Lee Corporation and its subsidiaries, which are banned by the League of Arab States from dealing in the Arab countries, strongly opposes the Arab boycott of Israel. The company plans to contest charges brought against the corporation by the Office of Antiboycott Compliance (OAC), a unit of the U.S. Department of Commerce.

Gordon H. Newman, Sara Lee Corporation senior vice president and general counsel, said that the OAC alleges that Sara Lee Corporation violated antiboycott provisions of the Export Administration Act. The charges stem from information provided by a Sara Lee Corporation subsidiary in connection with a 1982 application to register the corporation's *L'eggs* trademark to protect it in Kuwait and other Arab countries, he said.

"The charges against Sara Lee Corporation are misleading and grossly exaggerated, and the OAC's method of calculating the number of violations is outrageous," Newman said. "It's absurd that a company should face potential fines of \$2.35 million for providing information in connection with a trademark registration application."

The OAC charges that the forwarding of four documents translates into 235 violations of law carrying potential fines up to \$10,000 per violation, Newman said. He said that 229 of the 235 alleged violations relate solely to providing the names and nationalities of the corporation's 39 officers and members of the board of directors and the names of its 190 domestic and foreign subsidiaries.

"If we inadvertently violated a very complex and highly technical law by providing already-public information in an effort to protect our company's trademark overseas, it certainly was not done as an action against Israel, where we currently have business relationships and continue to do business," Newman said.

He emphasized that the corporation has not participated in, and will not take part in any boycott action against Israel. Sara Lee Corporation has a long-standing agreement with an Israeli company to manufacture knitwear products for sale in the United States. Sara Lee Corporation officials believe that a 1976 joint venture agreement with an Israeli chemical firm led to the Arab ban.

"Protection for American

patents, trademarks and intellectual property rights, especially in third world countries, is a major goal of American foreign trade policy," Newman said. "With operations in over 30 countries and markets in more than 145 countries, we strive

to protect our trademarks wherever possible."

Newman noted that the late Nathan Cummings, founder of Sara Lee Corporation, was Jewish and an active supporter of Israel and Jewish philanthropies.

In addition, Charles Lubin,

founder of the corporation's Kitchens of Sara Lee division, is Jewish and a strong supporter of Israel and Jewish causes.

Jerusalem Mayor Teddy Kollek and Martin Weyl, the Director of the Israel Museum in Jerusalem,

recently announced plans to build an \$11 million addition to the museum to house 20th-century art. The new wing will be named after Nathan Cummings, who was a principal patron of the museum project before his death in 1985.

You've spent a lifetime watching others change the course of Jewish history.

Despite the release of well-known refuseniks from the Soviet Union, hundreds of thousands of Jews still yearn to emigrate and live in freedom.

And you must be their voice.

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1:00 PM- Freedom March begins

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Enclosed is \$_____ for _____ tickets for the Mobilization for Soviet Jewry on Sunday, December 6th. Send checks to Jewish Federation of Delaware, 101 Garden of Eden Road, Wilmington, DE 19803

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Congressional Report Says Israel's Role In Irangate Had Full Administration Approval

By DAVID FRIEDMAN
WASHINGTON, (JTA) — While Israel had a major role in opening and continuing the controversial sales of U.S. arms to Iran, the United States government bears the basic responsibility for the policy, according to the congressional committees that investigated the Iran/Contra affair.

The 690-page report by the Senate and House select committees, released recently, Wednesday, also finds Israel was not involved in the diversion of the profits from the sale of arms to Iran to the Contra rebels fighting the Nicaraguan government.

The report clearly confirms that Israel sought and received explicit approval from the Reagan administration for every step in the selling of arms to Iran in the effort by the United States to achieve an opening with Iran and gain the release of American hostages in Lebanon.

Reagan Called Responsible
The Senate-House committees concluded that the

responsibility for the Iran/Contra affair lies with Reagan, because even if he did not know that funds for the arms sale were being diverted to the Contras, "he should have."

"The president created or at least tolerated an environment where those who did know of the diversion believed with certainty that they

were carrying out the president's policies," the report said.

Six Republican House members and two Republican senators issued a minority view that Reagan and his staff could be faulted only with mistakes in judgment that were not unconstitutional or improper, as the committees had concluded.



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Vanunu Trial In Camera

By DAVID LANDAU
 JERUSALEM, (JTA) — The Jerusalem district court ruled after a brief hearing Sunday that accused spy Mordechai Vanunu may not conduct his defense in open session.

The 33-year-old former technician at the Dimona nuclear facility has been charged with giving the Sunday Times of London data on Israel's nuclear weapons capability and

photographs of the Dimona plant. His trial, which began last August, has been held in closed court, a restriction vigorously protested by the accused, his family and supporters.

The trial was adjourned 10 weeks ago after Judge Zvi Tal, one of the panel of three judges hearing the case, suffered a heart attack. It is scheduled to resume Dec. 1.

The court also ruled Sunday

that Vanunu's defense counsel will not be permitted to call top Israeli political figures to the witness stand to testify about the country's nuclear policy.

Vanunu, who converted to the Anglican faith when he left Israel for Australia a few years ago, disappeared from a hotel in London on Sept. 30, 1986. Israel initially denied any knowledge of his whereabouts. But six weeks later, it acknowledged that he was in custody in Israel.

Although the Israeli authorities insisted he returned voluntarily, Vanunu apparently was seized by Israeli agents in Rome on Oct. 1, 1986.

The Israeli court must also decide two other points of law which are political bomb shells. First, did Israel have the right to kidnap Vanunu to bring him to trial? Second, is divulging information to a newspaper, rather than to an intelligence agency, actually espionage?



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The 1988 Advertising Rate and Publication Schedule is being printed, look for it in your mail.

For further information contact the Advertising Department at 478-6200.



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— Support Our ADVERTISERS —

Mobilization —

(Continued from page 1)

refuseniks at the Slepak apartment.

The National Mobilization for the Summit-II in Washington is continuing. Buses and aircraft have been chartered from cities along the East Coast. Baltimore and New York and Philadelphia each expect ten thousand participants to go to the capital.

Every seat on flights to Washington for the weekend of December 5 from Kansas City has been sold. Miami and Detroit have chartered two airliners each. Aircraft from Columbus, Cleveland and Minneapolis are booked.

In DELAWARE, babysitting service is available at the Jewish Community Center for five dollars for the day, for participants in the Mobilization. The service is available at the JCC from 8:45 a.m. until approximately 6 p.m. or until the busses return.

Reservations should be made before December 1. Children between the ages of 2 and 7 are eligible. Each child should come with lunch and dinner. Snacks will be provided. Reservations can be made by calling the Federation at 478-6200. Space is limited.

According to Mobilization organizers, as many as 30 members of Canada's Parliament will be joining the march. There is no exact count as to how many members of the House and Senate will attend.

According to Mobilization organizers, the status of more than 380,000 Jews who have applied to emigrate remains unknown.

Most of the high profile refuseniks are getting out of the Soviet Union. But the balance, the vast majority, have yet to see change in their status.



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Papal Advisor's Comment Jolts Catholic-Jewish Relation

By **SUSAN BIRNBAUM**
NEW YORK, (JTA) — The state of Catholic-Jewish relations was rocked with the disclosure that a major Vatican official said that Judaism "finds its fulfillment" in "the reality of Jesus Christ."

Joseph Cardinal Ratzinger, a papal adviser and head of the Vatican Congregation for the Doctrine of the Faith, said in the Oct. 24 Italian weekly magazine *Il Sabato*.

The Jewish Interpretation
 Jewish participants in Vatican relations are interpreting Ratzinger's statements as saying that Judaism can find purpose only in Christ, thus overturning all progress since Vatican Council II more than 20 years ago.

Eugene Fisher, executive secretary for Catholic-Jewish relations for NCCB, contended that Ratzinger's remarks had been misrepresented because they were taken out of context and translated without a feeling for the "nuance" of the language.

Ratzinger's Vatican office

released what it said was a "clarification" of Ratzinger's remarks in response to a request from Jewish organizations. The response contained four points reported to represent Ratzinger's understanding of Catholic-Jewish dialogue. They are:

- A Christian should acknowledge his Old Testament heritage and know that according to the Christian faith the Old Testament was fulfilled in Christ.
- When Jews convert to Christianity, they should not forget their Jewish heritage.
- Christians should acknowledge and respect the Jews in "their own faith and expectations."
- Christians should aspire thorough dialogue to overcome misunderstandings and the "teaching of contempt" of Jews in order to "develop true knowledge, respect and love."

But the International Jewish Committee on Interfaith Consultations (IJCIC) decided to postpone a meeting with Catholic

representatives, scheduled for December.

The Vatican, through Ratzinger's office, charged that the translation was taken out of context. That the original interview was in German and not Italian (in which it was published).

According to the *Philadelphia Inquirer* Ratzinger's office released the text in German. Jewish leaders, who read the text in its original and whose mother tongue is German, said, "The text in German says exactly what it means. German is a precise language. Cardinal Ratzinger said: "The Pope has offered respect, but also a theological line. This always implies our union with the faith of Abraham, but also the reality of Jesus Christ, in which the faith of Abraham finds its fulfillment."

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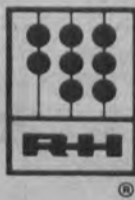
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**Bicentennial
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The Delaware Symphony Orchestra, Stephen Gunzenhauser, Music Director, will perform "The First State Ratification Concert" on December 4 at 8:00 p.m. at the Grand Opera House in Wilmington.

The concert is presented by the Delaware Heritage Commission in commemoration of the 200th anniversary of the United States Constitution and Delaware's ratification of it as "The First State." This unique musical tribute to the bicentennial will also be performed at Seaford High School on December 5, and at Central Middle School in Dover on Decembr 6, providing citizens of all three counties of Delaware the opportunity to join in the celebration.

Under the baton of Maestro Gunzenhauser, the orchestra will perform First State March by David Kozinski, America the Beautiful, Concerto in F for piano and orchestra by George Gershwin, A President's Country by Dimitri Tiomkin, Battle Hymn of the Republic, La Chaffeuse by Alfred I. du Pont and American Salute by Morton Gould.

**Senior Citizen
 TV Show**

The ½ hour "Golden Age Nostalgia" television show will premiere Monday evening, November 23rd, 9:30 to 10 PM over Cablevision Channel 22, and will be repeated Saturday afternoon, 5:00 to 5:30 PM, November 28. The show will feature profile interviews with retirees, George W. Bumpers and V.J. Gonnella, Senior Citizens who are still active with worthwhile endeavors.

The show was created by Samuel B. King, a retired Senior Citizens Executive Director and Consultant for Senior Citizens Affairs. King produces and moderates the show.

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WHYY (Channel 12) will air a Hannukah special December 14 at 7:30 PM. The program will place Hannukah in a "family" setting joined by a choir.

Jewish Film Festival/JCC-Philadelphia, December 12 & 13.
Where To And Back: an Austrian trilogy by director Axel Corti — God Does Not Believe In Us Anymore (Dec. 12), Santa Fe (Dec. 13 - 3 PM), Welcome to Vienna (Dec. 13 - 7 PM).

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These programs are made possible in part through a grant from the Delaware State Art Council, an agency of the State of Delaware and the National Endowment for the Arts, a federal agency.



In an effort to both improve the readability of the Voice and better promote the activities of our sister organization, the JCC, the Voice and the JCC have agreed to integrate the JCC activities schedules with the other Calendars of Events and features in the paper.

Children's Jewish Book Fair

December 1 through Chanukah Choopla - Time: 10 a.m.-5 p.m.

Instill your love of books and Judaism in your children. The Children's Jewish Book Fair is being sponsored by the following religious schools: Adas Kodesch, Beth Emeth, Beth Shalom, Temple Beth El, Albert Einstein Academy and the JCC's Early Childhood and Children's Departments.

**JCC Art Gallery
Featuring Artist:
James Anderson.**

Show opens on December 3 and will continue through December 29, 1987.

**An Overview Of Israel
Featuring: Janet Reznicki.**

Slide show presentation and discussion. Date: Thursday, December 10, 1987. Time: 12:45 p.m.

Chanukah Choopla

Sunday, December 13, 1987 - 1 p.m. - 5 p.m.

Come celebrate Chanukah at the JCC. Free admission. Highlights include: A children's carnival and flea market; gift and craft bazaar; a variety of kosher foods; children's Jewish Book Fair; Karate performance; ballet recital; gymnastics demonstration; raffle; street performers - traveling zoo - caricatures and many more!

The Living Torah

Explore the Torah portion with the commentary of

Rashi, Rambam, Jewish Mysticism and thought provoking insights. This class will be hosted by Rabbi Chuni Yogel, Director, Chabhad of Delaware. No religious education or registration needed. Wednesdays, 7:30 p.m., no charge.

Chess Club

Beginners welcome. The JCC Chess Club provides play and practice time. Beginning chess lessons offered by Mark Bateman. No registration required. Wednesdays, 7:30 p.m.

JCC Racquetball Special

Open to members and guests. Special will run for six weeks and a tournament will follow. Thursdays, 5 p.m.-10 p.m.

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Racquetball Hours

Free racquetball courts for teen members (9th-12th grade). Monday through Friday, 3:30 p.m.-5 p.m. For reservations contact the Health and Fitness control desk.

Doe Mountain Ski Trip

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Learn the skills and knowledge of water safety.

- Course information:
- Must be 15 years by the first date of the course. Bring proof of age with you.
 - Must pass pre-requisite swimming skills at first session.
 - Students must attend all sessions.
 - Enrollment is limited. Registration will be on a first come, first served basis.

Reminder

**JCC December/
January Hours**
December 24 - 6 a.m.-5 p.m.
December 25 - 9 a.m.-5 p.m.
December 31 - 6 a.m.-5 p.m.
January 1, 1988 - Center Closed

Latke Party

Reservations are now being taken for the annual Hadassah Chanukah Latke Party. The event will be held on Saturday, December 19, 1987, at 8:00 p.m. at the home of Ruth and Bob Kerbel, 2510 Fairlee Road, Chalfonte, Wilmington. The cost is \$9.00 per person, and proceeds will benefit Youth Aliyah programs.

Mark your calendar and call for reservations: Ruth Goodman, 478-2893; Michelle Engelmann, 475-7418; Sharon Berry, 475-3004.



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Wedding

Mr. and Mrs. Frank Rosen of Wilmington announce the marriage of Shay Carene Badson to their son, Neil, on Sunday, November 15th at Temple Beth El, Newark, De. Rabbi David Kaplan and Rabbi Ira Schiffer officiated. The bride is the daughter of Mrs. Harla Hagen of Phoenix, AZ and the late Mr. Terry Brian McNamara.



Shay Carene Rosen

Mrs. Rosen graduated from West Phoenix High School, Phoenix, AZ and attended Delaware Technical and Community College. She is employed by CS Corporation, Wilmington.

Mr. Rosen attended Brandywine High School, and graduated from Richland High School, Richland, WA. and is a 1987 graduate of Widener University. Mr. Rosen is employed by Dukart

Membership Dinner

The Sisterhood of Beth Shalom will be having its paid up Membership Dinner on Wednesday Evening December 9, 1987.

All Sisterhood members who have paid their dues for this current year are cordially invited to attend. Guests may attend for a \$5.00 fee.

Vocalist, Ruth Bailis will provide the entertainment for the evening.

Reservations can be made by calling the synagogue office at 654-4462 by December 2, 1987.

Management Corporation, Wilmington.

The couple will reside in Newark, DE.

Neil is the grandson of Mrs. Dorothy Bronstein of Wilmington.

Friends At Monticello

Thomas Jefferson and James Madison meet for an evening's conversation at Jefferson's home, Monticello. These two friends will reminisce about, discuss, perhaps even argue, philosophy, politics, government, and that great new document, the Constitution of the United States.

WILMINGTON: Tuesday, December 1 — Friends School, 101 School Road, Alapocas, 7:30 p.m.

DOVER: Thursday, December 3 — Richardson-Robbins Bldg., 89 Kings Highway, 7:30 p.m.

Music Scholarship

The Austrian American Society of Wilmington, Delaware, is not accepting applications from qualified music students for participation in their 1988 Music Scholarship Competition. First prize is a scholarship and transportation to attend the summer 1988 term at the Mozarteum in Salzburg, Austria.

Applicants must reside in Delaware or within twenty-five road miles of the City of Wilmington and be an active student of classical music with a minimum of four years training. Voice applicants must be between 18 and 30 years of age; instrumentalists between 18 and 25.

Applications and further information may be obtained by writing Cornelius B. Tyson, 613 Halstead Rd., Wilmington, Delaware 19803, or by calling 655-4747.

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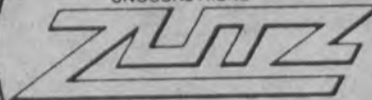


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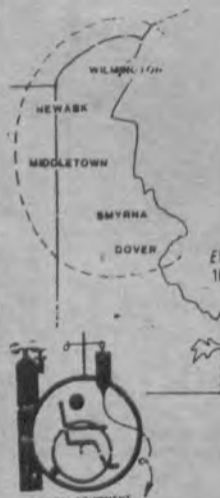
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Obituaries

Hyman Cohen

Hyman Cohen, 82, formerly of Colony North Apartments, died Monday, Nov. 9 in Kutz Home, 704 River Road, where he had lived since 1985.

Mr. Cohen was a self-employed real estate agent and broker for more than 30 years. He retired about three years ago. His company, Cohen & Son, was at 905 Orange St.

He was a 50-year member

of B'nai B'rith and a member of Temple Beth Shalom and its men's club.

He is survived by a son, Jerome S. of Los Angeles; two daughters, Phyllis Bloom of Los Angeles and Elaine Amire of Rockville, Md.; a brother, Emil of Riverdale, N.Y.; a sister, Rose L. Newman of Wilmington and five grandchildren.

Faith C. Inden

Faith C. Inden, 45, of 14 Ap-

ple Row, Kennett Square, Pa. died Monday, Nov. 9 at home.

Mrs. Inden was a homemaker.

Her husband, Harvey, died in 1983.

She is survived by a daughter, Tara of New York; a son, Ross of Los Angeles; her parents, Martin and Sara Grossman of Coconut Creek, Fla.; and a brother, Marc L. Grossman of Soquel, Calif.

Bazaar December 2

The Sisterhood of Congregation Beth Shalom will hold its annual Holiday Bazaar on Wednesday, Dec. 2, 1987 from 2-7 p.m. at Beth Shalom Synagogue 18th and Baynard. Among the vendors and booths that will be available are:

Jewelry
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Crafts
Childrens Gift Shop
Food

Fun for the entire family.

For further information please call the synagogue office 654-4462.

Newark

Hanukkah Bazaar

The Sisterhood of Temple Beth El will hold its annual Chanukah Bazaar on Dec. 6 from 10:30 AM to 3:00 PM. The bazaar will feature crafts tables, games and prizes, holiday supplies, and many gift items. Lunch will be served from 11:00 until 2:00. For more information, call the Temple Office at 366-8330.

Contemporary Artifacts Craft Show

From dancing dreidels to chicken soup ladles, the National Museum of American Jewish History's seventh annual crafts exhibition and sale offers a sampling of current work on Jewish themes by artists from throughout the United States. Entitled CONTEMPORARY ARTIFACTS as a reminder that the craft pieces of today are the artifacts of tomorrow, the show opens at the Museum, Independence Mall East, on Thursday, November 19, and continues through December 31.

Joint Sisterhood Meeting

The December 8 meeting of the Sisterhood Congregation Beth Emeth will be held at Adas Kodesh Shel Emeth Congregation, at 7:30 p.m., in cooperation with the 5 Congregational Sisterhoods of Delaware. This important meeting will be held under the auspices of the "Women's Plea for Soviet Jewry," following the national event in Washington, D.C., which is

planned for December 6. Our featured speaker will be Charles Oberly, Attorney-General of the State of Delaware. Mr. Oberly will discuss his recent visit to the Soviet Union. The Delaware community is urged to attend this meeting: December 8 at 7:30 p.m. Dessert and beverages will be served. Participating Sisterhoods are: Adas Kodesh Shel Emeth (Wilm.), Beth El (Newark), Beth Emeth (Wilm.), Beth Shalom (Dover) and Beth Shalom (Wilmington).



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By Arnold Lieberman,
Executive Director

National Family Week

November 22 - 28 has been designated as "National Family Week" to emphasize the importance of the family in our American society. The Jewish family has always been considered the basic institution in the Jewish society, but it has experienced trials and tribulations during the past few decades.

A Task Force of the American Jewish Committee has been developing and updating a set of guidelines on issues related to parents and children. Preliminary activities have demonstrated the presence of differ-

ing views regarding such areas as governmental responsibility and intervention in the solution of current problems.

Highlights of the draft statement include:

- Stable families are crucial for the welfare of society. Therefore, society play a role in enhancing the quality of family life.

- Parents retain the primary responsibility for raising their children. However, the public and private sectors should help parents balance their work and parenting roles.

- Premarital counseling that conveys a realistic image of marriage and family life may reduce the divorce rate. Special initiatives are needed to counteract the economic problems of the single-parent families that often result from divorce.

- The problem of adolescent pregnancy should be addressed with programs that transmit positive sexual and family values to children, raise their self-esteem, and provide them with positive role models.

- Jewish day care programs, outreach to single parents, encouragement of the conversion of non-Jewish partners in intermarriages, and similar family projects can enhance Jewish identity and strengthen the Jewish community.

Another general area of concern to the future of family life is the low

American birthrate of 1.8 children per couple overall, and only 1.3 children per couple among middle and upper-class families. This does not reach the required replacement rate of 2.1 to maintain our population.

Dear Rachel

Dear Rachel,

I have a pet peeve, and your column is the perfect place to tell the immediate Jewish world about it. My son is four, and his social calendar rivals mine. That's fine. What drives me crazy is the scale and scope of the birthday parties he is invited to. Parents are spending a fortune to hire clowns, magicians, gymnasts, and cartoon character actors to entertain the kids for a couple of hours. Grand productions take place in rented rooms, pizza parlors and skating rinks. Party favors are elaborate, expensive, breakable and/or bad for their teeth. Whatever happened to cake, ice cream and Pin the Tail on the Donkey? What will our children expect for an encore when they are jaded ten year olds?

Let's scale back kids' parties to a socially responsible, emotionally healthy level — for their sake and ours.

Not a Party Pooper

Dear Party,

Parents are a child's first and most important teachers. Children learn

The family has managed to survive throughout the ages and will continue to do so. We at Jewish Family Service are ready and able to do our part. If we may be able to help you or your family call us at 478-9411.

values by observing their parents' behavior. These children are learning that the way to have fun is to purchase expensive entertainment. Parents who live this value should be prepared to supply the best in audio equipment, rock concerts and cars to their teenagers. They also owe the kids training in a lucrative field so the kids can continue to live in the style to which they've become accustomed.

Parents who don't wish to mortgage the future should feel free to use the following old-fashioned recipe. Stir together parents and kids; and a heaping teaspoonful of creativity; give it a firm application of elbow grease. Simmer for a couple of hours and serve immediately. Recipe may be doubled. Will keep for a year if kept in a warm place.

Happy birthday to children of all ages.

Rachel

Send letters to "Rachel, c/o Jewish Family Service, 101 Garden of Eden Rd., Wilmington, DE 19803." Names and details will be altered in published letters to protect your privacy.

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