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Community Calendar

- April 24- Yom HaShoah Commemoration, Freedom Plaza, Wilmington, noon.
- April 26- Annual Meeting, Milton & Hattie Kutz Home, 2 p.m.
- April 26- Yom HaShoah Commemoration, AKSE Congregation, 7 p.m.
- April 27- SHOAH, part 1, 8-11 p.m., WHYY TV12
- April 28- SHOAH, part 2, 8-10 p.m., WHYY
 TV12
- April 29- SHOAH, part 3, 8-10:30 p.m., WHYY TV12
- April 30 SHOAH, part 4, 8-11 p.m., WHYY
 TV12
- May 3- Albert Einstein Academy Cocktail Party honoring Rabbi Jacob Kraft, Bellevue-in-the-Park 3:30 p.m..
- May 3- Spring Picnic, Jewish Singles, 21-31, Brandywine Country Club, noon.
- May 3- Cafe Tamar, AKSE Choral and Dance Groups, AKSE, 7:30 p.m. Reservations advised, synagogue - 762-2705, or Sylvia Silverman-658-5689.
- May 4- Yom Haatzmaut- Music by Hanan Yovel, refreshments, JCC, 7:30-9:30 p.m. Early reservations advised, 478-5660.
- May 14- Jewish Federation of Delaware Annual Meeting, JCC, 7:30 p.m.

Call Federation office for details 478-6200.

Yom Ha Atzmaut Celebration At JCC

Hanan Yovel, an Israeli folk singer and leading composer of popular Hebrew songs, will be the main attraction of this year's Israel Independence Day Celebration. On May 4, 7:30-9:30 p.m. at the Jewish Community Center, Yovel will present a multi-media show in a cabaret setting. Audience participation will be part of the entertainment. Light refreshments will be served.

The program marking Israel's 39th, Ben Gurion's



Hanan Yovel

100th and Henrietta Szold's 75th anniversary, will begin with a commemoration ceremony presented by Gratz Hebrew High School students. A prayer for the welfare of the soldiers of the Israel defense forces will be offered by Rabbi Peter Grumbacher of Congregation Beth Emeth and Cantor Norman Swerling of Congregation Beth Shalom will chant the memorial prayer El Malei Rachamim.

Admission to the event is \$2.50 per person. The community is urged to purchase tickets at the Jewish Community Center front desk no later than April 29 to avoid disappointment.

Young Memorial Fund To Sponsor Talks By World Leaders



Ann B. Young

WILMINGTON, Del. — Martin G. Mand, president of the Jewish Federation of Delaware, announced that the Young family has established the Young Memorial Fund with the Jewish Federation of Delaware "to encourage future generations to participate fully in Jewish causes and to understand Jewish issues." The Fund will be in memory of H. Albert and Ann B. Young, who devoted considerable time in supporting Jewish causes and providing better understanding between the Jewish community and the community as a whole, and will bring renowned national and international speakers to the Delaware community to discuss Jewish issues.

Mand said, on behalf of the Jewish community, that "we are very appreciative that Stuart B. Young, H. Alan Young and Ronell Douglass, the children of H. Albert and Ann B. Young, have decided to honor their parents' memory in such a meaningful way. "I am personally delighted to be a participant in the establishment of this wonderful fund in memory of the Youngs," continued Mand, as I have had special friendship with them from my earliest days in Wilmington."

In presenting their gift to the Federation, members of the Young family explained, "we hope exposure to the most dynamic, knowledgeable spokesmen of the Jewish people will encourage future generations of Delawareans to understand Jewish issues and to participate fully in Jewish causes. In the United States, Jewish issues cannot be understood in a vacuum but in their broadest terms as part of humanitarian concerns. Our parents were leaders in the comunity, providing wisdom, strength, and direction. Through this memorial, they will continue to strengthen their people and to promote understanding in their community."

When Russian born Hy Young and his family



H. Albert Young

moved from Brooklyn to Wilmington in 1918, his father opened a grocery store where Hy worked every afternoon after school and most evenings. By the time of his death in 1982, H. Albert Young was respected as one of Delaware's outstanding attorneys, as the first Jewish candidate elected to statewide public office (he was attorney general 1951-1955), as a dynamic leader of the Jewish community, and as a distinguished public servant. But none of his accomplishments was perceived in the singular. His beloved wife Ann was his helpmate and partner in success. Always at his side, she was the "one who graced his life and made living joyous and meaningful." Ann was a source of strength and support to her husband and children, a charismatic woman admired for her charm and wisdom.

After he was admitted to the Delaware Bar in 1929, H. Albert Young began a brilliant legal career highlighted by many landmark decisions, one which ended the exclusion of women from service on grand juries, another which established the right of aggrieved employees to picket peacefully. Young first came to national prominence when he argued the famous Brown versus Board of Education case before the United States Supreme Court in 1954. At the time, he was attorney general of the state and

(Continued to Page 6)

See Special Yom HaShoah Section Pages 10-11

Editorial

An Exodus Of Favorable Public Opinion?

By ROBERT SEGAL (Copyright 1987, JTA Inc.)

The Greek word "Exodus" makes an indelible imprint on Jews marking Passover everywhere. We recall not only the blessed biblical exodus from slavery in Egypt, but far too many grievous ones that were ordered by hostile governments.

And this year, as we rejoice in the Passover festival, we may encounter an Exodus from American's traditional high regard for Israel as reflected in public opinion polls. Let's hope not. (In times of crisis, such polls have run favorably for Israel as high as 14 to 1.) The strain between the U.S. and Israel due to the Jonathan Pollard Spy episode seems certain to be healed in time. Meanwhile the going is rough.

Both Secretary of State George Shultz and Secretary of Defense Caspar Weinberger have indicated they are not keen about a projected \$3 billion foreign assistance funding for Israel. Weinberger has even gone so far as to say that a stronger Israel upsets the balance of power in the Middle East, making war more likely, and has complained about Israel's aggressiveness. One wonders how he felt about Israel's aggressiveness at Entebbe.

Jerusalem's promotion of two Israelis, Col. Aviem Sella and Rafael Eitan, both apparently involved in the spy case, doesn't help. (Sella finally resigned, citing foreign policy pressures.) Yet another cause for concern is a published report that some Washington bureaucrats aim to have Israel placed on the "criteria country list," a roster of hostile nations.

As we might have expected, despite strong criticism of the espionage from

many American Jews, the long-dormant smear of dual loyalty by U.S. Jews blackens the news. Nor will the usual array of anti-Israel hardliners in the U.S., including Arab propaganda specialists, miss this chance to pounce on Israel.

Is there then no light ahead? Oh, yes.

AICAN JEL

Hopes rise because Israel, aware of sharp criticism from aroused, influential protesters in its own provinces, has reversed its original stance and mounted an appropriate probe and review of the matter.

From Washington, word has gone out that sectors of the government grateful for the military skill and customary cooperation between the

government of Israel and U.S. are expanding joint planning efforts.

Still another plus came when Sen. David Durenberger (R. Minn.) was reported to have said in the course of a talk to a small group that American intelligence personnel had used an Israeli military officer as a spy a few years ago. At that time, so the story has it, it had been agreed by the U.S. and Israel that neither would recruit agents in the opposite camp. Now opinions differ as to whether that understanding was in existence when the Pollard cause surfaced.

Durenberger is former chairman of the Senate Intelligence Committee. The report of his talk had an upbeat close. It's not a one-way street the two nations are on, the Senator said in effect. "I can't justify Pollard," he added, "but I can understand it."

Robert E. Segal is a former newspaper editor and director of the Jewish community relations councils of Cincinnati and Boston.

The Jewish Voice

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Editorial opinions expressed in this newspaper are those of the newspaper and not those of any individual. Signed editorials do not necessarily represent the view of the newspaper but rather express the view of the writer.

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> Edwin Golin, Chairman Editorial Committee: Stanley W. Balick, Cecell nrich, kita Katz Farrell, Nisson Finkelstein, William P. Frank, Edwin Golin, Mike Lazarus, Toni Young.

Karen G. Moss, Editor Mark Edward Gawel, Advertising Manager Robert N. Kerbel, Executive Vice President

No material will be accepted by The Jewish Voice which is considered against the best interests of the Jewish community.



To the Editor: Hooray for Tina Heiman! Her letter (Jewish Voice April 3) puts on paper the feelings of a large number of people in the Jewish Community: Bill

Frank must go! When will the establishment get the message?

Sincerely, Barbara S. Keil Wilmington, Del.

New Soviet Policy? First Things First

Moscow keeps hinting that the gates of emigration for Soviet Jews are about to be, if not opened wide, at least unlocked. Officials have told American Jewish leaders that 11,000 Russian Jews will be allowed to leave within the year and that conditions for those who remain will improve.

The 11,000 figure corresponds to the 10,000 to 12,000 refuseniks who have sought approval, unsuccessfully, for visas to emigrate to Israel; some applications go back to the early 1970's.

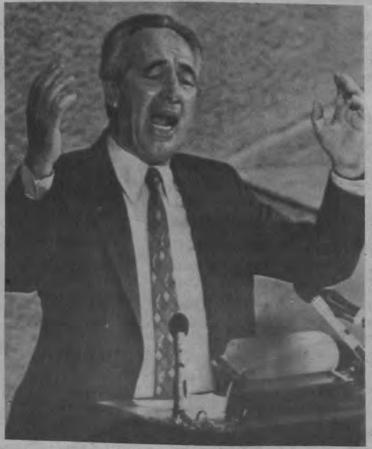
Meanwhile, meetings between Soviet and Israeli officials continue to be held-partly to demonstrate Kremlin interest in participating. with the United States, in a Middle East peace conference. prime Minister Yitzhak Shamir recently "de-linked" demands for significant increases in Jewish emigration from the re-establishment of diplomatic ties before Israel will accept the Soviets as partners in the Middle East peace process. Now the emphasis is on emigration as an end in itself. The restoration of diplomatic relations, Israel contends, is a separate issue—something the Soviets should do in any case. And a Soviet delegation may visit Israel to discuss consular activities.

Moscow's motives for improvements on Jewish rights, emigration, and for openly meeting with Israeli officials include polishing its image with the West in general and the United States in particular. Obviously, the Soviets want increased American trade and financing and a superpower's share in Middle East diplomacy.

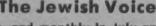
But first things first. Although monthly emigration figures have started to creep up, they are still stingy. And although Soviet diplomats are more gracious to Israeli counterparts, part of their rhetoric remains harsh. Exit visas for 11,000 refuseniks would be a welcome development. So would reestablishment of consular relations with Israel. Nevertheless there are 400,000 Soviet Jews who have taken the first official steps to leave; the rest of their two million brethren wait to see Kremlin intentions really are. While Soviet-Israel discussions raise hopes, restoration of full diplomatic ties would signal real change.

If Soviet practices improve, there is no doubt that the West should reciprocate. But not before.

Reprinted from the near East Report.



IMPOSES SANCTIONS JERUSALEM — Israel's Foreign Minister Shimon Peres announces March 19 that Israel will impose limited sanctions on South Africa. For the first time new military sales will be banned. RNS PHOTO/Wide World



Jewish Federation of Delaware Annual Meeting Thursday, May 14

The annual meeting of the Jewish Federation of Delaware will be held on Thursday, May 14, 7:30 p.m. at the Jewish Community Center, 101 Garden of Eden Road.

The nominating committee, chaired by Pat Chalphin, has nominated the following individuals for election to the Federation board of Direc-

Term to Expire in May, 1990

Cas Anolick Earl Erdman Sigmund Ettinger Helaine Gordon Richard Karfunkle Deane Kattler Martin I. Lubaroff Margaret May Marc Pevar Rhonda Shulman Henry Topel Gerald Turnauer

Term to Expire in May, 1989 Dr. Barry Kayne Term to Expire in May, 1988

Ruth Pernick

The following individuals have been nominated for election as officers of the Federation:

> President **Vice Presidents**

Secretary Asst. Secretary Treasurer Asst. Treasurer

Stephen E. Herrmann Richard A. Levine William M. Topkis Richard Venezky Dr. Steven L. Edell **Irving Levitt** Joan Wachstein Martin Lubaroff

Pursuant to the Bylaws of the Jewish Federation of Delaware, other nominations shall be made only by written petition by any 50 individual members of the Federation. Such petition and the written consent of the individual member nominated therein to serve on the board of directors or as an officer shall be sent to the secretary of the Federation at least five days before the annual meeting. Only board members may be elected to serve as officers.

Abram And Bronfman Conclude Soviet Union Is Undergoing Changes

At a meeting convened earlier this month by the National Conference on Soviet Jewry (NCSJ), in cooperation with the Conference of Presidents of Major American Jewish Organiza-tions and the World Jewish Congress (WJC), Morris B. Abram, NCSJ chairman, reported on his recent visit to Moscow, undertaken with Edgar Bronfman, WJC president.

The meeting, attended by nearly 150 Jewish communal leaders, provided an opportunity for the first assessment of the two leaders' visit. There was strong support for Bronfman's and Abram's conclusion that, while there appeared to be a changing atmosphere in the Soviet Union, genuine progress would be measured in terms of Soviet performance on the range of issues discussed during the Moscow

Bronfman and Abram had stated that their purpose in going to the USSR was to aid the interests of the Jewish minority in that country and, as private citizens, to further international harmony. Their aim was to try to resolve outstanding issues affecting Soviet Jews, and remove them as an issue of international contention.

The discussions in Moscow covered many key issues of concern to Soviet Jews including, but not limited to, emigration and family reunification.

According to Bronfman and Abram, they were reassured on the following points:

1. Soviet Jews with exit visas for Israel will travel via Rumania on flights to be established.

2. All refuseniks and their families will be allowed to emigrate to Israel

legitimate national security cases. A procedure will be established, however, to review previous visa denials on national security grounds. This procedure may involve officals on a level as high as the Supreme Soviet.

3. First degree relatives may emigrate for family reunification within an established time frame. There may be flexibility within the framework of the current narrow interpretation of "first degree relative."

4. Cases of those refuseniks recently placed in a "never allowed to emigrate" category will be reviewed. 5. All Jewish religious books may be imported into the USSR, and a recommended list of books will be submit-

6. Synagogues will be opened in all sites where there is a demonstrated

7. Soviet Jews will be allowed greater access to rabbinical training. Some may even be allowed to study in the United States.

8. The teaching of Hebrew in school or synagogue settings will be considered together with similar restrictions applied to other religious groups.

9. A kosher restaurant will be opened in Moscow, and liberal provisions will be made for ritual slaughter.

After further consultation within the Jewish community, and with member of Congress and government leaders, Bronfman and Abram would be prepared to suggest incremental responses based on measured pro-(Continued to Page 5)

Fiddler On The Roof Concert: Community Celebration

Chairpersons Ellen Koniver and Shelly Mand wish to thank the com-munity for its support of the recent concert held at the Grand Opera House. More than 500 tickets were sold, with 116 patrons supporting the endeavor. Everyone attending enjoyed the 20-voice Delaware Pops Chorus, the professional soloists, the narration and dramatic presentation and the beautiful music by the **Delaware Symphony Orchestra**

A special thanks go to the following organizations for their help. Kutz Home Auxiliary, Beth Shalom Congregation, B'nai B'rith Men and Albert Einstein Academy.

The following additional patrons helped make this concert possible.

Leonard & Nance Brown Selvino Cericola & Bonnie Sherr Bob & Pat Chalphin Richard Easton Irwin & Mimi Engelson Ralph & Elaine Friedberg Mark Gamiel, Caterer Errol & Ruth Ann Ger Abraham & Cissie Golden Albert & Faye Goldstein Alfred & Florence Green

David & Suzy Hefter Bertram & Ellie Hewitt Art & Sheila Inden Larry & Fran Isakoff Robert & Barbara Jacobs Steven & Susan Jonas Joshua & Harriet Kalin Irving & Ruth Kaufman Barry & Reiko Kayne Robert & Ruth Kerbel John & Gloria Kramer Richard & Marilyn Levin Mrs. Nathan Miller Jay & Sue Paul Jack & Harriet Polejes Marc & Barbara Reitzes Robert & Mary Rosen Stanley & Ann Rosen Joseph & Joan Rosenthal Stanley & Adele Ross Steven & Carol Rothschild Cantor Norman & Naomi Swerling Sylvan & Sandy Taub Joel & Leah Tenenbaum Jerry & Sandye Turnauer Harold & Cece Ufberg Mortimer & Joan Wachstein Howard & Judy Wilk Stuart & Toni Young Joseph & Marion Zimmerman Harry & Gladys Zutz

DEADLINE

The next issue of The Jewish Voice will be published FRIDAY, MAY 1. The deadline for stories and photos is noon, WEDNESDAY, APRIL 22. Material should be sent or brought to the Jewish Voice office at the Jewish Federation of Delaware, 101 Garden of Eden Rd., Wilmington, 19803. (302) 478-6200. All articles must be typed, double spaced.

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ON THE OTHER HAND N. Even-Or



Beer, Beer, For Old Babylon

fascinating, if questionable, thesis has been proposed by Professor Solomon H. Katz of the University of Pennsylvania, as reported recently in the New York Times. Katz suggests that people gave up their nomadic existence some 10 millenia ago in order to brew beer.

Prehistoric man accidentally set aside a bowl of gruel mixed of wild grain and water, he hypothesizes, which took up some yeast from the air. After a drink of the resultant brew made him feel good and built up his strength, he set about to produce more. This caused him to give up his hunting and wandering ways and to settle down to raising crops of grain from which to make this stimulating and nutritional drink he had discovered.

While other anthropologists concede that making beer might have been one of the factors in the birth of agriculture, they don't consider it a likely first cause. But, according to the *Times* report, "Dr. Katz argues that grain-derived alcohol was the critical element. In many cultures, he says, the use of alcohol has been made so central to social and religious practice that any disruption of its supply

would be seen as a serious problem. In the Near East, where agriculture and village life first appeared, the need to solve this problem could well have accounted for the transition from hunting and gathering, he said."

So, what affect did all this have on ancient Israel? Was there a beer that made Kiryat-Arba famous, and induced the nomadic patriarchs to settle down? A cursory examination doesn't encourage me in this direction. Our spiritual forebears were much more inclined to wine than brew.

It's not that they were tee-totallers. While our tradition strongly opposes drunkenness, there is a very positive attitude, indeed, toward moderate drinking, and the reference is virtually always to wine. The Talmud teaches that "wine sustains and makes glad," and that it is "the greatest of all medicines." There was even a gourmet tilt to it, because it was apparently believed that old wine was particularly beneficial. At the end of days, our tradition teaches, fine wine will be part of the banquet that awaits us to dine on the Leviathan.

There is even a claim that wine (no mention of beer) contributed to intellectual prowess. Rabbi Huna, of

whom more will be said later, says that wine "helps to open the heart to reasoning."

Beer seems not to have made it in ancient Palestine. Wine is the specified drink for ritual use, although for those in the Diaspora the Talmud does say that beer can be substituted in the Havdalah service in those countries where beer is the national beverage. Nor is there a collection of archeological artifacts to support a beer hypothesis: the only item I can find mention of was a beer jug located near Hebron and dated to the period of the Judges; the long spout with holes in it is believed to have been for straining beer.

All this is a bit puzzling, in fact, for barley was a staple food in biblical times, and was later used extensively for animal feed. If beer was not popular, it was not for lack of the basic ingredients.

Babylon, it turns out, was a big beer drinking country, along with Egypt. One popular variety was made from a mixture of barley and dates (sounds good!).

What's more, while we don't know whether they themselves drank much of it, at least three famous sages of the academies in Babylon made their fortunes in brewing beer in Babylonia: Rabbis Hisda and Huna of the great academy in Sura, 3rd century C.E. students of Rav, and the 4th century Babylonian sage, Rabbi Pappa.

Finally, although there is a paucity of evidence for local brewing activity in ancient Israel, there's proof positive that beer was imported, at least during Mishnaic times. In the tractate Pesachim, dealing with the practices of Pesach, among the list of things which are considered hametz and must be removed, are Median Beer and Egyptian barley beer. Even then, I guess, people went for the imported brands. Nothing turned up, by the way, to indicate that Hisda, Huna and Pappa did any business in Palestine with their Babylonian brew.

So even though modern Israel produces Maccabee, Goldstar and Regular for native and tourist alike, in ancient times the place for beer drinkers was Babylonia. Come to think of it, maybe that's where the famous Notre Dame fight song came from: U. of Babylon. I can hear them singing it now: "Beer, Beer, for old Babylon. I'll take the Baby; you take the lon."

The Pollards And The Rosenbergs

By ALAN M. DERSHOWITZ

CAMBRIDGE, Mass. — The espionage convictions of Jonathan Jay Pollard and his wife, Anne Henderson Pollard, raise inevitable comparisons with the Julius and Ethel Rosenberg case in 1951. The most striking comparison involves their sentences. Mr. Pollard and the Rosenbergs received the maximum sentences permitted by law. There were many protests over the Rosenbergs death sentences. But few American voices are heard protesting Mr. Pollard's outrageously excessive life sentence.

The Pollards were convicted, upon guilty pleas, of spying for an American ally, Israel. (Mrs. Pollard was given five years.) The Rosenbergs were convicted, after a jury trial, of spying for the Soviet Union, an arms-length ally during World War II that had become a cold war enemy. Both couples were believed to have acted largely out of ideological commitment, though the Pollards obtained relatively small compensation (by current spy standards) for their efforts.

The biggest difference between the

The biggest difference between the two cases is that the Pollards confessed their espionage and cooperated in the Government's investigation of the Israeli participants. The Rosenbergs maintained their innocence to the end, though today only their most fervent supporters and their children insist that they were actually innocent (as against being convicted by questionable means and punished excessively for a crime they probably

THE POLLARD AFFAIR

ACCOUNT OF THE PROPERTY OF THE

did commit).

At the time of the Rosenbergs' trial, it was loudly proclaimed by the Government that they had given our Soviet enemies the secret of the atom bomb. It now turns out that whatever

secret there was had long before been turned over by others, and in far greater detail. I strongly suspect that the Government's current appraisal of the damage caused by the Pollards is also greatly exaggerated. Defense Secretary Caspar W. Weinberger has declared, "It is difficult for me to conceive of a greater harm to national security than that caused by [Mr. Pollard]."

Even discounting for the hyperbole, Mr. Weinberger's appraisal sounds irresponsibly overstated. It is easy "to conceive" of far greater harms to our national security. First of all, the information could have been sold to an enemy rather than an ally with whom we in fact share the most sensitive intelligence information.

Second, the material given to Israel seems to have been primarily regional and tactical rather than global and stragetic. According to press reports, the most dramatic information involved the coordinates and radar protections of the Palestine Liberation Organization headquarters in Tunis. Other data related to Iraqi and Pakistani nuclear capabilities as well as other threats to Israeli security. Some of the items probably could have been obtained by Israel through proper channels, while others probably should have been shared with our most important military ally in the Mideast. All countries spy on friends and foes alike. Certainly the United States spies on Israel through satellites, electronic eavesdropping and human sources. And Israel spies on us. The big news in the Pollard case is that the Israelis got caught.

This is certainly not to justify the crimes committed by the Pollards.

(Continued to Page 6)

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Abram And Bronfman-

(Continued from Page 3) gress on the abovementioned points. Under consideration would be support for a change in the Stevenson Amendment, as well as annual waivers of the trade restrictions in the Jackson-Vanik Amendment, based on very substantial and sustained emigration. Only annual waivers will be considered

until the problem of Soviet Jewish emigration has been completely resolved.

According to Abram, all concerned parties will now await Soviet performance on the above articulated points, before they would be prepared to say that glasnost is a real process of positive change which includes Soviet Jews.



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Young Memorial F

(Continued from Page 1) therefore was obliged to argue Délaware law which specified the separate but equal doctrine. He presented an eloquent, often praised argument although his personal views were contrary to the doctrine. When the Supreme Court ruled against "separate but equal," H.
Albert Young became a champion of desegregation, pledging to lead the children into the schools by hand if necessary. In 1959, H. Albert

FOR

INFO

Young and James Morfor founded a law firm, which flourishes today as the promi nent firm of Young, Conaway Stargatt and Taylor. Fo more than 50 years as a prac-ticing attorney, Hy Youn was known as a man courage, steadfastness an integrity of purpose.

Professional obligation never interfered with I Young's service to the Jewis people. As Rabbi Kenne Cohen once said, "he helpe renew and reconsecra

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Moment Magazine Changes Hands

A Moment In History Passes

By SUSAN BIRNBAUM

NEW YORK, (JTA) - A Moment is about to pass into history, and another is to take its place. This month, plans were finalized to transfer publication of the magazine Moment from the direction of its founder and editor, Leonard Fein, to that of Hershel Shanks, a lawyer, writer and editor who helms two scholarly journals. Moreover, the place of publication is moving, from Boston to Washington, and a completely new staff will be placing its mark on the esteemed Jewish monthly.

The acquisition can be chalked up to the reality of finances. Despite a long struggle, Fein has not been able to keep Moment's financial resources on solid footing, losing \$200,000 per year. *Moment* is published by Jewish Educational Ventures, a non-profit organization that also puts out Response magazine. The organization's board - Fein, Steven M. Cohen and Carol Kur - will resign and be replaced.

Moment's current small staff will work through April 30. Fein and an assistant will continue though May 30, when they will put their final issue of July-August to bed. Then. "On May 31, the phone will be disconnected," Fein said with a sigh of obvious sadness.

The September issue of Moment will bear the name of Shanks on its masthead as the new publisher-editor. Suzanne Singer, now manag-ing editor of Shanks' two lucrative journals, Biblical Archaeology Review (BAR) and Bible Review, will be executive editor of the magazine and the journals. Moment's new managing editor will be Charlotte Anker, a Washington writer and editor, and Susan Laden will be executive director of operations, a position she now holds at the Biblical Ar-

chaeology Society.

When Shanks first approached Fein with his offer, Fein was not interested, but after several lengthy discussions he had changed his mind. Fein told the Jewish Telegraphic Agency that "after 12 years of fighting the good fight, I just couldn't do it. I've been sustained by wonderful, gracious and generous people, but it has been hard."

> I'm Giving It Up For Adoption

The 52-year-old Fein, an oft-published writer and author who has taught political science and social policy at MIT and Brandeis and is on the board of several major Jewish organizations,

said that "It's been plain to everyone for a time that after 12 years of this kind of effort, I was not prepared to devote my time to fundraising. I did what I could with the help of

He said he thinks Shanks' "track record suggests that between his experience and his resources he may be bet-

really fine people, but it ter off to do what I couldn't Leibel, is ambivalent about do, which is to establish stepping down from the Moment as a solvent operation."

> The outspoken man with the sharp wit, known to all as

magazine he founded as "a vehicle for raising the quality of Jewish discussion. "This is (Continued to Page 8)



Before You Do Your Yardwork Do Your Homework.

Read all about it in this month's "Energy News You Can Use."

Underground power lines can be dangerous and must be avoided.

Especially when gardening or when you or your contractor begin adding home improvements such as a patio, swimming pool, basketball court or a deck.

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At the most it could save your life.

Learn more about hidden utility lines and what you can do to avoid them in this month's Energy News You Can Use newsletter.

You'll also find a useful article on heat pumps plus helpful gardening tips. Energy News You Can Use is just one of the ways we're making life a little safer, and more interesting, today - and tomorrow from Delmarva Power.

Editor, Energy News You Can Use

Delmarva

AEA To Honor Rabbi Kraft

Rabbi Jacob Kraft, rabbi emeritus of Beth Shalom Congregation, will be honored by Albert Einstein Academy at a tribute cocktail party on Sunday, May 3.

The event, which will be held from 3:30 to 5:30 p.m. at Bellevue-in-the-Park Restaurant, pays tribute to a man who has spent much of his life working for the Jewish and general community of Greater Wilmington.

Rabbi Kraft served as chaplain for the Delaware Chapter of the Jewish War Veterans, was one of the founders of the Delaware Region of the National Conference of Chapters and Chapters and Chapters of Chapters and C ference of Christians and Jews and is an honorary life member of the board of directors of the Delaware Chapter of the American Red Cross

He has helped strengthen the Jewish community of Wilmington through his work in Federation, UJA, and Israel Bonds, as well as encouraging the establishment of the Gratz Hebrew High School and supporting Jewish education in general.

Albert Einstein Academy is Delaware's only community Hebrew Day School, offering excellent secular as well as Judaic programs. Proceeds from this event will con-tribute to the continuance of Jewish education in the Greater Wilmington area.

For reservations and information, call (302) 478-5026.

'Celebration' At Cafe Tamar



Faith Brown leads the AKSE Choral Group.

worked for the Department of Justice.

Shanks told JTA he "felt there was an unfilled niche for a unified Jewish magazine and I think Moment is the closest to it." He said he seeks an audience of "intelligent, aware Jews who are committed to seeking to learn to keep up with modern issues." But, he said, he will be "broadening its appeal. It will be neither left nor right, neither Orthodox, Conservative or Reform. I am open to expression of opinions, ideas and responsible elements.

The Adas Kodesch Shel Emeth social hall will be the setting for an exciting evening of Israeli music and dance at Cafe Tamar on Sunday, May 3, at 7:30 p.m. "Celebration," will present a musical tribute to Israel at 39 and to Jerusalem's 20th year of reunification.

Guest soloists Elayne Penn, Bob Weiner and Cindy Goldstein will be featured with the AKSE choral and dance groups. The Tamar trio will accompany the performers. Sara Berman, piano, Steve Marks, guitar and Jeff Domchik on the drums. A coffee hour will follow the performance.

Reservations are advised. Call the synagogue office 762-2705 for tickets. Adults, \$5, children \$2.50.



A scene from last year's Cafe Tamar.

Moment-

(Continued from Page 7)

not to say that I don't have mixed feelings. One doesn't end 12 years of obsession without second thoughts. This was my baby and I'm giving it up for adoption."

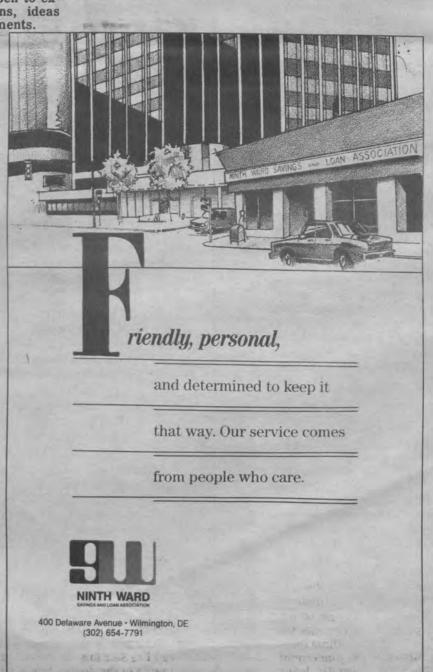
However, he said, "I have examined the credentials of the adoptive parent and found him worthy. I think that he can be a nurturing parent."

Shanks is a prolific writer himself. In addition to maintaining a full schedule as a

Washington attorney, he has authored seven books on Jewish and legal issues: The Art and Craft of Judging, of David, on the archaeology of Jerusalem, and Judaism in Stone, a book on ancient synagogues, among his works. He, too, forayed into publishing 12 years ago.

A native of Sharon, Pa., with a bachelor's degree in English literature, a master's in sociology from Columbia and a doctorate of jurisprudence from Harvard, the 57-year-old Shanks also





Jewish Federation Staff Associate Attends Soviet Jewry Seminar In Israel

By SETH BLOOM, JFD Staff Associate

Thursday, March 20 — I had the great pleasure of attending the National Conference on Soviet Jewry Seminar in Israel program; "Perspectives: 1987." The conference was filled with intense presentations and discussions concerning the entire Soviet Jewry issue. The conference provided an excellent exposure to the work the Israel Public Council For Soviet Jewry is involved with, the experiences of new Soviet olim to nishara — the "drop-out" rate of those Soviet Jews who choose to settle in the U.S.

In order to gain a first hand

and tax advantages for a limited period of time.

There was a great deal of concern expressed regarding the klitah and its relationship to perhaps a more controversial issue - that of nishara -At the beginning of the new opening of the emigration gates by the Soviet regime, after 1970, and through the year 1974, the emigrants were largely committed to Zionism and the building of the State of Israel. During this period almost 100% settled in Israel. However, in 1975 the drop-out rate increased dramatically to 35% and has steadily risen to an alarming rate of 80% in 1986. This entire issue has been of great concern to the refugee status in the United States.

The Soviet regime, in recent months, has been quite critical of the drop-out practice and officials in some of the Soviet visa offices have threatened a cut-off of all emigration visas if this dropout practice continues. For Israel, this drop-out rate has severe implications since the Soviet Jewish population provides one of the few remaining avenues for a desperately needed mass aliyah. Prime Minister Shamir has recently met with President Reagan and Secretary Schultz regarding this difficult situation. Although Mr. Shamir's desire for the U.S. not to grant automatic refugee status does not have the support of the American Jewish community, or the American government, it was evident at the conference this nishira problem must be resolved before the drop-out rate approaches 100%.

Throughout the various presentations, speeches, and discussions, the human ele-ment of the entire Soviet Jewry issue was always stressed. We met with mothers who haven't seen their children, had never for more than 15 years. Many had never seen their grandchildren. We met with children who have devoted their entire lives to the plight of their parents still trapped in the Soviet Union. We met Ida Nudel's sister, who had just completed a 17-day hunger strike as an expression of the 17 years which she has not seen her sister, her only living relative. Ida Nudel has truly become a representative of the entire refusenik movement; but as her sister reported, "Ida is tired, she's been working so hard to no avail; we must not forget her, and we must continue to do everything possible on behalf of our entrapped brethren.'



Elana Fridman, Ida Nudel's only relative, now living in Israel, appealed to the National Conference on Soviet Jewry Seminar in Israel to continue to devote full energy to the plight of Ida Nudel, and the other 11,000 refuseniks waiting to join their families. Ida Nudel has been waiting for more than 16 years to be reunited with her sister.

perspective about the experiences of new olim, we visited Gilo/Mevasserret Zion — an absorption center town for Soviet Jews. After meeting with *olim*, we realized the klitah — the absorption process — is not properly meeting their needs. The individuals we met conveyed a genuine feeling of frustration and disappointment. For many of the olim, the absorption center becomes a selfcontained, isolated community, which prohibits the op-portunity to become integrated into society. Integration into the mainstream of society is the most severe obstacle for a successful aliyah. Various proposals were discussed regarding the absorption problem, in-cluding phasing out the ab-sorption centers and instead establishing programs which would provide apartments for families within civilian locations, provide job placement assistance, and specific loans entire Jewish community. For Israel, it is a very painful phenomenon. The Jews leaving the USSR are leaving on an Israeli visa, the only visa the USSR will recognize as legitimate for repatriation with family and homeland, but when arriving in Vienna en route to Tel Aviv 80% are opting to assume automatic



Morris Abram, chairman of the National Conference on Soviet Jewry, addressed the Seminar In Israel conference regarding recent developments in the Soviet Jewry situation.

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Local Yom HaShoah V' HaG

Mother And Daughter To Speak At Yom HaShoah Commemoration At Adas Kodesch Shel Emeth

WILMINGTON, DEL. -On 'Yom HaShoah V'HaGevurah,' Sunday, April 26, 1987, 7 p.m., a mother and daughter, Mania Perel and Sylvia Perel Wagman, will speak to the Jews of Wilmington and Newark at the annual commemoration which will take place in Adas Kodesch Shel Emeth Synagogue, Washington Blvd. and Torah

The speakers' theme is "Testimony" and "Legacy." Mania Frydman Perel was born in Radom, Poland, one of 10 children, of whom five survived. She herself survived eight concentration camps, and her husband, Ralph Perel, spent the war in Polish woods fighting with a Jewish partisan group.

Mania Perel is an officer of the Organization of Holocaust Survivors, Philadelphia and



Sylvia Perel Wagman (L) and her mother, Mania Perel.

speaks to groups of students and parents in the Philadelphia public high schools on the Holocaust. She is the mother of a son and

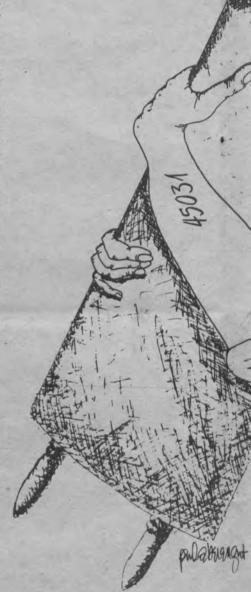
Her daughter, Sylvia Perel Wagman, is past president of Sons and Daughters of Holocaust Survivors, Philadelphia. She attended the Gathering of Holocaust Survivors in Jerusalem, and in Washington and Philadelphia, as well as the Conference of the Second Generation in New York. She has spent time in Israel, speaks Yiddish fluently and is married to Mark Wagman, a chemist at DuPont.

Schechter Day School, Philadelphia and Adas binical Association of Kodesch Shel Emeth. Cur- Delaware, and the Halina rently she is teaching sixth Wind Preston Holocaust grade in the Christiana Education Committee.

School District. She is vice president for education and youth at AKSE Congregation.

The commemoration will open with a service of memorial and hope. Par-ticipating will be students of the religious schools of Adas Kodesch Shel Emeth Congregation, Temple Beth El, Congregation Beth Emeth, Congregation Beth Shalom, and students from Albert Einstein Academy and Gratz Hebrew High School. The AKSE Choral Group will lead in songs of heroism and faith. Six memorial candles will be lit for the six million Jewish martyrs.

The program is cospon-She has taught at Solomon sored by the Jewish Federation of Delaware, the Rab-



Garden Of Righteous Gentiles Serves As Focus For Programs

WILMINGTON, DEL. -When the Garden of the Righteous Gentiles and the Memorial to the Children Lost in the Holocaust were conceived and dedicated, the objective was that they serve as a focus for educational programs about the Holocaust. That objective is now being realized.

Confirmation classes from Hockessin United Methodist Church, Mt. Lebanon tians who saved Jewish lives

Methodist Church, Asbury United Methodist Church and St. Marks United Methodist Church accompanied by their pastors visited The Garden of the Righteous Gentiles on March 15.

About 40 people heard a presentation by Kay Fragner, a Holocaust survivor. They viewed the video "The Courage to Care" which recounts deeds of valor of Chris-

during the Holocaust. Jack Vinokur led a discussion based on the message of the film.

The group then toured the Garden of the Righteous and contemplated the memorial to the Children Lost in the Holocaust.

On April 5, Pat Simon's sixth graders from Congregation Beth Emeth also came to visit the Garden. A video about the life of a German Jewish family before and during the Holocaust titled "A

Camera of My Family" was presented. Betti Shain who as a child was hidden by her parents with a Christian family told her story of sur-

On April 29 a group of 40 students from Lady of Fatima Parochial School will be guests at the Garden.

Anyone wishing to schedule a program on the Holocaust. please contact Harriet K. Wolfson, 478-6200.



Dorothy finger conducts a tour of the Garden of the Righteous Gentiles at the Jewish Community Center for a visiting Methodist Youth Group.

The Yom HaShoah artwork above, and the front cover of the Passover edition of the Voice (April 3) were designed by Paula Berengut. Paula, who recently moved to Wilmington with her husband and two children, previously did graphic design work for The Reporter in Binghamton, N.Y. and several Jewish organiza-

Halina Wind Preston Holoca Endowed By Pre

WILMINGTON, DEL. Norman Schutzman, chair- Holocaust Education Lec- bec man of the Jewish Community of Delaware Endowment Fund, announces that George Preston and his children have established the Halina Wind Preston Memorial Fund in memory of their late wife and mother. Preston has requested that the Memorial Fund be used to endow the Halina Wind Preston

tures.

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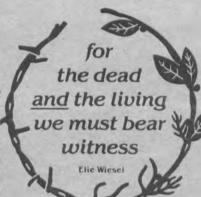
During her years in our community, Halina Wind Preston was an eloquent spokesperson and a dedicated teacher of the lessons of the Holocaust. She had endured unbelievable hardship as a young woman in Poland during the Nazi era and survived

Gevurah Commemorations

Yom Hashoah Commemoration In Freedom Plaza: A Demonstration Of 'Conscience'

WILMINTON, DEL. -Yom HaShoah, the Day of Remembrance of the Holocaust, will be com-memorated on April 24 at noon at the Holocaust Memorial in Freedom Plaza between the City/County and State office buildings.

Speakers will be Dorothy Finger, a Holocaust survivor, Mary McDonough, a board member of the National Conference of Christians and Jews and John Handy, a student at the Howard Career



consider what was lost in those fateful years of 1933-1945. The virus of anti-Semitism nourished and spread by the Nazis caused catastrophic losses for the Jewish people.

"Conscience," Hitler wrote, "is a Jewish invention. It is a blemish like circumcision." And he set about to

It will be a good time for all remove that "Jewish of us to gather together and blemish." The Nazis put into action a death machine that systematically took the lives of six million Jewish people. among them more than one million Jewish children.

> Please take an hour on April 24 to reflect on the meaning of the Holocaust for us today. Demonstrate by your presence at Freedom Plaza that the Jewish conscience is alive and well.

Museum Keeps Alive An Era's Darkest Days

The words Arbeit macht from the collections of sur-frei (Work will set you free) vivors and liberators. on a metal archway greet visitors to the new Holocaust Awareness Museum of the Delaware Valley, housed at Gratz College, 10th St. and Tabor Rd., Philadelphia which opened last month.

The same slogan greeted millions of European Jews and others sent to Hitler's death camps during the Nazi era. But the only freedom for the 6 million Jewish martyrs and others enslaved and tortured at the camps came with their deaths.

Through the museum, a group of local residents has been working to perpetuate the memory of the Nazi era in the hope that future generations can learn from the

The museum, which occupies a rented room at Gratz, includes hundreds of artifacts, photos and paintings purchased or borrowed

Among them are Holocaust survivors Arnold Shay, who has donated the largest amount of memorabilia in the museum; Alan Spiegel, Kurt Kupferberg and the late Yaakov Riz.

Also contributing items are Donald Wittenberg, who has donated pieces from his father, the late Joseph Wittenberg, a U.S. soldier and liberator; and Joseph Pollack, also a former U.S. soldier and liberator.

The Holocaust museum was a longtime dream of

For many years Riz, who died in 1986, collected Holocaust memorabilia in the Jewish Identity Center, housed in the basement of his Northeast home. In December 1984, the JIC was moved to a storefront near Wilson Junior High School. The new facility is an outgrowth of the JIC.

"One of the major things is for school children to tour the museum," explained Philip Rosen, a retired teacher at Northeast High School and a member of the museum's executive committee.

He and other retired educators will guide the students and other visitors through the new museum, continued. Visitors to the museum, he said, will be able to meet survivors and liberators and see films and videos relating to various aspects of the Holocaust.

The museum will operate Monday through Thursday, from 9 a.m. to 5 p.m., and possibly on Fridays. It will be open Tuesday and Thursday

evenings by special arrange- Reprinted from the Jewish ment.

Exponent.

YAD VASHEM Martyrs' and Heroes' Remembrance Authority P.O.B. 84 Jerusalem, Israel

TH-JT עדות בלאט A Page of Testimony



THE MARTYRS' AND HEROES' REMEMBRANCE LAW, 5713—1953 determines in article No. 2 that AND ASSEM is to gather into the homeland in a state of the fewish people who haid down their lives, who fought and rebelled against the Nazi seemy and his collision memory and his collision memory and his collision in the communities, organisations and institutions which were destinativities. דאס געדעץ צום אנדענק פון אומקום און גבורה - יד־ושם, תשי"ג 1953 ייטעלט פעסט אין פאראגראף נופי 2: רי אויםנאבע פון ידיושם איז איינואמלען אין היימלאנד רעם אנדענק פון אלע יידן, וואס יי אויפנאבע פון ידידושם איז איינואטנען אין היימאנגו דעם אניגען שון היי "דורם איינואטנען איינואטנען איינואטנען דענע באצאלו דעם נאצישן דענען באצאלו, האבן וייך מוסר נפס בעווען, געקעמסט און זייך אנטקענגעיסטעלט דעם נאציען פונא און איינע אריסמעלעער, און ויי אלעעען, די קהילות, די אראניזאציינט און אניסטיטוציעט, וועלכע זענען הרוב געווארן צוליב זייער אנגעהעריקיים צום יידישן פאלק — טטעלן א דענקמאל. (נעזעקיבור נומי 1922, ייין אלול תשייע, 1932.835) First Name (maiden name) 2. מארנאמען (פאסיליפינאמען פאר דער חתינת) Date of birth .4 Date of birth בילד Name of mother אמען פון מוטער .6 Name of father א נאמען פון מוטער .5 . כאמען פון מאן אדער פון פרוי און איר מיידלשע־פאמיליע Place of residence before the war ם סטאבילער וואוינארט Places of residence during the war 10. ארט, צייט און אומשטענדן פון טויט residing at (full address) relationship to deceased hereby declare that this testimony is correct to the best of my knowledge. דערקלער דערמיט, אז די עדות וואס איך תאב דא איבערגעגעבן, מיט אלע פרטים, איז א ריכטיקע לויט מיון בעסטען וויסן. Place and date ארט און דאטע Signature "..ונתתי להם בביתי ובחומותי יד ושם...אשר לא יכרת" יישיים

A PAGE OF TESTIMONY

"... even unto them will I give in mine house and within my

walls a place and a name...that shall not be cut off." week, with

Recent questioning of the validity of the "six million" figure lost in the Holocaust by so called "scholars," neo-Nazis and revisionist historians, has prompted Yad Vashem in Israel to organize "A Page of Testimony." Individuals in our community who lost relatives in the Holocaust who have not filled out these pages previously are urged to consider doing so now. The "Pages" will be deposited at Yad Vashem, and for many they will constitute the only monument to their perished families. If you have any questions about this project or wish to receive additional copies of the pages, please contact Harriet K. Wolfson at 478-6200.

aust Education Lectures reston Family

because of her indominable rescue Jews. spirit and with the help of non-Jews who saved her life by hiding her in the sewers of

Here in Delaware she dedicated her life to teaching Jew and non-Jew alike the tragedy of the Holocaust and recalling the valiant Gentiles who risked their lives to

Halina Wind Preston was indeed the voice of the Six Million in Delaware, ever alerting us to the forces of evil that can be unleashed by ignorance, prejudice and injustice. Her family has made it possible for the Jewish community to continue her noble work.

Attention Parents Of 12 And 13 Year Olds

This is to inform all parents of school age children of a unique Hebrew High School



Friday, April 10, marked the 85th birthday of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson. This event was celebrated in Jewish communities around the world. A special congressional reception was held last Thursday in the Dirksen Senate Office Building in the rabbi's honor.

operated and subsidized by the Jewish community of Delaware. The Delaware Branch of Gratz College Hebrew High School offers a comprehensive five-year program of Hebrew and Judaic studies. It provides a close association with Jewish teenagers from congregations in Western Philadelphia suburbs and the Wilmington area. Extra-curricular social and educational activities are also an important part of the program. Gratz credits are transferable to most area high schools and college credits are also granted.

has to offer when you and your children make plans for the continuation of their Jewish education. If you have any questions, or desire additional information, please call the Gratz office (478-5026) on Tuesday and Thursday evenings from 7-9 p.m. and on Sunday mornings from 10 a.m.-1 p.m. All interested persons are cordially invited to visit Gratz at any of the above times to observe classes in action.

Please consider what Gratz

A U of D Hillel First

Eight Days Of Kosher-For-Passover Meals

Hamburgers - chips - potato salad - coleslaw - dessert: it may not sound like a page from *Gourmet* magazine, but for students at the University of Delaware, it was just what the rabbi ordered, as U.D. Hillel offered them a full eight days' worth of kosher for Passover meals.

In addition to seders the first and second nights of Passover, held in the University's Warner Hall, Hillel is offering six dinners cooked and served in the Hillel office on Main Street. The menu is varied — from roast turkey with matzo meal stuffing to tuna salad — and features dishes that will appeal to student palates. All of the food is prepared by students, under the supervision of the Hillel director, Rabbi Susan Shifron.

The meals are available to all University students and to members of the community. The cost of all eight dinners, including the two seder meals, is \$28 for Hillel members and \$44 for non-members. Individual meals cost \$4 each for Hillel members. \$5 for non-

members, and \$10 for nonstudents, with reservations in advance. Meals are available to students on a walk-in basis for \$10 per meal.

The Passover meals, according to Rabbi Shifron, are part of Hillel's effort to provide a more comprehensive program of religious and

cultural Jewish events to students. Before this year, only seder dinners were offered.

The success of Hillel's Shabbat dinners, however, has convinced Rabbi Shifron that students are invited in celebrating the traditional holidays and festivals on campus.

Hadassah Donor

The Wilmington Chapter of Hadassah will hold its Diamond Jubilee Donor on Monday evening, April 27, at 6 p.m. at Congregation Beth Shalom, 18th Street and Baynard Boulevard.

This 75th anniversary year donor will be a dinner. For those members who have made their donor, the cost of the dinner is \$6.50. Husbands and friends are invited for plate money. The donor contribution is \$50.

A special musical program will be presented by Cantor Norman Swerling

Norman Swerling. Contributions will benefit

The Wilmington Chapter of the Hadassah Medical adassah will hold its Dia- Organization in Israel.

For reservations, please call one of the following: Bea Baskin, 656-5259; Leslie Koralek, 478-2024; or Sandye Turnauer, 571-1168.

BBW Career Group

The next meeting of the B'nai B'rith Women Career Group is on Sunday, April 26, at 1 p.m. The group will tour Winterthur Museum. The cost is \$8 per person. Reservations are a must. For reservations, call Gila Lipman 478-4159.

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Our Annual Diamond restyling event will be held at our Branmar Store on April 20 and our Kirkwood store on April 21 and 22. Have your Diamonds reset while you wait. Call for an appointment today.

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Fashions And Unique Boutiques At Kutz Home Auxiliary Donor Luncheon

Mendenhall Inn on Route 52 will be the scene of the Kutz Home Auxiliary Donor Luncheon and Fashion Show on Thursday, May 14, at 11:30 a.m. Bright spring fashions by First Impressions of Lafayette Hill PA will be shown by professional models following a delicious lunch. Pam Katz, owner of the shop which created such a sensation last year, will describe the latest designs in clothes and accessories.

New this year will be four boutiques featuring unique items for your shopping pleasure. Florence Green will display unusual one-of-a-kind jewelry. Custom made candies are the specialty of Janet Dukart of The Sweet Tooth.

Painted Pillow will display hand-painted pillows designed by Diane Epstein Rubizhevsky. Charlotte Fischer will show useful and beautiful paper products and party goods for all occasions. The shops will open at 11:30 a.m. and remain open after the luncheon and fashion show.

Donations are as follows: special gifts, \$100; diamond, \$75; gold, \$50; donor, \$30, plus a \$10 per person plate charge. A cash bar will be available.

Proceeds of this year's luncheon will go toward redecorating the Kutz Home. Last year, a large screen TV monitor was purchased for residents' use. In addition to

fund raising, the auxiliary provides volunteers for driving residents to medical appointments, helping with mailings, visiting and generally enhancing the quality of life of the residents.

Joan Wachstein is donor

Joan Wachstein is donor chairman assisted by Rosalie Ableman, Ethel Engel, Kathy Greschler, Selma Seitz, Joan Helfand, Judy K. Spiller, Bea Snyder, Joan Lehrfeld, Betty Ettinger, Shelly Mand, Betty Chambers, Faith Goldman and Barbara Miller. Julia B. Blumberg is in charge of special gifts.

Make reservations by calling 764-7000 or writing to the Kutz Home Auxiliary, 704 River Road, Wilmington DE 19800

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Ruth Popkin, National Hadassah President, Will Be Hosted In Delaware By Newark Group

Ruth Popkin, national president of Hadassah, will be guest of honor at a gala affair celebrating Hadassah's 75th Anniversary on the evening of May 9, at Congregation Adas Kodesch Shel Emeth. The event will be hosted by the Newark Chapter of Hadassah and will also honor 1986-87 donors. Popkin will install the chapter's officers for 1987-88.

Popkin serves as the 18th National President of Hadassah, the Women's Zionist Organization of America, Inc., the largest women's volunteer organization on the United States. With its 385,000 members, it is also the largest Zionist organization outside of Israel.



Ruth Popkin

She has held many important posts in her Hadassah career including local group and region presidencies as well as national chairmanships and offices. She is a dynamic and vibrant speaker who has captivated many audiences in her promotion of Zionism.

Following Havdalah service at 7:45 p.m., cocktails and a sumptuous "Supper By The Bite" will be catered by famed "Norm the Caterer" of Philadelphia. The evening's events will be capped by a lavish Viennese Table of desserts.

Tickets for this grand event are priced at \$37.50 per person or \$75 per couple. Reserve by mailing check payable to HADASSAH c/o Gene Danneman, 17 S. Wynwyd Drive, Newark, DE 19711. Seating will be limited to approximately 200.

How Do We Pass On Jewish Values To Our Children?

WASHINGTON, D.C. B'nai B'rith Women has introduced a new program that explores the complex question of how parents can transmit Jewish values to their children.

"The number one concern for Jews today is how to succeed in passing on Jewish values to their children. Our new program addresses this crucial issue," explains Irma Gertler, international president of the 120,000-member Jewish women's service and advocacy organization.

Called "Creating Jewish Memories: What Do We Pass On to Our Children," the documentary-style 20-minute slide show features 12 men and women, aged 15 to 88,

who describe their Jewish memories, attitudes and conflicts and share poignant photographs from their personal collections. While their beliefs and practices are diverse, they are all searching to learn what shaped their Jewish identity and to determine what values they will pass on to their children.

"We believe this program will strike a responsive chord in everyone who views it, regardless of their age or Jewish lifestyle," says Gertler. A discussion guide including sample questions and follow-up activities accompanies the program, to encourage viewers to explore their own Jewish memories

and values. Sample questions are also provided for interviewing loved ones so that families can produce their own permanent record of Jewish memories.

"Creating Jewish Memories..." is available for \$40, including postage and handling, from B'nai B'rith Women, Program/Public Affairs Dept., 1640 Rhode Island Ave., N.W., Washington, D.C. 20036 or Judy Goldbaum 475-5191.

B'nai B'rith Women, celebrating its 90th birthday this year, unites Jewish women to promote social advancement through education, service and action.

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Obituaries

Ruth Bernice Kendall

Ruth B. Kendall, 63, of 122 Timberline Drive, Newark died Friday March 24, in Christiana Hospital.

She was a member of the Newark Chapter of Hadassah and a contributor to the Jewish Federation of Delaware.

Mrs. Kendall was the widow of Lewis Kendall, Jr. who died in 1977. She is survived by a son, Lewis Daniel Kendall of Honolulu; a daughter, Lorraine J. Burns of Newark; her mother, Esther Motta of Miami Beach; a brother, Leon Metzger of Tarrytown, NY; and 2 grandchildren.

Funeral services were held from the Schoenberg Memorial Chapel, 519 Philadelphia Pike.

Interment was in George Washington Memorial Park, Paramus, NJ.

Memorial contributions may be sent to the Diabetes Foundation, 2713 Lancaster Ave., Wilmington, DE 19805.

Sydney S. Stargatt Sydney S. Stargatt, 82, of 5600 Collins Ave., Miami Beach, Fla., died Tuesday March 31 in Mount Sinai Medical Center, Miami

Beach. Mr. Stargatt was an electrical engineer with the U.S. government for 25 years, retiring in 1964.

He is survived by his wife, Janet F.; a son, Bruce M. of Augustine Ridge, Wilmington, Del.; two brothers, Phillip and Ernest, both of

Liverpool, England; three grandchildren and three great-grandchildren.

Private graveside services were held in Wilmington.

In memoriam the family suggests contributions to Congregation Beth Shalom, Morning Minyan Fund, 18th Street and Baynard Boulevard, Wilmington 19802.

Funeral arrangements were made by Schoenberg Memorial Chapel.

Louis Lipstein

Louis Lipstein, founder and manager of the Style Shop in Wilmington, Del., died April 1 in Deerfield Beach Hospital, in Florida. He was 87.

Mr. Lipstein, of Century Village, Oakridge U, Apartment 2081, moved to Florida from Wilmington in 1977.

Mr. Lipstein was a successful businessman in Wilmington for many years. He and his wife, Anna, opened the Style Shop at Third and Market streets in 1926. At that time he was the buyer, display man, window dresser, shipper, receiver, salesman and floor sweeper.

Mr. Lipstein and his late brother, Charles, who had opened a LeRoy's store at 504 Market St., merged their stores in 1950. The business then was called LeRoy's Style Shop, a popular name in women's fashions in the Wilmington area. Over the next ten years the family opened shops in the Merchandise Mart, in Tri-State Mall, Claymont, Del., and in Newark, Del.

In 1972, the shops were divided. Charles' sons, Leonard and Eugene, retained the downtown and Newark stores and called them LeRoy's. Louis and his son, Roy, kept the Tri-State Mall and Merchandise Mart stores and named them LeRoy's Style Shops and later opened another shop at Triangle Mall, now New Castle Square.

Mr. Lipstein was a member of Congregation Beth Shalom.

He is survived by his wife, Anna; two sons, Roy N. and Larry L. of Deerfield Beach; eight grandchildren and three great-grandchildren.

Services and interment were in Baltimore Sunday.

The family suggests memorial contributions to charity.

Pauline Rudnitzky Pauline Rudnitzky,

formerly of Philadelphia, died Friday April 3 in Kutz Home, River Road, her residence for five years.

Mrs. Rudnitzky homemaker.

She was a member of Workmen's Circle Branch 124 in Philadelphia.

Her husband, Nathan, died

She is survived by a son, Dr. Jerome of Brandywine Hills; and two grandchildren.

Graveside services were in Montefiore Cemetery, Fox Chase, Pa.

In memoriam, the family suggests contributions to Congregation Beth Emeth, 300 W. Lea Blvd., Wilmington 19802; or to Kutz Home, 704 River Road, Wilmington 19809.

Louis Levy

Louis Levy, 87, of the Kutz Home, 704 River Road, died Sunday April 5 in Wilmington Hospital. He was formerly of Philadelphia.

Mr. Levy owned Louis Levy Inc., a children's outerwear manufacturing company in Philadelphia. He retired in 1970. Before that, he was a partner of the Rothschild Coat Co. in Philadelphia. He served as a pilot in the Army Air Corps in France during World War I. He was a member of Rising Star Masonic Lodge F&AM, the Jewish War Veterans and the American Legion, all of Philadelphia.

His wife, Sarah Levy, died in 1982.

He is survived by a son, Dr. Allen W. of Wawaset Park; a daughter, Marilyn Sally Gaev of Havertown, Pa.; four grandchildren and two greatgrandchildren.

Graveside services were held at HarNebo Cemetery, Oxford Avenue, Philadelphia.

In memoriam the family suggests contributions to the Family Campus of the Jewish Federation of Delaware, 101 Garden of Eden Road, Wilmington 19803.

Sonia Bendersky

Sonia Bendersky, 87, of 2504 Washington Ave., Claymont, died Sunday April 12 in St. Francis Hospital.

Mrs. Bendersky, a Soviet immigrant, was brought to Delaware 12 years ago under the patronage of the Jewish Family Service of Delaware.

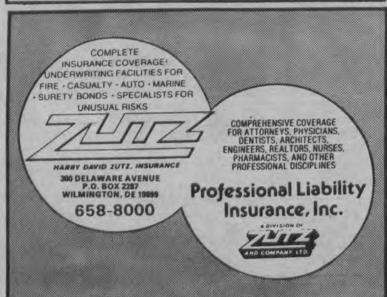
Her husband, Gitman, died in 1954. She is survived by two sons, Mordko, with whom she lived, and Isaac of Odessa, U.S.S.R.; and three grandchildren.

Graveside services were held in the Montefiore section of the Jewish Community Center, Foulk Road.

In memoriam the family suggests contributions to Jewish Family Service of Delaware, or to the Jewish Federation of Delaware, 101 Garden of Eden Road, Wilmington 19803.







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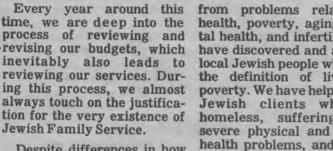


Jewish Family Service of Delaware

Jewish Family Service is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.

Why A Jewish **Family Service?**

By Arnold Lieberman, **Executive Director**



Despite differences in how to approach them, everyone seems to agree that our society is beset by problems and a significant segment of our population is in trouble. We cannot ignore problems in areas such as health, poverty, mental health, aging, etc.

The media has recently publicized adolescent suicide, homelessness, and surrogate parenting in grand style. Since these are all symptoms of the basic problems of mental health, poverty, and infertility, one would be hard pressed to deny their existence.

However, since we are basically a sectarian agency, we face a further question regarding the acknowledgement of the above mentioned problems or comparable ones in our local Jewish community. The answer to the question, "Do these problems exist in our Delaware Jewish community?," is "Yes!" They do not seem to exist to the extent that they exist in the general population, but although the numbers are smaller, they exist.

We at JFS have worked with members of our Jewish community who are suffering

from problems related to health, poverty, aging, men-tal health, and infertility. We have discovered and assisted local Jewish people who meet the definition of living in poverty. We have helped local Jewish clients who are homeless, suffering from severe physical and mental health problems, and coping with the problem of infertili-

These clients represent only a fraction of the 700 Jewish families we served through our various programs in 1986. Many other people come to us for help with problems that aren't as severe on a scale, but are of great concern to the particular person or family which is suffering from them. None of the aforementioned categories may apply in the case of parents who are about to divorce, but the outcome can be just as devastating.

When asked, we have no trouble justifying the existence of JFS. Even if the numbers were less than they are, it is important that Jewish people who so desire may receive their help through a Jewish agency. To some clients, our Jewish orientation implies an acceptance and understanding that they could not receive elsewhere. Given that they are already facing problems, they deserve a setting in which to receive help where they are less uncomfortable.

We are here and available to help. It just takes a phone



Dear Rachel

Dear Rachel,

We are an infertile couple. We have known that we have a problem for just over a year. The press has been running a three-ring-circus all over our feelings with the Baby M case. Every time I read the paper I get torn up inside that our wonderful, normal, natural desire to have a child of our own will most likely never happen.

Because we have both "his" and "hers" problems, I

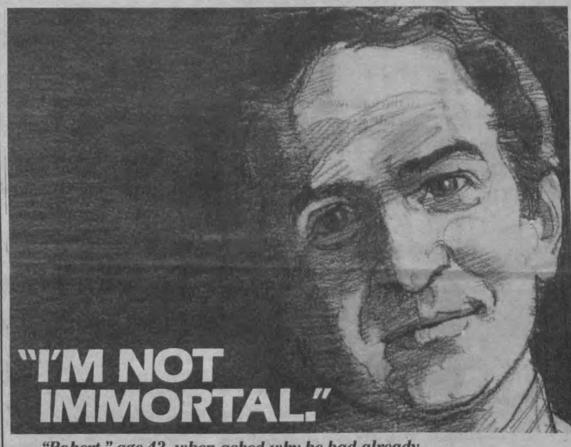
don't know that so-called surrogate motherhood would do us any good personally. But I have watched the smug, selfrighteous religious world (Catholic and Jewish) con-demn other people to living hell by denying them a viable option for having a child. For lots of us who want a child, options are in short supply. I've tried praying, like our foremother Sarah. Abraham adopted an heir (Eliezer), and that one isn't available

unless we take an older or very handicapped child, which we can't. My plea to our rabbis: don't condemn us till you've walked in our shoes. All we want to do is "be fruitful and multiply," just like the Torah says.

Trapped in an Invisible Cage

Dear Trapped,

The desire to have a child is one of the most powerful human drives that exists. The Torah recognizes this, re-(Continued to Page 17)



- "Robert," age 42, when asked why he had already purchased his cemetery plot.

Robert chose not to ignore his own mortality. And by planning ahead he will make a very difficult time a bit easier for his friends and family. Purchasing property now also assures Robert a choice location in the Delaware Valley's most beautiful memorial park.

But Robert had less emotional reasons as well. He didn't want to burden his heirs with that difficult decision. And he wanted to purchase his plot at today's prices.

Reasonable, responsible actions helped Robert. And, they can help you, too. For more information on this delicate issue, the Haym Salomon Memorial Park has a free brochure. Simply complete the form below and we'll be glad to send it to you. Or call today, 215-644-1100.

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10 MIN 17, 1997

Death And Dying Social Security And V.A. Death Benefits

By ALAN SCHOENBERG

The Social Security and Veteran Administrations have provisions for the payment of death benefits for qualified individuals.

Social Security

Under Social Security rules and regulations a person eligible for benefits may apply through any Social Securi-

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After a death has occurred the survivors may file a claim. Under current rules a death benefit of \$255 will be paid to the surviving spouse of a qualified individual. They will not pay this benefit in the absence of a surviving spouse. This lump sum benefit is in addition to any pension or other benefits the

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ty Administration office. survivors might be entitled

There may be provisions for benefits for minor children or handicapped children.

To apply for benefits the survivor need only telephone a local Social Security office. In Wilmington the telephone number is 573-6535: Although not recommended because of the possible waiting time, survivors may visit the Social SEcurity office in person. The local office is located at 10th Washington Streets in Wilmington.

When filing a claim for a death benefit, the counselor for Social SEcurity may ask for a certified copy of the death certificate. In lieu of this you may submit Social Security Form 721 "Statement of Death By the Funeral Director." Your funeral director should be able to provide this form.

Veterans Administration (VA)

A veteran of the U.S. Armed Forces having served during a declared war, a major military conflict, or specifically authorized period of time and has been discharged under honorable conditions is eligible for certain benefits. Among these benefits are lump sum death benefits.

There are three general categories of veterans for benefit computation pur-

A veteran who is not under the care of the VA nor has a services-connected disability will receive under current policy the amount of \$150 to pay toward burial or cremation expenses.

A verteran without a service-connected disability but who dies in a VA facility or under the custodial cae of the VA will be eligible for up to \$450 plus transportation ex-

A veteran who has a service-connected disability is eligible for a \$1100 lump sum death benefit.

In addition to the above benefits there may be additional survivor's benefits.

The VA will also provide an American Flag for the casket which is to be given to the next of kin.

A headstone wil be provided should the family so desire

and it is permitted by the cemetery.

The family of an eligible veteran may desire burial in a National Cemetery. The closest available facility to Delaware is Indiantown Gap National Cemetery in Pennsylvania.

Should a veteran be buried in a National Cemebery, part of the financial benefit may be retained by the VA since a portion of the benefit is for cemetery expenses.

With enough notice Aberdeen Proving Grounds is often able to provide an honor guard to perform military honors at no cost to the fami-

If you desire more specific information regarding VA Benefits you may telephone the VA REginal Office at 998-0191 or write to Veterans Administration Regional Office, 1601 Kirkwood Highway, Wilmington, DE 19806.

If you have any questions regarding this subject or any related matter please contact Alan Schoenberg, Schoenberg Memorial Chapel, 519 Philadelphia Pike, Wilmington, DE 19809 or call 762-

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JDC Brings Passover To Jews Around The World

In Romania, 5,000 Jews, many of them aged and infirm survivors of the Holocaust, attended com-munity sedarim funded with the help of the American Jewish Joint Distribution Committee (JDC). Other members of the community received special Passover parcels of kosher food and

In Tunisia, some 350 people in six communities received special assistance to buy matzah, matzah meal, wine, meat, and oil for the holiday, thanks to JDC.

These are two ways in which JDC helps Passover into Jewish homes, no matter how isolated or poor, around the world.

"May all who are hungry come and eat," reads the Haggadah. JDC, acting on behalf of the American Jewish community, takes this injunction very seriously.

"Wherever there are Jews

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in need, JDC is at work," say JDC President Heinz Eppler and Executive Vice President Ralph I. Goldman in their Passover message. "As we celebrate this joyous festival, we join in sending greetings to our fellows Jews around the world-those overseas, whom we help observe the holiday, as well as those at home, who make this help possible with their continued support of the United Jewish Appeal."

In many of the 34 countries in which it operates. JDC helps provide Passover assistance. The Jewish communities of Morocco and Poland received shipments of matzah, matzah flour, and wine for the holiday.

Europe, JDC helped distribute matzah to clients of Have A SS Number? the Jewish community's where kosher food and Passover wine are not availble, JDC helped purchase the supplies elsewhere and import them into the country for distribution.

The 180 Jews of Egypt received supplies of kosker meat and wine, matzah, and matzah meal with the help of JDC. Passover supplies and food baskets were provided

for needy Jews in Algeria as well.

In Israel, JDC is faithful to its tradition of helping those on the fringes of society and gives aid to the physically and socially handicapped, the aged, and the very young. In old-age homes, community centers, and other institutions where JDC plays a major role in maintaining a high standard of service, its presence is quietly felt at the Seder table.

These mitzvot were made possible by the American Jewish community's generous support of the United Jewish Appeal, which provides the bulk of the JDC 1987 budget of \$57 million.

Elsewhere in Eastern Does Your Child

Beginning with tax returns social assistance agency in due on or after January 1, Hungary. In Czechoslovakia, 1988, any individual who claims a dependency deduction for a dependent 5 years of age or older, must report the dependent's social security number on the individual's tax return. If your children do not have social security numbers you should apply now. Forms can be obtained by contacting the local Social Security Administration office.

Cooking In Delaware Left-Over Matzo? Put It To Good Use

By SYLVIA F. PANITZ

The Passover holiday is more than half over and I hope your holiday has been a pleasant one. The kids have had their chance to ask the Four Questions and sing the Passover melodies much thanks to the Hebrew school teachers. I hpe that you were able to "bargain" successfully with your children to get back the afikomen. When they start to ask for cars - then it's time to find some younger children to attend the seders! Our daughters were home from college for the seders and it was indeed a relief not to have to make up a "care" package for them. The college they attend has a Hillel that serves kosher meals all year long.

Each year there are more and more food items available for Passover. Two new items this year were an instant mashed potato mix and a blueberry muffin mix. The most difficult meal in our house is breakfast. I'm hoping that someday someone will come out with some good cereals. We use matzo and farfel all year round, so if we have extra boxes left we know

(Continued from Page 15)

counting many instances of

infertility and people's efforts to have children. The terrible

grief of involuntarily

childless people is real to our

rabbis, too. They have con-

sistently ruled in favor of scientific advances which have aided married couples

in having children. The case

is more complex when one

partner uses extra-marital

means to have a child. Thus

artificial insemination with the husband's sperm. Judaism recognizes only two

types of mothers so far:

biological and adoptive. I

therefore suggest that anyone concerned with surrogate mothering contact his or her

Dear Rachel-

it'll get used up. However, for those of you that want to use up your supply more quickly you might want to try the following recipes.

Farfel Pancakes

Pour 1 cup water over 2 cups matzo farfel. Add 2 well beaten eggs, salt and pepper to taste and 1 teaspoon sugar. Mix well. Fry on well greased hot skillet. Serve with applesauce.

Baked Matzos And Cheese

1 pound dry cottage cheese
½ tsp. salt
5 eggs
6 matzos (whole)
½ tsp. cinnamon
1 tsp. sugar
1 tbsp. butter

Combine cheese with salt and 3 eggs. Mix well. Dip whole matzos in remaining 2 eggs, beaten lightly. Place layer of matzos in a buttered baking dish. Cover with a layer of cheese. Sprinkle with a mixture of cinnamon and sugar. Alternate layers of matzos and cheese until all is used. Bake at 350° for 30 minutes.

From the Manischewitz Co. comes this stuffing recipe.

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Rachel

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rabbi to discuss it.

Basic Matzo Stuffing

34 cup vegetable shortening or parve margarine 34 cup minced onion 10 matzos, finely broken 1 tbsp. salt

¼ tsp. pepper 1 tbsp. paprika 1 egg

1½ cans (2 cups) condensed clear chicken soup, undiluted Saute onion in fat until tender but not burned. Add broken matzos and toast lightly. Combine seasongings, egg and soup. Add to matzo mixture. Enough for a 10 to 12 pound bird. In place of matzo seven cups of farfel may be used.

Matzah Brei

4 matzos 4 eggs 1½ tsp. salt margarine or oil

Soak the matzos just enough to soften them. Break the eggs in a bowl and beat with the salt. Add the soaked matzos. Heat the margarine or oil in a frying pan over moderate heat. Pour the matzo mixture and fry until golden on one side and fry on the other side. Serve with sugar and cinnamon. 4 servings.

Baked Matzah Farfel Ring

1 cup minced onions
1 cup diced celery
4 cup chiken fat or margarine
3 ½ cups matzah farfel
1 tsp. salt
4 pepper

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328-4900 Free Parking-24 Hrs. State Rd., DE 2 eggs slightly beaten 1 cup chicken broth 1½ cup boiling water

Saute celery and onions in fat until tender, not brown. Combine eggs with chicken broth and add seasonings. Stir in boiling water. Add farfel to sauted vegetables. Pour in liquids. Let stand for 10 minutes until liquids are absorbed. Put into a greased ring mold and bake at 350 for 30 minutes. Fill with diced chicken or vegetables in gravy.



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Guide For Older Delawareans Home Health Care

REHABILITATION OF **NURSING HOME AND** HOMEBOUND RESIDENTS (RONHR)

Catholic Social Services, through its RONHR Program, provides rehabilitative programs to nursing home residents and homebound persons. The gap between the homebound or isolated older person is bridged through visitation, information and referral, and activities such as remotivation, music and poetry therapy, horticulture and crafts. In addition, activity therapists provide training to activity coordinators throughout the state leading to certification.

For more information, call: Catholic Social Services......674-1600

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This program was developed to provide telephone calls at specified times each day to individuals over the age of 60 who are homebound, live alone or who are temporarily alone. Each day a caller determines if they are safe and well, if they require special assistance or have any problems. The program provides important reassurances and social contact for those who might otherwise be isolated.

For more information, call: WILMINGTON & NEW CAS- TLE COUNTY St. Peter's Cathedral 500 West Street Wilmington, De. 19801655-9028

KENT COUNTY **Modern Maturity Center** 18 Greenhill Avenue Dover, DE 19901 ... 734-1200

LIFELINE/MED-ALERT

For persons who live alone or spend a great deal of time alone and have a disabaling condition which may cause concern or prevent them from living alone, there are two home alert systems available in Delaware. The Lifeline system, available only in Kent County, operates through a small mechanical device (like a beeper) which the individual wears. If an emergency arises (a fall, chest pains, etc.), the in-dividual needs only to press a button on the device, and this signals the telephone to dial Kent General Hospital. The Lifeline telephone at the hospital is manned 24 hours a day. The Lifeline operator, in turn, calls the appropriate responders.

For more information, call: Kent General Hospital Social Services 734-4701 Modern Maturity . . 734-1200

Statewide, the Med-Alert system is available. This system is similar to the Lifeline system. The individual wears a Med-Alert

pendant, squeezes it in case of an emergency, and the pen-dant signals the telephone to call a central monitoring station. A person manning the central monitoring station then makes the appropriate calls. Additional services are also available through the Med-Alert system.

For more information; call: Delaware Medical Service Corps994-4477

FAMILY SUPPORT GROUPS

Often providing care for the elderly can be an emotionally draining experience. Family Support Groups provide emotional support for individuals and/or families in care providing roles. These groups enable persons in similar situations to talk, share experiences, gain knowledge of community resources and vent frustrations.

The Division of Aging maintains an up-to-date listing of family support groups throughout the state, including those exclusively for those caring for victims of Alzheimer's Disease. For information on the support group nearest you, contact:

Division of Aging 1901 N. DuPont Highway New Castle, 19720 . . 421-6791

Reprinted from Guide to Services For Older Delawareans, Division of Aging, Delaware Health and Social Services.

Classified

Classified ads are available at \$1.00 per line (at least two lines, please). Send your ad, with check, to Classified Ads, The Jewish Voice, 101 Garden of Eden Rd., Wilmington, DE. 19803. (302) 478-6200

ANTIQUES

INDOOR ANTIQUES & Fine Arts & Craft Show. Sunday, May 3, 10-3, \$15/table. For reservations call Temple Beth El by April 26 - 366-8330.

FOR RENT

ATLANTIC CITY Ultimate Condo Ocean Club's Tahoe Delux. 1½ baths, max. sleep cap. 4. Located on boardwalk between the Trop & Golden Nugget. Has exquisite decor & breathtaking view of the ocean from any room or private balcony. Rentals- weekly, monthly & seasonal. No children or pets, has been rented from 7/1/87 to 9/87/87, available any other time. For info. call 302-762-2410 in AM or after 9 PM.

HOUSE TO SHARE- Professional preferred to share new townhouse in Wilmington. Call Julie 575-1665.

SUMMER RENTAL- Sea Colony Condo at Bethany Beach, DE. 2 bedroom, 2 bath. In & out tennis courts & swimm-ing pools. Rent week, month, season. Call 302-697-7040

FOR SALE

CONDO- N. Wilm. Lux. Condo.- 2 BR, bath, W/W carpet, A/C, only 2 yrs. old - with many updates and extras. Must see. Call 798-7498.

HELP WANTED

ADMINISTRATIVE ASSISTANT FOR GRATZ HEBREW HIGH SCHOOL. Tues., Thurs., 6:30 PM-9:30 PM; Sun., 9:30 AM - 1:30 PM. Typing and office skills necessary. Call 478-5026 during the above hours.

CHILD CARE looking for care for infant starting in the fall; 2-3 days/weeks; ref. req. Call 652-8069 or 478-5660 ask for

GROUND FLOOR OPPORTUNITY-West Chester congregation moving into larger quarters needs librarian for Sunday School, possible expansion of hours and duties. Salary negotiable. Send resume to S. Greenberg, 317 W. Virgina Ave., West Chester, PA 19380. PART-TIME ORGANIST needed for Cong. Beth Shalom. Call Cantor Swerl-ing or Frances Stein, 654-4462.

RESPONSIBLE ADULT NEEDED to babysit 6 month infant. M-F 7 AM-5. Call 475-7503.

RESPONSIBLE ADULT TO care for 3 month old infant in my home, 20 hrs./week - Starting May 4. References required, location N. Wilm. Call 475-2450.

SERVICES OFFERED

A-1 CLEANING TEAMS - Emergency Service; morning after party, in-law visits, etc. Call 652-0555.

BABYSITTER- Mature, consc. exp. 14 yrs. old Amy Lieber. Call 656-3555. HOUSECLEANING SERVICES
Housing cleaning, laundry, ironing, etc.
Servicing all communities, experienced, reasonable, insured. Call 478-2886.

LIGHT HOUSEWORK- Wed. & Thurs. 8:30 AM to 1 PM. For further info. call Tricia Foster 798-7425.

PARTIES - WEDDINGS - TAVERNS. BAR & BAT MITZVAH. All Occasion DJ - Old And New Sounds. Call: Harry Crowley (302) 655-0955.

PHOTOGRAPHER - Reasonable prices. Bar Mitzvahs, weddings, anniversaries, special occasions Allen J. Ganz, (302) 738-3593.

SAVE TIME Send Packages Ry United Parcel Service (UPS)
Or Federal Express from
Parcel Depot
1707 Marsh Road
302-478-2772

TENNIS RACKET STRINGING - Sam Leiber. Call 656-3555.



101 GARDEN OF EDEN ROAD • WILMINGTON, DE 19803

Judy Levy, President Irv Kaufman, Executive Director

The Jewish Community Center is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.

TEENS OF DELAWARE WILL PRESENT:



AT THE JEWISH COMMUNITY CENTER

SATURDAY, JUNE 20, 1987 8:45 P.M.

SUNDAY, JUNE 21, 1987 2:00 P.M.

(Please note change in dates)

Tickets on sale at the Jewish Community Center or from a cast member. \$5.00 - Adults \$2.50 - Students NO RESERVED SEATING.

HEALTH AND FITNESS SPRING CLASSES BEGIN THE WEEK OF APRIL 26, 1987. CALL THE HEALTH AND FITNESS DEPARTMENT TO REGISTER.

STAFF WANTED:

BECOME A MEMBER OF A HOT TEAM ! 1987 JCC DAY CAMP JUNE 22 - AUGUST 14, 1987 Mondays - Fridays (No Weekends)

POSITIONS AVAILABLE FOR STAFF SEASON: ADMINISTRATIVE AIDE . COUNSELORS CAMP NURSE . PHYSICAL EDUCATION . AQUATICS NATURE • COMPUTERS REVISED SALARY SCHEDULF FOR AN INTERVIEW - CALL ARLENE BOWMAN AT (302) 478-5660

A Community Celebration

YOM HA'ATZMAUT ISRAELI INDEPENDENCE DAY MONDAY, MAY 4, 1987



7:30 - 9:30 p.m. \$ 2.50 per person

Hanan Yovel, Israeli Folk Singer will lead us in popular Hebrew songs. Cabaret style with audience participation. Light refreshments and a cake for Israel's 39th birthday will be served.

Pre-registration is required. Registration Deadline: Monday, April 27 To register or for additional information, call the Center at (302) 478-5660.

UPCOMING KIDSPACE DATES:

WEDNESDAY, APRIL 22, 1987 BANNING PARK - BUMP 'N' BOWL We will have a picnic lunch at Banning Park. Then on to bowling at Prices Lane. Come 'strike" a winner with us. (Weather permitting).

THURSDAY, APRIL 23, 1987 OLDE COLONIAL PLANTATION/RIDLEY STATE PARK PICNIC

Learn about life on a colonial farm. See and touch the animals and work the way our ancestors did. Afterwards, enjoy a picnic lunch on the beautiful grounds of Ridley State Park. (Weather permitting).

> FRIDAY, APRIL 24, 1987 M-O-N-E-Y AND MUMMERS

Tour the U.S. Mint in Philadelphia and watch how our coins are made. Then on to the home of the Mummers - See authentic costumes from the New Year's Day Parades dating back to the beginning.

PROGRAM HOURS: 8:30 a.m. - 4:00 p.m. COST: \$ 12.25 for each Kidspace day. Childcare is available daily from 7:15 - 5:45 p.m.; inclusive a.m./p.m. Please state childcare hours needed at time of registration.

For additional information, please contact Arlene Bowman at (302) 478-5660.





DPEN A NEW WORLD OF EXCITEMENT FOR YOUR CHILD THIS SUMMER...

THE JCC DAY CAMP

Experienced Staff Excellent Programs Two Swimming Pools Erev Shabbat Celebrations Jewish Theme Days Exciting Trips

Cookouts Nature Lore **Dramatics**

Crafts and More Fun Activities That Will Fill An Entire Day!



400 Children For Your Child To Meet

Special Interest Clubs, Like Gymnastics, 4 Times Weekly

Call 478-5660 **To Register**