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November 14, 1986

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1987 Campaign Inaugural, Sunday, Dec. 1 At Brandywine River Museum

William Topkis, 1987 Campaign Chairman of the Jewish Federation of Delaware announced that the 1987 Inaugural Campaign Event will take place on Sunday, Dec. 14, 6:30 p.m. at the Brandywine River

The guest speaker is Zvi Kolitz, well known author, journalist, motion picture and theatrical producer. Kolitz immigrated to Israel and in 1946 worked in illegal immigration - bringing Jews from resettlement camps in Europe to Israel evading the British blockage.

Kolitz was the author and executive director of Israel's first major film "Hill 24 Doesn't Answer" and was co-producer of the Tony Award Winning play "The Deputy." He has written a number of books including Survival For What? and is presently a lecturer on biblical existentialism at Yeshiva University.

The inaugural event is being co-chaired by Bill and Judy Topkis. Dr. Steven and Miriam Edell are vice chairpersons. Steven Edell is chairperson of Major Gifts and Miriam Edell is chairperson of the 1987 Women's Division. Judy Topkis is a vice chairperson of the Women's Division. Other members of the Inaugural Event Committee are Frank and Yetta Chaiken, Alfred and Florence Green, Stephen and Susan Herrmann, Richard and Marjory Stone Levine, Martin and Shelly Mand, William and Shirley Resnick and Leo and Sybil







Judy Topkis



Israel's Only Female General To Speak In Delaware Nov. 21, 22

Brigadier-General Amira Dotan, the first Jewish woman general since biblical times, will speak to three Delaware groups on the subject of women in Israel. On Friday, Nov. 21, she will address a group of women at the home of Miriam Edell at 12:30 p.m. That evening, she will speak at Friday night services at Congregation Beth Shalom, 18th St. and Baynard Blvd. Services begin at 8 p.m. The next day, she will address a large group of teenagers gathered for a B'nai B'rith Youth Organization convention at the Jewish Community Center.

Gen. Dotan, chief of the Women's Corps of the Israel Defense Force, was promoted from colonel last month. This 39-year-old general is intent on up-dating the use of woman power in the Israeli military. While maintaining women's non-combat status, she wants to move the female soldier out of conventional clerical jobs and toward the cutting edge of new technologies in the military.

It is a task well under way. In the four years since she became commander of the Women's Corps, the number of female soldiers occupying technological posts in the military has increased from a few tens to many hundreds and the upward trend will continue. Dotan regards her promotion to general -



Brigadier-General Amira Dotan the first time the head of the Women's Corps has held that rank — as a recognition by the armed ser-(Continued to page 3)



TWO NEWLY ELECTED OFFICIALS Congressman Tom Carper of Delaware (L) shakes hands with Israeli Prime Minister Yitzhak Shamir. The photo, taken in Jerusalem, was arranged by Bill Frank last year, because he predicted that Carper and Shamir would take office at about the same time in 1986/87. Photo by Scoop 80.

SHOAH

We deeply regret that projection of the first episode of SHOAH was inadequate. Stronger projection equiment has been secured

and we are assured that viewing will be much im-

The final episode of SHOAH will be presented Thursday, Sept. 20 at Springer Intensive Learning Center, 2220 Shipley Road at 7-10 p.m. We hope to see you there.



December 7-14 **Book Fair** November 18 - December 19

- Storytelling
- Symposia
- **Book Reviews**
- Cinema Coffee House
- Cinema Dinner/Preview
- **Noted Authors**
- Great Books Discussion Group

See detailed program pages 6-7.

Editorial

Unity: **A Shining Example**

An American back in the States after six years of study and work in Israel — most of that time spent in Jerusalem — calls the split between the country's secular and Orthodox Jews "frightening." Nahman Raz, chairman of Knesset's Education Committee, says that hostility between secular and religious Jewish school children exceeds that shown by Jewish students

toward Arabs.

The question of whether Israel should be a state of the Jews or a Jewish state has bedeviled the country from its founding in 1948. Political crises stemming from synagogue-state matters have brought down governments. The split has intensified in recent years, sometimes breaking into violence, including the stoning of cars being driven on the Sabbath and the desecration of synagogues and religious schools. Last week a Reform rabbi in Jerusalem filed charges against an Orthodox rabbi after the latter allegedly disrupted Simchat Torah celebrations and tried to seize Torah scrolls.

But there are individuals and organizations working to bridge the gap, to promote tolerance, understanding and Jewish unity. One such organization is Machon Meir, an Orthodox, Zionist yeshiva in Jerusalem. Founded by Dov Begun, a kibbutznik and paratrooper turned rabbi, Machon Meir began with 15 students, all Israelis, soon after the 1973 Yom Kippur War.

It now has an enrollment of 350 — 240 men, and 110 women in the separate,

related Machon Ora. Students come from Israel, the United States, Ethiopia, South Africa, European countries and elsewhere. Many are college graduates and some have graduate degrees. Others are young professionals taking time off from careers "to absorb a little of what they feel they didn't get, or lost, when they were younger," said Rabbi Meyer Fendel,

director of the women's program.

Fendel and Rabbi Zvi Klamen, director of the men's English-speaking division, explained that neither Begun nor the philosophy of Rabbi Abraham I. Kook — which underlies much of the center's curricula — sees an inherent conflict between being Jewish and being modern. Similarly, Machon Meir teaches that there need be no clash between Judaism and Zionism. Kook taught that Israel, the result of political Zionism, could be viewed as a stage in Jewish (and worldly) redemption. He was Israel's first chief rabbi and is now cited as an inspiration for several differing religious and political schools of thought.

The search for synthesis distinguishes Machon Meir from yeshivot run by some ultra-Orthodox sects which see Jewish practice and modernity at odds with each other. These yeshivot teach that only the messiah can herald crea-

tion of a Jewish state not politicians.

Absent from Machon Meir are the black hats and dark frock coats which mark many yeshiva students and very Orthodox Jews. "These aren't the essentials," Fendel said. And although many students at the center could be considered baale tshuva newly observant, "we don't ask them to tear themselves away from their past, from their family and friends," he said. "They feel part of the mainstream of life."

The institute believes in "building the country, so there is a strong sense of pride in Israel," Fendel added. And Klaman explained that as part of a special program in Biblical studies, "after they learn it, we take them to the sites where it happened," to link the Torah and Israel, present and past.

"Even the non-religious recognize we are something different, a bridge,"

Klaman said. The institute tries to make connections with the secular community and with the ultra-Orthodox, the haredim.

Machon Meir's quarters in converted apartment buildings appear crowded but efficient. Student fees do not cover all costs, and funds from the government and Jewish agency "have pretty much dried up," Klaman said. Non-political and without a base of overseas donors like those of some other

yeshivot, the center puts most of whatever new funds it gets into student programs, not into physical expansion.

Nevertheless, the institute keeps its focus on a central idea, its rabbis say, to provide a model that puts eternal Jewish values at the center of modern life — and promotes Jewish solidarity. They cite a rabbinic saying to the effect that the Second Temple fell because of unwarranted hatred between fellow Jews, and the Third Temple will rise because of love, even unwarranted love, among the Jewish people.

Reprinted from the Near East Report

DEADLINE

The next issue of The Jewish Voice will be published FRIDAY, NOVEMBER 28. The deadline for stories and photos is noon, MONDAY, NOVEMBER 17. Material should be sent or brought to the Jewish Voice office at the Jewish Federation of Delaware, 101 Garden of Eden Rd., Wilmington, 19803. (302) 478-6200. All articles must be typed, double spaced.

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Open Forum

Open Forum, a new Jewish Voice feature, provides an opportunity for members of the public to express their opinions to our readers.

Students Of Both The **Sword And The Book**

Observations by Yaakova Ibn Ezra

A new 1986 group of 22 Jewish students (including four females) at the U.S. Military Academy marks the largest number since the years of World War II. Neither they, nor any other class, ever will equal West Point's first class, in which one-half the (two-member) student body was Jewish, starting in 1802.

Among the new experiences there in 1986 is the delight of a Jewish chapel of their own, a major mitzvah pushed to fruition by the Jewish War Veterans of the U.S. in this present decade. Go back to 1976, and Shabbat worship was conducted by a part-time rabbi, or by visiting members from the Beacon Hebrew Alliance, a dying Hudson River Jewish community one half-hour away. Services were in the circular well of a large chemistry lecture hall, with lox-and-bagel treats served as the Oneg afterward. That was truly "out of the depths have I called unto You" instead of taking an aliyah when the Torah was read.

Drop back another five or 10 years earlier, for a different Jewish concern about the military. During the last U.S. war when America's draftees were called to the colors, the largest percent of religiously-based conscientious objectors receiving American Friends Service Committee draft counseling in New York City was Jewish.

In 1966 there was such resistance to the Vietnam War buildup among upcoming rabbinic students that the inability of the Jewish seminaries to provide their quota of Jewish chaplains for the Armed Forces was threatening a public scandal. Even the Jewish community itself, let alone the general public, was unaware that there was an internal draft among seminarians, and students were refusing to participate at the risk of

denial of placement and pension opportunities from both the congregational and rabbinic coordinating bodies.

It was the old question of ends and means, and whether there could be an approach to peace other than a course of pacifism as an absolute itself. The Six-Day War of 1967, the 1973 Yom Kippur War, world-wide terrorism for over a decade from Entebbe through September's Istanbul synagogue slaughter, and Lebanese war in the 1970s and 80s showed another side of the lesson our fathers had learned generations ago, but until recently

(Continued to page 10)



The following unsolicited letter was sent to Doris and Irving Morris after the publication of a guest editorial written by Mr. Morris in the Oct. 3 issue of the Jewish Voice.

Dear Doris & Irv.

Have just finished reading the Oct. 3 issue of the Jewish Voice and sensed your disappointment in not reaching the goal on the date you set. It is a marvelous project. When I briefly lived in San Antonio last year, this center was a haven for all members of all ages. So many activities for members of all ages.

Please accept this contribution for the (Wilmington) Jewish Family Campus, in memory of my parents, Pauline and Abraham Weiner.

I wish you and your family best wishes for the Holidays and the New Year.

Sincerely Lillian Robertson Marathon, Fla.

The Jewish Voice

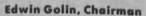
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Karen G. Moss, Editor

Mark Edward Gawel, Advertising Manager Robert N. Kerbel, Executive Vice President

No material will be accepted by The Jewish Voice which is considered against the best interests of the Jewish

Prominent Attorney To Lead Campaign Training Institute

William Topkis, chairperson of the 1987 campaign of the Jewish Federation of Delaware, has planned a Training Institute for all workers of the 1987 campaign on Sunday, Nov. 23 from 9:30 a.m. to 2 p.m. at the Jewish Community Center.

The institute is designed to incorporate the latest techniques of campaigning and to discuss the needs of the Jewish community in Delaware, Israel and throughout the world.

The Training Institute will be lead by Alan H. Molod, a partner in the law firm of Wolf, Block, Schorr and Solis-Cohen, and a native of Philadelphia. Molod is an exceptional motivational trainer. He is a graduate of the Wharton School of the University of Pennsylvania and the Yale University Law School, where he received an LLB. He attended the London School of Economics, received an LLM in Comparative Law from the New York University Law School and also attended the University of Paris Law School.

A member of the Philadelphia, Pennsylvania and American Bar Associations, Molod is active in many professional sections and committees and is the author of several publications.

A member of the board of trustees and executive committee of the Federation of Jewish Agencies of Greater Philadelphia, Molod is the treasurer of Federation, serves on several Federation committees, including its Committee on Allocations and Planning, is chairman of Federation's Finance Committee and is past chairman of Federation's Committee on National and Overseas Services. He is a member of the FAJA Campaign Chairman's Council, a vice chairman of the FAJA \$10,000-\$25,000 Division, and is a past chairman of the FAJA Committee on Agency Board Solicitation, a past cochairman of the FAJA Synagogue Campaign Committee and a past chairman of the FAJA \$2,500-\$5,000 Division.

He has served as president of the Jewish Campus Activities Board, which serves student and faculty needs on 20 campuses in the Philadelphia area, and has served as a vice president of the YM/YWHA, a vice president of the Philadelphia Chapter of the American Jewish Committee, and is a member of the board of the Philadelphia Jewish Archives Center.

He is a member of the board of directors of the Jewish Community Relations Council of Philadelphia, a member of the Soviet Jewry Council of the JCRC, and a member of the Steering Committee of the Philadelphia Interreligious Task Force on Soviet Jewry.

Community Calendar

- Nov. 18-Dec. 19- Numerous community activities at the Jewish Community Center and elsewhere in celebration of Jewish Book Month.
- Nov. 20 The last installment of SHOAH will be shown Thursday evening, 7-10 p.m. at Springer Intensive Learning Center, 2220 Shipley Rd., Wilmington. \$1 for individual showings.
- Nov. 21 Brigadier-General Amira Dotan will speak at a luncheon,
 12:30 p.m., and at Cong. Beth Shalom Friday evening services, 8 p.m.,
 18th & Baynard.
 - Nov. 22 BBYO Kickoff Convention, JCC.
 - Dec. 4 Happy Hour for Jewish singles, 21-29, 5-8 p.m., Rockwood Room of the Greenery Too in Greenville.
 - Dec. 14 JFD Campaign Kickoff, 6:30 p.m., Brandywine River Museum.
 - April 2 Fiddler on the Roof, sponsored by the Jewish Community at the Grand Opera House.

Call Federation office for details 478-6200.

You are cordially invited to attend a

Happy Hour

Thursday, December 4, 1986, 5-8 p.m.

The Rockford Room

at Greenery Joo

for Jewish Singles 21-29 \$5 per person includes

Hot Hors d'oeuvres - Diest Drink Dree

Greenville Center Kennett Pihe (Rt 32) For information call Seth Bloom 478-6200

Timely Advice

Information presented at the tax seminar sponsored by the Jewish Community of Delaware Endowment Fund on Oct. 27 convinced those attending that the Tax Reform Act of 1986 is not the "simplified" tax program originally envisioned by the president and the Congress.

The panel of tax professionals; Mark Goldman, CPA, Robert Meyer, Esq. and Howard Simon, CPA; explained the many new provisions of the Tax Act; the rate schedule, the changes in personal deductions, the elimination of the capital gain exclusion, the limits on retirement plans, the loss of tax shelters, the impact on real estate investments and others.

Accelerating deductions in 1986 and deferring income to 1987 was one of the important messages of the evening.

One deduction to consider is the charitable deduction. It makes good financial sense to pay any unpaid 1986 pledges before the end of this year, to prepay as much as possible on 1987 pledges and to consider establishing a named Philanthropic Fund (\$500 minimum) within the Jewish Com-

munity of Delaware Endowment Fund.

With a personal philanthropic fund you will receive an income tax deduction for the full value of the assets you are transferring to the Endowment Fund. You pay no capital gain taxes if these are assets with long term capital gain appreciation. The Endowment Fund will invest the assets and all income will be credited to your fund. You can recommend that the income be part of your annual Federation campaign gift. If your philanthropic fund has assets in excess of \$5000 you can include recommendations for income distribution to your synagogue and other agencies.

Most important, the establishment of your philanthropic fund will maximize your tax savings and at the same time benefit the Jewish community of Delaware in perpetuity. It will strengthen the endowment resources for meeting emergencies, for supporting on-going community services and for providing for future needs

For additional information contact your tax advisor or Connie Kreshtool, endowment director, 478-6200.

Brigadier-General Amira Dotan —

(Continued from page 1)

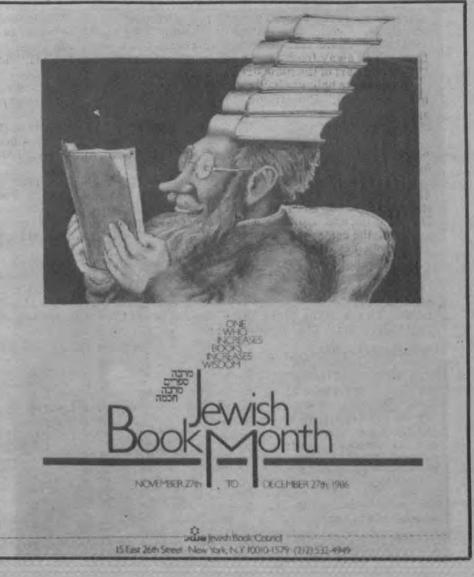
vices of the increasing importance of women to the country's increasingly technological military machine.

Gen. Dotan is a member of the Prime Minister's National Committee on Women's Issues. During the Yom Kippur War, she was responsible for the evacuation of women soldiers from combat areas.

In her position as commanding of-

ficer of the Women's Corps, Dotan serves as consultant to the chief of staff on all matters pertaining to women in the IDF. She is also responsible for supervision and guidance of the female officer staff.

Gen. Dotan's visit to Delaware is sponsored by the Zionist Organization of America and the Jewish Federation of Delaware. For further information, contact the Jewish Federation at 478-6200.



Jewish Victories In The Elections

By David Friedman

WASHINGTON — (JTA) All Jewish incumbents seeking re-election to the Senate and House won Tuesday, In addition, one Jewish newcomer was elected to the House, Benjamin Cardin (D. Md.).

This keeps the number of Jews in the Senate at eight, evenly split between Democrats and Republicans. In the House the number of Jews in the 100th Congress will be 29, one less than at present because two incumbents gave up their House seats to make unsuccessful bids for the Senate.

Rep. Ken Kramer (R. Col.) was defeated Tuesday by Rep. Timothy Wirth (D. Col.) for the Senate seat being vacated by Sen. Gary Hart. Rep. Bobbi Fiedler (R. Cal.) lost earlier in the year in the California Republican primary election for the Senate.

However, the number of Jews in the House could still be 30 next year depending on what happens in New York's 27th Congressional District where Rosemary Pooler, a Democrat who is active in the Syracuse Jewish community, is locked in a close race with Rep. George Wortley (R. NY). The outcome is expected to depend on absentee ballots.

Some Who Lost

Among several Jews who failed to win House seats was Bella Abzug, who in 1970 was the first Jewish woman elected to the House. A Democrat, she served three terms in the House, representing a Manhattan district. But on Tuesday, running in Westchester, Abzug failed to unseat Rep. Joseph DioGuardi, a Republican, elected to his second term.

If Pooler is elected, the House will again have three Jewish women. The two incumbents are Reps. Barbara Boxer and Sala Burton (both D. Cal.).

In the Senate races, Missouri Lieutenant Governor Harriett Woods, a Democrat, lost in her second attempt to become the first Jewish woman elected to the Senate. She was defeated by former Governor Christopher Bond, a Republican, for the seat being vacated by Sen. Thomas Eagleton (D. Mo.).

Two other Jews running for the Senate also lost. Kramer and Mark Green, a Democrat, who failed to upset Sen. Alfonse D'Amato (R. NY). The two Jewish Senators re-elected were Sens. Arlen Specter (R. Pa.) and Warren Rudman (R. Vt.).

Strong Support For Israel Expected To Continue

Meanwhile, with the House

remaining under Democratic control and the Democrats taking over the Senate by a 55-45 margin, little change is expected in the strong support for Israel and Soviet Jewry in Congress. However, church-state and other social issues sought by the Reagan Administration and viewed as dangerous by the Jewish community would appear to have little chance of passage during the next two years.

Leading supporters of Israel, ranging from governor liberal Democrats to conservative Republicans, were rel-elected to the Senate. Among these are: Sens. Alan Cranston (D. Cal.), Christopher Dodd (D. Conn.), Daniel Inouye (D. Hawaii), D'Amato, Bob Packwood (R. Ore.) and Robert Kasten (R. Wis.).

While the number of Jews in the Senate are evenly divided among democrats and Republicans, in the house the Jewish contingent is overwhelmingly Democrat, 25-4.

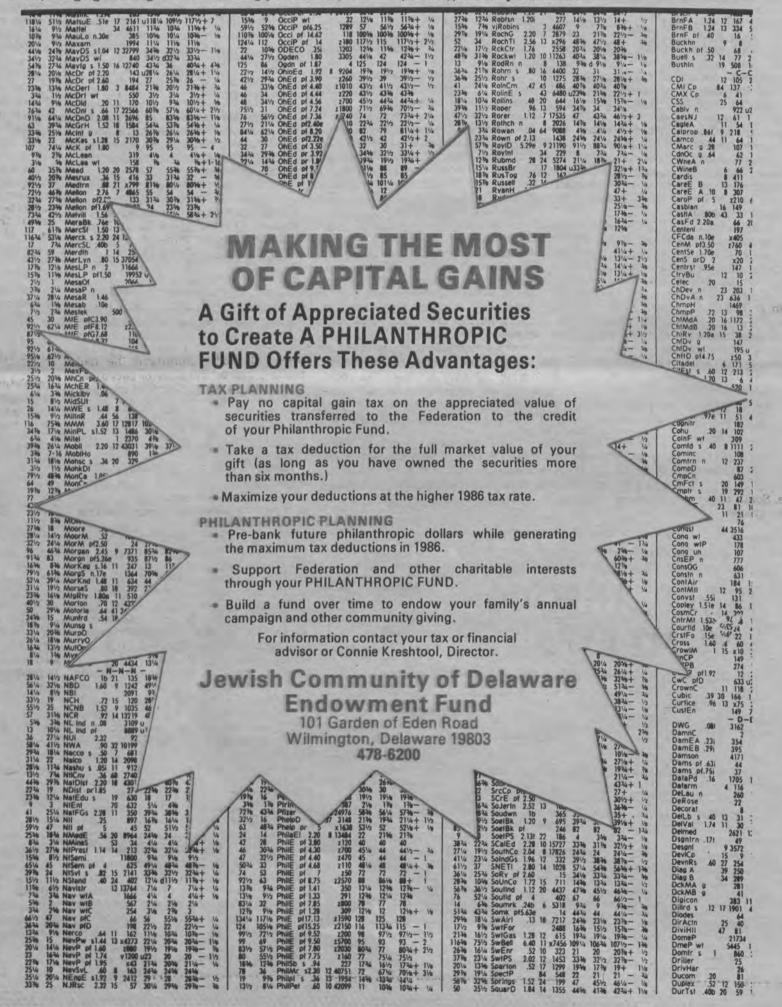
The Jewish Senators

Jewish Senators are: Rudy Boschwitz (R. Minn.), Chic Hecht (R. Nev.), Frank Lautenberg (D. NJ), Carl Levin (D. Mich.), Howard Metzenbaum (D. Ohio), Warren Rudman (R. NH), Arlen Specter (R. Pa.) and Edward Zorinsky (R. Neb.).

Jewish Members Of The House

Jewish members of the House are: Gary Ackerman (D. NY), Anthony Beilenson (D. Cal.), Howard Berman (D. Cal.), Barbara Boxer (D. Cal.), Sala Burton (D. Cal.), Benjamin Cardin (D. MD), Ben Erdreich (D. Ala.), Barney Frank (D. Mass.), Martin Frost (D. Texas).

Also, Sam Gejdenson (D. Conn.), Benjamin Gilman (R. NY), Dan Glickman (D. Kan.), Willis Gradison (R. Ohio), Bill Green (R. NY), William Lehman (D. Fla.), Sander Levin (D. Mich.), Mel Levine (D. Cal.) Tom Lantos



THE RABBI WRITES

Sue E. Levy Congregation Beth Sholom



ON THE OTHER HAND N. Even-Or

Letter To Michaela

Thanksgiving: Joy Mixed With Pain

It is almost Thanksgiving, and cer-united States government has signed ainly we have much for which we 371 treaties with sovereign American tainly we have much for which we may be thankful. Judaism gives us many ways of expressing our thanks. When we wear new clothing, taste fruits for the first time in a season or celebrate any simcha or holy day, we recite Shehechiyanu. We give thanks before and after every meal. On Pesach, Shavuot and Sukkot we offer thanks for the harvests of Eretz Yisrael. In fact, the Thanksgiving holiday which we celebrate as Americans may well have been modeled after the Sukkot observance which the colonists knew from their Bibles.

I am proud of many things about this country, but my Jewish neshama gives me indigestion when I sit down to Thanksgiving turkey. When I think as a Jew, it is very hard for me to celebrate Thanksgiving as my neighbors do. As a Jew, I know the pain of having a holy land which has been taken away from my people again and again. I know the pain of exile, the pain of memories of our holy

places desecrated by conquerors.
I cannot celebrate the sad truth that the white man came as a conqueror that the holy lands of native Americans were forcibly wrested from them, and I certainly cannot celebrate the myth that the white man bought this land from the red man. We Jews have been conquered and exiled too many times to rejoice in the exile of another people from their holy ground. The mass graves at Wounded Knee, South Dakota, remind us of the mass graves of our people. The

tribes. Not one has been honored.

In 1854, Chief Seattle spoke at an assembly of tribes preparing to sign treaties with those who had overrun their lands. I want to share some of his tragic oration with you. Please read it as if he were a Jew speaking of Eretz Yisrael. Read it, please, with the Jewish neshama that knows what it means to cherish a holy land:

The Great Chief in Washington sends word that he wishes to buy our land. The Great Chief also sends us word of friendship and good will. This is kind of him, since we know he has little need of our friendship in return.

"We will consider your offer. For we know that if we do not sell, you may come with guns and take our

"But how can you buy or sell the sky, the warmth of the land? The idea is strange to us. If we do not own the freshness of the air and the sparkle of the water, how can you buy them?

"Every part of this earth is sacred to my people. Every shining pine needle, every sandy shore, every mist in the dark wood, every clearing and humming insect is holy in the memory and experience of my people. The sap which courses through the trees carries the memories of the red man...

...You must teach your children that the ground beneath their feet is the ashes of our ancestors. So that they will respect the land, tell your

(Continued to page 10)

Dear Michaela, Welcome to this good earth! You were two weeks late, but we won't hold that against you. After all, the winters in Denver can be very cold,

and it made good sense to take an extra two weeks to get ready.

As your paternal grandfather, I want to tell you a few things about this blessed world into which you have been born and this wondrous people of which you are now a part.

You are a miracle, Michaela, a miracle of love. You are a product of the love of your parents, our dear son Loren, and our dear Amy, whose very name means "one who is loved." They, in turn, are the result of the love of their parents, and so on, generation by generation, an almost endless line coming down to focus on you, a miraculous 71/2 pounds of joy arriving

in our world on Oct. 29, 1986. Even your name, Michaela, has a sense of miracle about it. It is the feminine form of Michael, which in Hebrew means "Who is like God?", and Michael, in our tradition, is the angel whose special job is to defend the Jewish people. Our aggadah tells us that it was Michael who came to tell Abraham and Sarah about the fortheoming birth of Isaac; it was Michael who stayed Abraham's hand when, at God's command, he had bound Isaac on the altar of sacrifice; it was Michael who defended the Jews of Persia against the wicked charges of Haman; and it was Michael who accompanied God when He gave the tablets of the Law to Moses on Mount

As for you, Michaela, everything is wondrous to you now. Each light, each shadow, each sound, taste, smell is a new experience. Never lose that

sense of wonder. To do so loses contact with life itself. The sages of our people understood this when they devised the prayers which we say. We praise God each morning for the miracle of knowing the difference between light and darkness. We praise him for creating the miracle of wine, the miracle of bread, the miracle of a

On Shabbat — but, of course, you don't yet know about Shabbat. It is a miracle in itself that brings our Jewish world to rest every seven days. On Shabbat we praise God for the miracle of creation and for the miracle of bringing us out of slavery in Egypt to freedom in our own land.

On the day you were born, Michaela, we saw a play called "Our Town," written by Thornton Wilder. It was written 50 years ago, but its message is timeless: enjoy the miracles of living, each delicious detail, the little things of life, the touch of a hand, the articulate but unspoken words of love, the smell and taste of life itself.

Our tradition teaches that all the world was created for you, Michaela, so learn quickly to praise God for the miracles of each day. Let each day be lived as a hymn of praise from your lips to the ears of the Holy One, Blessed Be He. Be a partner with Him in building a world of harmony and love. Reach toward him in love, and He will

reach toward you. I promise this.

In the years ahead others will tell you different things. They will say the world is ugly and full of hate and pain, that there is no God, that He is a cruel hoax. Don't listen to them, miraculous little Michaela. They are blind. Yes, there are hateful and ugly

(Continued to page 10)

ISRAEL THROUGH MY EYES Ze'ev Golin

Two Cities - Two Mayors

Jerusalem is a popular interna-tional city. Few visitors fail to praise its beauty and spirituality. In one poll, over 90% of all Israelis said they enjoyed visiting their capital. Not surprisingly, the city's residents are its greatest boosters.

And Tel Aviv? A significant percentage of Israelis do not enjoy a visit to the center of the nation's largest metropolis. A routine shopping trip is accompanied by noise, dirt, and rudeness; side benefits not known to Jerusalem. A veteran resident of Tel Aviv will apologize for his city: "If you look hard enough you'll see something you'll like."

Jerusalem's colorful and popular mayor, Teddy Kollek, is an interna-tional figure in his own right. An unusually self-confident politician, he is not afraid to spurn a meeting or ceremony in which he is not inor to fall asleep durin ing speech. For more than two decades, he has been the proud, arrogant, and extremely popular master of his city.

The mayor of Tel Aviv is Shlomo Lahat, How many of you knew that before I put it in print?

Since toppling the Labor Alignment from power in the municipal elections of 1973, Lahat has been trying to build

up both the city and its image. He wouldn't dare fall asleep during a public address, nor refuse any politically significant meeting or ceremony. When taking visitors on tours of the city, he nervously steers them past eyesores or problem areas. He is invariably deferential to the more senior Kollek.

Whatever the differences in image and international standing, both Kollek and Lahat have solid records of achievement.

Kollek successfully presided over the reunification of Jerusalem after the 1967 war. Numerous new residential areas sprung up under his guidance. The Jewish Quarter was rebuilt, and the Old City enhanced as a tourist attraction. Wise investment of development funds made Jerusalem financially sound.

Not the least of Kollek's accomplishments has been his success at holding Jerusalem's numerous ethnic and political groups together. His wall-to-wall political coalition ranges from secular leftists to the ultra-Orthodox "Sephardic Torah. Guardians." Those Arabs who participate in the political process are among his strongest supporters.

Still, not everything is perfection in "Teddyland." Jerusalem's population includes many who are destitute or homeless. The gap between the richer and poorer neighborhoods is growing, and there is a serious shortage of decent, affordable housing. Religious tension simmers below the surface, as the ultra-Orthodox steadily push secular and less extreme Orthodox Jews out of entire neighborhoods.

Shlomo Lahat inherited in Tel Aviv a city without the well known advantages of Jerusalem. Even back in 1973, Tel Aviv was crowded, dirty, and financially troubled. It stood in the center of an urban sprawl that was threatening to get out of hand.

While Lahat is far from solving Tel Aviv's problems, he has prevented em from develo nightmare. He has led the way in coordinating regional services for a metropolitan area numbering 1.3 million people. In the field of transportation, for example, he has greatly expanded bus service throughout the region. Improved monitoring of traffic patterns has

(Continued to page 10)



Delaware's first state-wide

Come join the celebration of joy in learning

n December vou will experience something new -Delaware's first state-wide celebration of the national Jewish Book Month. What will make this such a special event is that for the first time the Delaware Jewish community has drawn upon all its resources. from Claymont to Dover, to put together a month of programming unparalleled in its depth and richness. It is a program with something of interest for every person of every age within our

The focus of our celebration will be the 8-day long Book Fair.

Starting on December 7 and run- appeal of the program, the Book Book Fair will offer for sale more reminiscences of local senior than 3,000 books with more than citizens as well as entries in the 500 titles, providing a valuable children's poster contest. Includinsight into the rich tradition of ed in the Book Fair will be the Jewish literature in all its forms. sale of wrapping paper and gifts Typical of the multi-generational for Hanukkah shopping.

ning through December 14, the Fair will feature video

JEWISH BOOK FAIR

DECEMBER 7-14

Jewish Community Center Lobby

A week-long sale of more than 3,000 books, as well as Hanukkah wrapping paper and gifts, the Book Fair will be open for business at the following times:

1	Sunday, Dec.7-Thurs., Dec. 11 10 a.m10	p.m.
1	Friday, Dec. 12	p.m.
ı	Saturday, Dec. 13	p.m.
١	Sunday, Dec. 14 10 a.m1	

Delaware's Jewish Book Month 1986 gives you the opportunity to show pride in the accomplishments of Jewish authors and to renew the importance of Jewish literature in your family's life. It is a chance to learn, share and grow as a community. Please join us.

EVENTS

FRIDAY DAMES HAVE SHEET IN SUCH November 28

Peninnah Schram, Storytelling Congregation Beth Emeth

300 W. Lea Boulevard, Wilm. Following a shortened Shabbat service, Peninnah Schram, former resident storyteller at the 92nd Street Y and the Jewish Museum in New York, will present stories for the whole family. Funding is provided by the Rosenfeld Library Fund.

MONDAY December 1

Dr. Ellen Pifer, Lecture Wilmington Institute Library 7:30 p.m.

Rodney Square, Wilm. Dr. Ellen Pifer, Associate Professor of English and Comparative Literature at the University of Delaware, will discuss Saul Bellow's vision of modern man. This program is partly funded by a grant from the Delaware Humanities Forum, in cooperation with the National Endwoment for the Humanities.

TUESDAY December 2

Symposium on Literature of the Holocaust **Delaware Division of Libraries** 3:30 p.m.

Edgehill Shopping Center, DuPont Highway, Dover Panel discussion with audience participation on selected books dealing with the Holocaust.

WEDNESDAY December 3

Children's Storytelling Claymont Library 10:15 a.m. Phila. Pike & Darley Rd., Wilm. Stories of Jewish interest will be read to preschool children.

Dr. Willard Fletcher, Concord Pike Library 7:30 p.m. 3406 Concord Pike, Wilm.

Dr. Willard Fletcher, Professor of History at the University of Delaware, will lecture on the Holocaust as history. Dr. Fletcher teaches courses on the Holocaust and in 1980 was appointed by the President to the Holocaust Memorial Council.

THURSDAY December 4

Children's Storytelling **Newark Free Library** 10:30 a.m. 750 Library Ave., Newark Stories of Jewish interest will be read to preschool children.

FRIDAY December 5

Book Reviews

Temple Beth El 8 p.m. 301 Possum Park Rd., Newark During Shabbat services, Temple Beth El's Gimel class will review books for young peo-

SATURDAY December 6

CINEMA-DINNER-PREVIEW **Jewish Community Center** 6 p.m.

101 Garden of Eden Rd., Wilm. \$7.50 per person reservations required.

Our Book Fair kick-off event! The evening starts with a special attendees-only preview of the Book Fair. You can purchase books or just browse while enjoying a glass of wine. Follwing dinner, you'll enjoy two awardwinning films, "A Jewish Wife" and "The Bespoke Overcoat." Fred Goldman, who directed the "Exceptional Film Society" at the Philadelphia Museum of Art, will lead a follow-up of discussion.

IMPORTANT NOTE: To attend you must send in the attached coupon with your check for \$7.50 per person by Tuesday, Dec. 2. Space is limited and reservations will be made on a first-come, first served basis.

SUNDAY December 7

Nechama Tec, Lecture **Jewish Community Center** 10:30 a.m. 101 Garden of Eden Rd., Wilm.

Nechama Tec, Associate Professor of Sociology at the University of Connecticut, Stamford, will present a talk geared to teenagers and their parents. She will focus on her experiences as a child in war-time Poland and discuss how she survived the war by passing as a Christian.

Nechama Tec, Lecture **Jewish Community Center** 2:30 p.m.

101 Garden of Eden Rd., Wilm. Nechama Tec's afternoon lecture is open to December 9 the public and focuses on the Christian rescue of Jews in Nazi-occupied Poland. Refreshments will be served after the lecture, at which time you may meet the author. She will autograph copies of her book, When Light Pierced the Darkness.

Francine Klagsbrun, Lecture 7:30 p.m.

101 Garden of Eden Rd., Wilm. The author and editor of many books, including the well-known Free to Be... You and Me, will talk on "The Value of Life; A Jewish Perspective." A reception will follow and her books will be available for autographing.

Sunday's lectures are funded by a grant from the Milton & Hattie Kutz Foundation.

MONDAY December 8

Children's Storytelling Concord Pike Library 10:15 a.m. 3406 Concord Pike, Wilm. Stories of Jewish interest will be read to preschool children.

Hadassah Book Review **Jewish Community Center**

101 Garden of Eden Rd., Wilm. Yvette Rudnitzky will review Necessary Losses by Judith Viorst. Refreshments will be served.

TUESDAY

Jewish Great Books Discussion Group **Jewish Community Center** 7:30 p.m. 101 Garden of Eden Rd., Wilm. The inaugural meeting. Come and be part of an interesting discussion group. Please call the JCC at 478-5600 by Nov. 24 to register.

WEDNESDAY December 10

Children's Storytelling Kirkwood Library 10:30 a.m. 6000 Kirkwood Hwy., Wilm. Stories of Jewish interest will be read to preschool children.

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GUEST AUT



Barbara Cohen

Barbara Cohen has been writing since she was able to form letters. Her first book, The Carp in the Bathtub, was published in 1972 and she is now the author of more than a dozen books for young people. Cohen is the recipient of many writing awards, including The Association of Jewish Libraries Sydney Taylor Bodyof-Work Award, National Jewish Book Awards and ALA Notable Book awards.

Barbara Cohen graduated magna cum laude from Barnard College and earned an M.A. degree from Rutgers University. She lives in New Jersey with her husband and three daughters.

Francine Klagsbrun
Francine Klagsbrun writes on a broad spectrum of contemporary issues. She is the editor and author of books ranging from the best-selling Free to Be... You and Me to Married People: Staying Together in the Age of Divorce. Klagsbrun serves frequently as a guest host of the Eternal Light radio show and participates in many Jewish Organizations.

Francine Klagsbrun holds an M.A. in Art History from New York University's Institute of Fine Arts and a Bachelor of Hebrew Literature from the Jewish Theological Seminary. She is married and has one daughter.





Nechama Tec

In her books Nechama Tec offers a first-hand account of life in Poland during the Holocaust. Her first book Dry Tears: The Story of a Lost Childhood, is the story of that part of Tec's childhood when she was sheltered by Christian Poles for three years and survived by "passing" as a Christian. Her second book, When Light Pierced the Darkness, tells a long-neglected piece of the history of the period — the story of Polish Christians who risked their own lives to save Jewish lives.

Nechama Tec is a professor of sociology at the University of Connecticut.

EVENTS

B'nai B'rith Women **Book Review Jewish Community Center** 12:30 p.m.
101 Garden of Eden Rd., Wilm.
Roselee Redelheim, Principal of the Albert
Einstein Academy, will review On Women &
Judaism by Blu Greenberg and will compare approaches to women's rights in

Barbara Cohen, Lecture **Jewish Community Center** 3:45 p.m.

101 Garden of Eden Rd., Wilm.
Barbara Cohen, author of Molly's Pilgrim and The Carp in the Bathtub, will speak to Delaware Hebrew School children aged 8-11.
The Academy Award-winning short film of Molly's Pilgrim will be shown.

Barbara Cohen, Lecture Jewish Community Center

8 p.m.
101 Garden of Eden Rd., Wilm.
Barbara Cohen will present a workshop on
Jewish children's literature for parents and

Her lectures are funded by a grant from the Milton & Hattie Kutz Foundation.

An Evening of Jewish Poetry Jewish Community Center 7:30 p.m.

101 Garden of Eden Rd., Wilm. Area poetry enthusiasts will read poems and lead a discussion of Hebrew and Yiddish

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PREVIEW

poetry (with translations) and poems of the Holocaust. Participants will be: Mike Fifth Son by Elie Wiesel. Lazarus, Gladys Gewirtz, Ronit Keret, Ann Jaffe and Professor Sara Horowitz.

English Department at Dover

Phyllis Levitt, Lecture Dover Public Library 7:30 p.m. South State Street, Dover Phyllis Levitt, Chairperson of the

MOAY Book Review Congregation Beth Shalom

8 p.m. 18th and Baynard Blvd., Wilm. Rabbi Kenneth Cohen will review *Power and Powerlessness in Jewish History* by David Biale during Shabbat services.

cinema Conce House Jewish Community Center

101 Garden of Eden Rd., Wilm. \$3. Advance registration required by

Dec. 11. Phone JCC, 478-5660.
The movie "The Angel Levine" starring Zero Mostel, Ida Kaminska and Harry Belafonte will be shown. From the allegorical short story by Bernard Malamud, this is the bittersweet tale of the

efforts of a black angel named Levine to restore the faith of an elderly Jewish tailor. Discussion, coffee and cake will follow. Come early to browse - Book Fair closes tomorrow!

SUNDAY Book Review and

Reception Adas Kodesch Shel Emeth Congregation 7 p.m.

7 p.m.
Washington Blvd. & Torah Dr., Wilm.
Rabbi Joshua Shapiro of Shaarei Zion Congregation, Baltimore, will review Rabbi Leonard Gewirtz's new book, Jewish Spirituality: Hope and Redemption. There will be a wine and cheese reception with a musical interlude. Please call the synagogue 762-2705 by Dec. 10 for reservatio

Book Review Congregation Beth Sholom

North Queen St., Dover Rabbi Sue Levy will review A Certain Peo-ple by Charles Silberman during Shabbat

Book Review Adas Kodesch Shel Emeth Congregation

8 p.m.

Washington Blvd. & Torah Dr., Wilm.
Rabbi Leonard Gewirtz will review A Living Covenant by David Hartman during Shab hat services

No LaRouche Candidates Win

By MARGIE OLSTER

NEW YORK (JTA) - None of the 13 candidates affiliated with the National Democratic Policy Committee (NDPC) headed by extremist Lyndon LaRouche succeeded in bids for state and federal offices but some made strong show-

Elections -

(Continued from page 4)

(D. Cal.), John Miller (R. Wash.)

James Scheuer (D. And. NY), Charles Schumer (D. NY), Norman Sisisky (D. VA), Lawrence Smith (D. Fla.), Stephen Solarz (D. NY), Howard Wolpe, (D. Mich.), Ron Wyden (D. Ore.) and Sidney Yates (R. Ill.).

The Race For Governorships

In other election results, one Jew was elected governor while the nation's only incumbent Jewish governor was still in doubt whether she had

ings in Texas and Illinois races for the U.S. House of Representatives, early elec-tion results show. The NDPC fielded candidates in both Republican and Democratic

races in eight states.
In Texas, NDPC candidate Susan Director, running on the Democratic ballot, won 28

won re-election. Both are Democrats.

Neil Goldschmidt, former Mayor of Portland and Secretary of Transportation in the Carter Administration, was elected Governor of Oregon. But Madeleine Kunin, seeking her second term as Governor of Ver-mont, received the largest number of votes but ap-parently failed to win the 50 percent majority required by the Vermont State Constitution. This means the decision will be left to the Republicancontrolled Legislature.

percent of the vote for a seat would be his running mates.
in the U.S. House of Other Percent Other I come. Representatives.

In Illinois, where LaRouche candidates upset opponents earlier this year to win the Democratic primaries for Secretary of State and State Lieutenant Governor, another LaRouche candidate for the U.S. House Dominick Jeffrey, won 27 percent on the Democratic ticket.

Janice Hart, candidate for Lieutenant Governor, garnered 16 percent running as a Democrat, and Mark Fairchild, also running on the Democratic ticket for Secretary of State picked up six percent.

The results in Illinois indicate that La Rouche candidates have lost the bulk of their support since the primaries last March. Adlai Stevenson 3rd, who originally ran on the Democratic ticket for Governor in the primaries, dropped his bid for the post after he discovered that two LaRouche followers

Other Races, Other Losers

In other races in Texas, Harold Kniffen, running on the Democratic ballot, received almost 12 percent of the vote for a seat in the U.S. House. Two LaRouche followers running for the State Legislature in Texas, George Larkin and Lester Dahlberg, got 25 percent and

27 percent, respectively. In Ohio, another LaRouche candidate for the U.S. House running on the Democratic ticket, Clem Cratty, received 17 percent.

LaRouche's organization had been labeled anti-Semitic Jewish organizations LaRouche himself, a threetime Presidential candidate, has called Queen Elizabeth II a drug trafficker, Henry Kissinger a Soviet agent, warns of a collapse of the banking system and supports legislation to quarantine AIDS vic-

Despite an intensive campaign by the Democratic par-ty to expose LaRouche's extremist ideology, the part suf-fered from LaRouche candidate victories in Democratic primaries.

Irwin Suall, director of research for the Anti-Defamation League of B'nai B'rith, tracked the LaRouche group's performance in the primaries as well as Tuesday's elections.

Suall said, "The better they're known, the more they're disliked," indicating that the campaign to expose the LaRouche organization's belief's had been successful.

Suall said the substantial support for some of the LaRouche candidates in Texas and Illinois was due to the fact that many people vote habitually on party lines and probably had no knowledge that some of the candidates on that Democratic ticket in their states supported La Rouche.





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Waldheim Conveniently 'Forgets' His Past

By ZIGGY GORSON

*Kurt Waldheim, the newly elected "FUHRER, ups, president of Austria, and the former Nazi War Criminal as charged by the World's Jewish Congress and our Federal Justice Department has a terrible disgusting mental disease: he just doesn't remember. What really gets me, is why no one charged him with Nazi atrocities while he was for 10 years the UN secretary general in New York. Why now? Why not then? Mind you ladies and gentlemen of the Jewish Voice family: I'm not in the least defending Herr Waldheim, the former Nazi Wehrmacht Intelligence Officer, stationed during Nazi-Germany years of glory in occupied Yugoslavia. Waldheim somehow has conveniently forgotten that he once played a leading part in the Nazi outrageous and indeed, bestial unprintable atrocities against Yugoslav Freedom Fighters and thousands of innocent Jewish men, women and children! He also doesn't remember any longer that he was once the Nazi chief of operation and deputy to Nazi General Alexander Loehr, who was executed by hanging by Yugoslavia in 1947 for his abominable war crimes against mankind. The Soviet Union, Poland and other East European countries still today considers Loehr as one of the war's greatest perpetrators of atrocities on the Balkan front. It is absolutely mindboggling why Nazi-hunter Simon Weisenthal, head of Vienna's Jewish Documentation Center, recently told American and European journalists: "There is nothing to my knowledge to incriminate Waldheim, evidence of Waldheims Nazi background would have led to a Soviet veto of his appointment as Secretary General of the UN" Wiesenthal said. However, the U.S. Army Counter-Intelligence of West Berlin, Wiesbaden, Munich and Frankfurt a/m. Where I served after my liberation from the German death camps, everyone was fully aware of Waldheim's personal par-ticipation in the gruesome

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SOVIET MEETS WALDHEIM

VIENNA — Austrian President Kurt Waldheim, left, meets with Soviet Foreign Minister Eduard Shevardnedze Nov. 3, Mr. Shevardnedze, in Vienna to participate in the Helsinki Accords follow-up meeting, has been one of only a few international leaders to meet with Mr. Waldheim since the Austrian election in June. RNS Photo/Wide World

deportations of thousands of our people to their deaths in Auschwitz, Majdanek and Treblinka. It is a known fact throughout Europe that Austria was and still is very anti-Jewish which only means that Austria is anti-Semitic of the first order. No wonder then, that Kurt, a registered Nazi and brownshirt thug became so "very miraculously de-Nazified" That immediately after the war Kurt was already "worthy and clean enough" for Austrian Diplomatic Service. There is no question that there was and still is a certan odor of American Intelligence secret agreement for a fraudulent or

perhaps evil purpose. Herr Karl Gruber has inside of him this secret. Gruber was Austria's first postwar foreign minister, and Gruber pushed Kurt's diplomatic career by making him his personal and confidential secretary. Gruber said at that time that Kurt's background was "fully investigated and found perfectly clean by Herr Fritz Molden." Molden was the former chief liaison officer between the Austrian resistance movement and Allied Military Intelligence. Fritz never even once admitted of knowing what Kurt was doing during the war. Fritz Molden, however, did admit of being a schoolmate and

personal childhood friend of Waldheim. After Fritz cleared his good buddy Waldheim, Molden married the daughter of Allen Dulles who was the highest ranking intelligence officer with the wartime U.S. Office of Strategic Services and later the director of the postwar

CIA. Mr. Karl Gruber became the Austrian ambassador to the United States and served as such during the Eisenhower and Nixon administration. Top European journalists are aware of the fact that Waldheim had a very close relationship with the Russians, which openly cheered his election to the presidency of Austria. The Soviet support for Kurt is well known in the diplomatic circles of Europe, the Russians gave much support for him to become the UN Secretary General. In 1972, the same European leaders and to U.S. officials were fully aware of the fact that the Russians had Kurt in their pocket, and did not rule out blackmail.

The true and complete background of Waldheim's involvement in the war's bloody atrocities are not over by a long shot, they have really just begun. It is a badly kept secret that many high ranking "former" German-Nazis were being employed in sensitive positions of our Federal Government, especially in our State Department and the Department of Military Logistics. God's Mill Grinds Slow, But Sure. (George Herbert)

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THANKSGIVING DAY 1986

Henry Ossawa Tanner portrayed a man and his son giving thanks for their meager portion in "The Thankful Poor." Thanksgiving Day falls on Nov. 27. RNS Photo

Other Hand-

(Continued from page 5) and painful things in the world.

Yes, we humans have within us a tendency to be violent and wicked. But God gave us along with free will a Yetzer Tov, a good inclination, to combat this Yetzer Ha-ra, the evil inclination. And He gave us a good earth. We must ever strive to repair the damage we have done to it. As for this God of Whom I speak, Michaela, there are things He does or allows to be done that neither I nor others understand. There is much about Him that I struggle to comprehend and cannot. But this I do believe: That He has

revealed Himself to our people in a special way, and made with us a special covenant, and that He is unique, and that we must love Him with all our hearts and all our souls and all our might.

As for this grandfather of yours, Michaela, for days after we learned the news of your arrival, my heart has been repeating over and over the same prayer that it kept repeating when your cousins were born, our beloved Sarah and Danielle:

May the Lord bless you out of Zion.

May you see Jerusalem in its goodness

All the days of your life.

And may you see the children of your children.

Many times have I been blessed with fulfillment of this prayer, for many times have I seen Jerusalem in its goodness. Twice before, with our dear Sarah and Danielle, have I seen the children of my children. And now, praised be God, I will see you, Michaela, another child of my children, another miracle of life and love and the goodness of God.

Welcome to the good earth, Michaela my love. May God bless you and keep you, and smile upon you, and grant you peace. And may your life always be testimony to His goodness. Amen and Amen.

Students-

(Continued from page 2)

have had the inability to run around. Hitler was dead and Israel reborn before one-half of Americans and American Jewry alive today had been born.

Like the shochet and the mohel, it may not be a pleasant thought for a Jewish mother to contemplate, but a course of study in the crafts of armed survival may be more essential than we wish to admit in today's society, of which Jews are a part. You can read some of the Jewish apologia from World War II. "Jews in American Wars,"
"Jews Fight Too!," etc., to sense the ethic which Hitler ignored when he promulgated his Big Lie in Mein Kampf, in which he complained about not seeing Jews on the battlefield.

It is certainly not the creed that our Talmudic sages felt when they said, not the swordsmen but teachers are true guardians of the city (J. Chagigah 76c), or that a student of the sword can not be a student of the Book (Avodah Zarah 17b). Our sages never saw an independent Jewish state, the "dawn of our redemption."

Even Maimonides pro-

jected our deliverence into a time when we would live as a nation among all other nations, merely lacking the yoke of alien oppression. throughout our history, we seem to have always been a people torn between the need expressed to live "like all the nations," requested of the prophet Samuel, yet with the ongoing hope that the day would come when He "who has NOT created us like all other nations" might cause us to see that day come when war should be no more, and the need for soldiers can be seen only as the metaphor of Jacob whose bow and weapons were to be considered but an allusion to good deeds and prayer he of-

Jack Engel Shattuck (Yaacov Ibn Ezra), who attempted to avoid the creation of any more veterans through his work in the Jewish Peace Fellowship from 1966-1973. has been coordinating community efforts to offer assistance to American's veterans through his employment with the federal Veterans Administration from 1974-1986. Since 1979, he's been chief, Voluntary Service, at Wilmington's VA Medical Center.

Rabbi Writes-

(Continued from page 5)

children that the earth is rich with the lives of our kin. Teach your children what we have taught our children, that the earth is our mother...

"So if we sell you our land, love it as we've loved it. Care for it as we've cared for it. Hold in your mind the memory of the land as it is when you take it. And with all your strength, with all your

mind, with all your heart, preserve it for your children and love it... as God loves us all."

On this Thanksgiving let us truly celebrate the many good and beautiful things for which we, as Americans, may be justifiably proud., But let us begin, as Jewish-Americans, by pouring out a few drops from our cup of joy in remembrance of all those who remain in exile.

Israel Through My Eyes-

(Continued from page 5) helped overcome the lack of adequate approach roads.

In many neighborhoods in central and northern Tel Aviv, the Lahat administration has stopped, and even reversed, the pattern of urban decay. Encouraged by financial assistance from the city, young couples and families are restoring homes in century-old Neve Tzedek and reviving the old neighborhoods around Rothschild Boulevard. Dizengoff center is luring way from the suburbs. The once-abandoned port area has become the center of Tel Aviv's revived

Lahat has presided over the development of the Tel Aviv seafront, the building of the state-of-the-art Diaspora Museum, and the revamping

of the once dull and disorganized "Ha-aretz" museum. For all of this, the city has managed to stay one step ahead of its chronic financial problems.

Many of the problems that detract from Tel Aviv's image remain. The pace of decay of much of the city's building stock is outstripping that of restoration. It seems virtually impossible to keep the crowded streets clean and quiet; especially around the noisome Central Bus Station area.

reddy Kollek represents a city that strives to be an international city as well as the political and spiritual center of the Jewish people. Lahat presides over Israel's brainpower and muscle. How they and their successors finish their tasks is vital to the future of the Jewish state.



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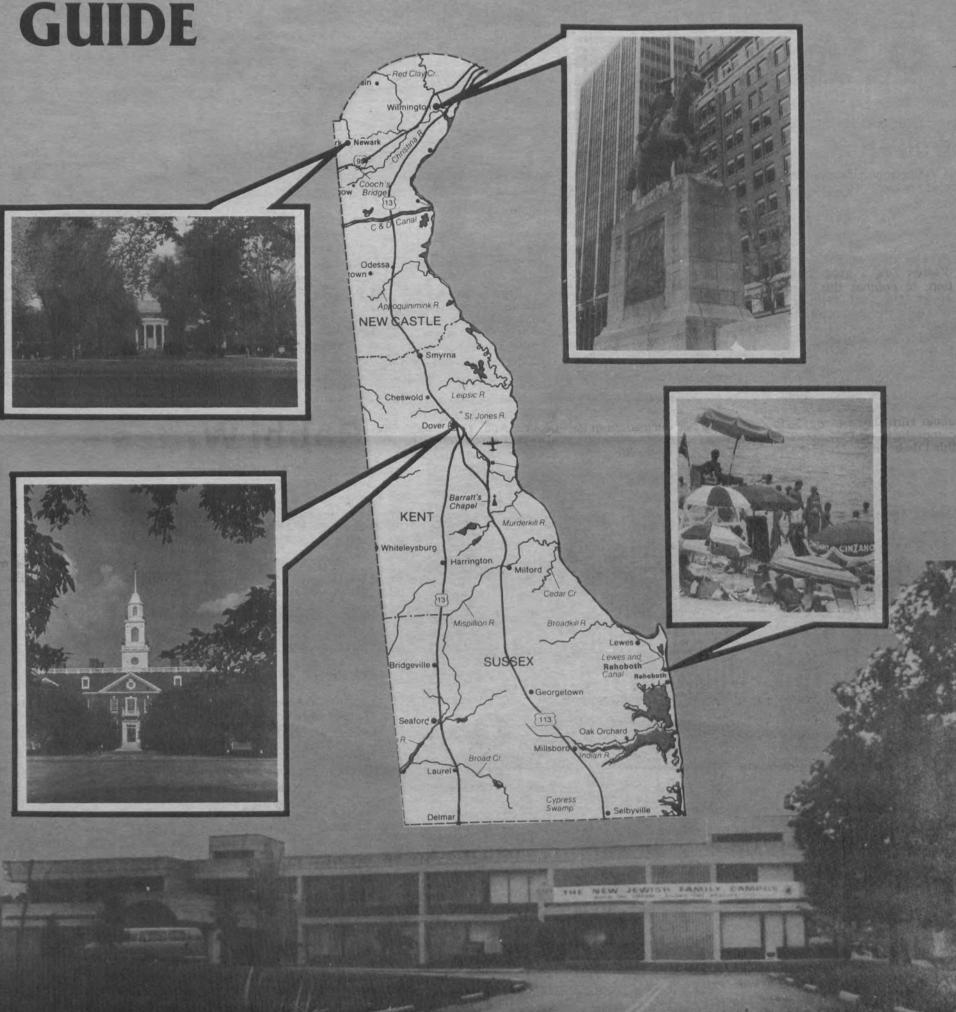
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Historically Speaking

Delaware was the second of the 13 original American colonies to which Jews were legally admitted. (New York was the first.) The first known Jews in Delaware arrived in 1655, but a community with its own house of worship, cemetery and other communal services did not begin to develop until 1873.

Two factors probably accounted for the presence of not more than a handful of Jews in Delaware until a generation after the Civil War. One was the remoteness of the greater part of the state from the main North and South travel routes. The other

was the proximity of Wilmington, the only large city, to Philadelphia. Because Delaware and Pennsylvania were reckoned as virtually a single state until after the revolution, there were undoubted! Pennsylvania Jews who had commercial interests in Delaware, but few of them lived here.

At the turn of the century, Delaware's Jewish Committee, the forerunner of the Jewish Federation of Delaware, was established.

The year 1935 marked the establishment of the Jewish Federation of Delaware as we know it today.

While approximately 94% of Delaware Jews are located in and around Wilmington, Dover Jewry has a history going back more than 115 years, and Newark has been the home of Jewish residents since the early years of the 20th century. There are small Jewish settlements in Middletown and Odessa (both of which once had Hebrew Benevolent Societies), New Castle, Christiana, Glasgow, Seaford and Milford.

In World War II, over 700 Jewish men and women from Delaware served in the United States Armed Forces.

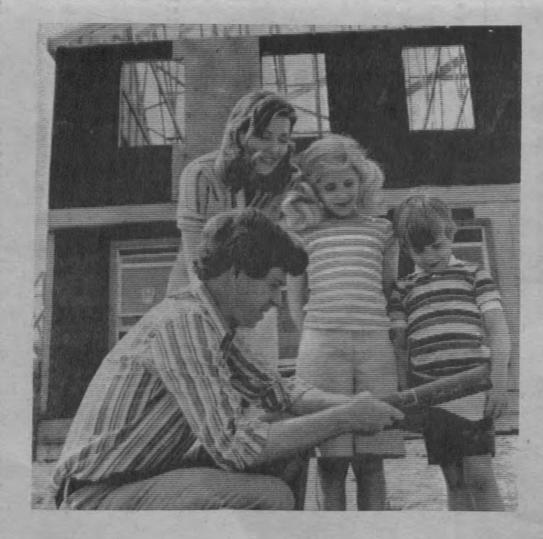


he University of Delaware, a Land-Grant and Sea-Grant institution, was founded in 1833. Quality teaching, innovative research and valuable public service are hallmarks of the University. In addition to the main campus in Newark, an Agricultural Research Station is located in Georgetown, a Marine Studies Complex and research park are in Lewes, and educational facilities are in Wilmington. Approximately 18,000 students pursue degrees in more than 200 majors in the University's 10 Colleges.

University of Delaware







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Jewish Federation Of Delaware

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The Jewish Federation is the central Jewish communal body for the Jewish community of Delaware. It is the major budgeting, planning, and fund raising body for a host of local, national and overseas agencies. Martin G. Mand, president, William Topkis, campaign chairperson and Miriam Edell, Women's Division chairperson hold the key leadership positions for the 1986-87 campaign year.

The prime objective of the Federation is to serve the needs of the Jewish community at home and abroad. As a voluntary association of several thousand contributors, the Federation hears different viewpoints and perspectives from men and women involved through service on committees, fund raising and on its board of directors.

The Campaign

The major Jewish fund raising in Delaware is the annual Federation campaign which includes men and women volunteers of all ages contacting all Jews in the state. The monies collected are allocated to health,

welfare, educational, cultural and relief agencies in Israel, in the United States, in Delaware and the world over.

Training and Programming

As coordinator of agency activities and community relations efforts, the Federation also serves as a programming and training body. One of its main challenges is the task of inspiring and training a dedicated and informed leadership while providing the community as a whole with a continuous flow of updated information. One particularly successful program is the Leadership Development Program, currently cochaired by Mark and Susan Pevar and David and Judy Stiebel. Graduates of the program use their strengthened leadership skills to provide volunteer service to the com-

By supporting local agencies and organizations, the Federation assures the growth and continuity of vital Jewish functions such as Jewish education, care of the elderly, family counseling,

resettlement of emigrating Jews, care for the handicapped, Jewish programming for university students and numerous other extended services.

Jewish Community Relations Committee

The Jewish Community Relations Committee of the Jewish Federation is the conduit through which information on vital Jewish issues is disseminated to both the Jewish and non-Jewish community. This is accomplished through contact with local organizations, the media, and program presentations.

The Jewish Community Relations Committee operates through a steering committee made up of representatives of Jewish organizations and synagogues. Its work is accomplished through volunteer task forces. Currently there are four: Israel, Soviet Jewry, Interfaith and Holocaust Education. In addition, an active branch of JCRC exists in Lower Delaware.

Jewish Community Of Delaware Endowment Fund

The Endowment Fund established by the Jewish Federation of Delaware provides us with the opportunity to insure the continuation of our present Jewish institutions and their religious, educational and social services and to meet the evolving needs of a changing and growing community. Through bequests and gifts of cash, securities, real estate, life insurance, State of Israel bonds and other property we can make a lasting contribution to the Federation and its constituent agencies, synagogues and other institutions. In this way we are insuring that Delaware will continue to be a good place for Jews and at the same time record our concern and support in perpetuity.

The Jewish Voice

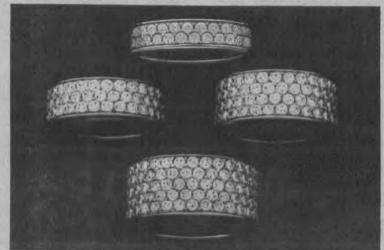
The Jewish Voice, the only Jewish newspaper in the State of Delaware, has

something for eveyone, and we are constantly broadening our coverage.

We provide news and analysis of local, national and international issues, with special attention to the political, economic, religious and social life of the State of Israel. In addition to news coverage, analyses, opinions and features, the Jewish Voice offers columns on cooking and Israel, rabbinical columns, and the thought-provoking "On the Other Hand." "Dear Rachel," the Voice's own version of "Dear Abby," (a service of Jewish Family Service), is a very popular feature, as are periodic book reviews and the "Naches Nook." Further, readers are treated to holiday issues at Rosh Hashana and Passover, and special supplements such as Automotive, Gifts for the Graduate, Bridal and Newcomer's Guide.

Published by the Jewish Federation and run by an editorial committee, the Jewish Voice strives to constantly keep abreast of what our readers are thinking.

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Federation Family Of Agencies Jewish Community Center

101 Garden of Eden Road Wilmington, DE 19803 (302) 478-5660

The Jewish Community Center, a membership organization and a communally-concerned institution, provides the Delaware Jewish community with diverse and extensive services. The Center offers its members and its community a central place in which, as individuals, whole families, groups or organizations, they

can best express their interests and have their social, intellectual, cultural or recreational needs met.

The Center provides Jewish educational programs, holiday celebrations, Jewish cultural and arts programs, and participation in programs of Jewish communal interest sponsored by the

Jewish Federation. In addition, the Community Center offers its facilities to an ever enlarging number of Jewish organizations who use its building for their programs and services. Judy Levy is president of the JCC.

Some of the specific activities sponsored by the Jewish Community Center

Pre-School and Day Care

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The Kutz Home offers its the Home. Located in a picturesque setting, the Kutz Home is a comprehensive medical, nurmodern and attractive facilising, religious, recreational ty. Funds raised by the Kutz and social program. The Home is geared toward max-Home Auxiliary enable ongoing refurbishing of the imizing the individual resident's living satisfactions building - now nearly 30 through meaningful and enriching activities. Where years old. possible, residents are involv-

Food service at the Home is supervised by a Mashgiach to assure kashruth. Sabbath and addition to the many and holiday services are con-diverse programs based in ducted in the Home's

synagogue. The Kutz Home is licensed and accredited by government regulatory agencies as an intermediate and a skilled nursing facility, and participates in the Medicaid program. Admission to the Home is based strictly on need; inability to pay for care is never an obstacle. Lay leadership includes: David Hefter, Kutz Home president; Joan Wachstein, Auxiliary

Jewish Family Service

101 Garden of Eden Road Wilmington, DE 19803 (302) 478-9411

Jewish Family Service offers a range of services for Jewish individuals and

Individual and **Family Counseling**

The Jewish Family Service offers skilled professional counseling in dealing with personal and family problems such as marital difficulties, parent-child relationships, mental and physical health, individual adjustment and changes in life situations.

Special Services to the Elderly

Services include counsel- services and case manageing, friendly visiting, ment. monitoring, linkage to needed

Jewish Family Life Education

Group discussion designed to enable individuals and families to better cope with phases of normal development and situational stress.

These programs also promote the growth of Jewish identity and the Jewish family and community.

Brandywine Social Club

Brandywine Social Club is a socialization group for minimally handicapped young adults that meets year round to provide social, educational, cultural and

recreational activities. Daily living skills and personal development are enhanced by participation with peers and trained counselors.

nai B'rith Hil

B'nai B'rith Hillel has a presence on the University of Delaware campus 300 students strong. Currently they hold several activities a week, providing a mix of social, cultural, religious and

educational programs. Programs include: bagel and lox brunches, Shabbat dinners, weekly Kabbalat Shabbat services, movie nights, trips to nearby cities, and Israel nights. In addition to regular

events and programs, students this year were able to attend high holiday services on campus. Steady growth of this organization will soon necessitate a move to larger facilities.

Delaware Chapters Of National Organizations

Organization President/Contact Person

American Jewish Committee B'nai B'rith Women B'nai B'rith Lodge #470 Hadassah

Wilmington Chapter Sabra Group Shalom/Chai Group Newark Chapter

Dover Chapter Jewish National Fund **Jewish War Veterans** Dept. of Del Post #525 - Harry Fineman Post #747 - Nathan Balick

Post #767 - Arthur Blatman Jewish War Veterans Auxiliary Labor Zionist Alliance Montefiore Mutual Benevolent

Society National Council of Jewish Women Rischa Fishman 478-0384

Judy Mellen 478-6481 Barbara Keil 798-4794 Luis Dorfman 475-2391

Linda Harwitz 478-3229 Sandye Turnauer 571-1168 Ceceil Ehrich 478-2329 Claudia Bock 368-1479 Evelyn Spiller 731-8595 JoAnne Rosenfeld 1-697-0134 Hershey Schloss 478-4704

> Howard Levy 798-5010 Samuel August 762-9227 Manuel Shur 764-6627 Samuel Geller 764-0636 Lillian Shur 764-6627 Thomas Seidel 764-8463

Leon Chambers 764-0168 Ilene Sivakoff 478-2098

Local Organizations

Brandywine Country Club 4201 Concord Pike Wilmington, DE 19803 478-2110

Kutz Home Auxiliary c/o Milton & Hattie Kutz Home 704 River Road Wilmington, DE 19809

B'nai B'rith House Corpora-8000 Society Drive Claymont, Del. 19703 Independent apartment living for senior citizens

Jewish Historical Society c/o Jewish Federation 101 Garden of Eden Road Wilmington, DE 19803

Sisterhoods - Contact individual congregations Brotherhoods & Men's Clubs Contact individual congregations

Congregations

Wilmington

Traditional: Adas Kodesch Shel Emeth Washington Blvd. & Torah Dr. Wilmington, DE 19802 Telephone: 762-2705 Rabbi Leonard Gewirtz Cantor Morris Markowitz President, John Elzufon

Conservative: Congregation Beth Shalom 18th and Baynard Boulevard

Wilmington, DE 19802 Telephone: 654-4462 Rabbi Kenneth Cohen **Cantor Norman Swerling** President, Steven Dombchik

Reform:

Congregation Beth Emeth 300 Lea Boulevard Wilmington, DE 19802 Telephone: 764-2393 Rabbi Peter Grumbacher President, Henry Schenker

Orthodox:

Machzikey Hadas c/o B'nai B'rith Building 8000 Society Boulevard Claymont, DE 19703 Telephone: 792-1545 Cantor Marvin Zukerman Assistant, Ignac Moskovic Acting Pres., Jacob Levine

Newark Reconstructionist: Temple Beth El 301 Possum Park Rd. Newark, DE 19711 Telephone: 366-8330 Rabbi Ira Schiffer President, Norman Gershman

Dover

Conservative: Beth Sholom Congregation Queen and Clara Streets Dover, DE 19901 Telephone: 1-734-5578 Rabbi Sue Levy President, Gary Kogan

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Educational Institutions

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Sundays 10 a.m.-1 p.m. Tuesdays and Thursdays 7 p.m.-9:10 p.m.

All Delaware synagogues except Machzikey Hadas have religious school programs. Contact the individual congregation for information about these religious schools.

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Jewish Family Service of Delaware

Jewish Family Service is a constituent agency of the Jewish Federation of Delaware and a member agency of the United Way of Delaware.

Elder Support Network

An "Elder Support Net-work" project is being developed under the auspices of the Association of Jewish Family and Children's Agencies. The network will be a national service delivery system, accessible to families concerned about care of an aged parent or relative who might live far away.

Family members will be able to call a toll-free number of their local Jewish family service agency to arrange for comprehensive services in the community of their elderly relative. The Elder Support Network will also provide professional services, support and guidance for the family members (usually adult children) through their local Jewish family service agency.

Support Network will begin before the end of 1986. However, we already have a list of agencies throughout the country than can provide some of the planned services. Anyone who is currently concerned about someone living in another community can call us at JFS and we can obtain the necessary information and discuss the matter with you.

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By meeting with a JFS staff member about such a situation, one can be sure that you will be made familiar with what options are actually available. You can also be sure that you will be helped to sort out all your feelings, both positive and negative, regarding the situation. Perhaps most important of all, you will be assured that an objective evaluation is being made regarding the need for a change in living arrangements.

As our lives become more and more complex at every stage, from the cradle to the grave, it becomes essential to accept whatever help may be available. It is better to succeed with help than to fail on one's own. JFS is as close as your phone. To make an appointment, call 478-9411.

Dear Rachel

Dear Rachel,

There is a fate worse than death. In less than four weeks, my dear, sweet, crazier than a bedbug mother-in-law is going to be discharged from the hospital. She is coming to live HERE, in this house, in MY house. And MY WIFE INVITED HER!!!

My dear wife sees nothing wrong in this for she is commanded to honor her mother in the Bible. My meddling mother-in-law has tried to run our lives from the day I married her daughter. Although she has many illnesses, the woman can live forever. My marriage may not. Can't a man rule his own household? Or is this against the Bible? I know my wife reads your column. Please tell her, for our future depends on it.

Henpecked but not forever

Dear Henpecked,

The Bible does indeed command us to honor our parents. Nevertheless, our sages recognized that there are some circumstancs which

limit what a child can do for a parent. In his Misneh Torah. Maimonides discusses the parent who is mentally ill:

"...if the condition of parent has grown worse, and the son is no longer able to endure the strain, he may leave his father or mother, go elsewhere, and delegate others to give the parent proper care."

Tell your wife why you are upset. Show her this letter. Both of you need to seek out a qualified counselor who can explore with you the effects that your mother-in-law's moving in might have on your marriage. You also need to know what other options are available for meeting your mother-in-law's needs. Don't wait; your marriage may indeed be in jeopardy.

Rachel

Send letters to "Rachel, c/o Jewish Family Service, 101 Garden of Eden Rd., Wilmington, DE 19803." Names and details will be altered in published letters to protect your privacy.



11/14/86



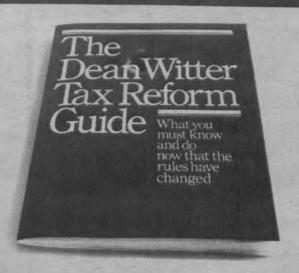
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Obituaries

he developed pneumonia," said Reitzes, with whom Mr.

Mr. Drayman was married

Harry Drayman

Harry Drayman, who believed himself to be 108 years old, died Monday Oct. 27 in Miami Beach.

"He had no birth certificate. The family thinks he was maybe either 104 or 105," his youngest daughter, Dorothy Reitzes, 65, said. Reitzes said Mr. Drayman

had "a tremendous memory."

"I would tell him to remind me of things. I would forget and he would remember," she said.

He came to the United States from Poland when he was a teen-ager, Reitzes said.

Mr. Drayman lived in Chadds Ford, Pa., where he worked in the foundries. In his middle years, he went into the dairy farming business in

Pennsylvania, Reitzes said. Mr. Drayman retired to Miami Beach 19 years ago. "He was very strong until

Drayman lived.

to Elizabeth Cherkas Drayman, who died in 1967. He is survived by five sons, three daughters, 21 grandchildren and 12 greatgrandchildren. One of his daughters is Ruth Wapner of Wilmington.

Graveside services were at Lakeside Memorial Park.

Edward Rosenthal

Edward Rosenthal, 75, of Merribrook Road, Ramblewood, died Thursday Nov. 6 in Presbyterian Hospital, Philadelphia.

Mr. Rosenthal was president of County Supply Co., a wholesale electronics firm in Coatesville, Pa., and Chester, Pa. for 30 years. He was a 60year resident of Chester, Pa., and was a member of Ohev Shalom Congregation in Wallingford, Pa., and B'nai B'rith.

He owned several racehorses and was a member of the Standardbred Owners of Delaware.

His wife, Esther, died in 1983. Surviving are a daughter, Barbara Rotter, with whom he lived; a son, Alan of Montgomery, Ala.; two sisters, Freda Rosenthal of Deerfield Beach, Fla., and Ruth Saewitz of Philadelphia; four grandchildren and a greatgranddaughter.

Services were in Ohev Shalom Congregation, 2 Chester Road, Wallingford.

Interment was in Brookhaven Cemetery, Brookhaven, Pa.

In memoriam the family suggests contributions to the American Heart Association, 4-C Trolley Square, Wilmington 19806, or to the Ohev Shalom Rabbi Fund, 2 Chester Road, Wallingford, Pa. 19086.

104 Jews Left USSR In October

NEW YORK, (JTA) - Only 104 Soviet Jews were permitted to leave the Soviet Union in October, according to the Coalition to Free Soviet Jews. This brings the 1986 Jewish emigration total so far to 735. In 1984, only 896 Soviet Jews were given permission to leave, and last year, 1,140 were granted exit visas. In 1979, 51,320 Jews were permitted to emigrate from the Soviet Union, which means the drop-off in emigration over the last seven years is more then 98 percent.





TAKING AIM

TEHRAN, IRAN — A young Iranian woman takes aim with an automatic pistol as part of her training as a military instructor. Many Iranian women now receive military training after the Ayatollah Khomeini's decree that all able-bodied Iranians should do so. Iran's war of attrition against Iraq continues with no end in sight. RNS Photo/Wide World





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Organizations in the News

NCJW Luncheon

This year's National Council of Jewish Women public affairs luncheon will be held at the Brandywine Country Club on Dec. 17 starting at 11:30 a.m.

The speaker is Cleveland Morris, co-founder and artistic director of the Delaware Theatre Company. Morris has not only been responsible for many aspects of the productions of the last seven years but has also done outreach to school programs, taught specialized classes at the theatre, participated as a panelist at a national conference, hosted his own television and radio programs, and has served as an associate editor to the American Stage. In addition to his professional activities he has also served on the boards of the Delaware Theatre Association, Preservation Delaware, Town and Country Concerts, Wilmington Arts Commission, Wilmington Waterways, and Delaware Vo-Tech High School.

This luncheon is open to all. Reservations should be made by calling 478-0890 or 762-3715 by Dec. 15. The cost for the luncheon is \$12.50.

Israeli Folk Dancing

The Gershman YM & YWHA Israel Folk Dance Center, (formerly Penn Hillel

Israeli Dance) presents Israeli dancing, Wednesday nights. Beginners instruction 6:30-7:30 p.m.(free). Open dancing and advanced in-struction 7:30-10:30 p.m. (\$1 admission). Gershman YM & YWHA Branch of Jewish Community Centers of Greater Philadelphia, Broad and Pine Streets. For information call 545-4400, ext.

Shalom Singles

The Shalom Singles pre-Hanukkah happening will be happening from 7:30 to 11 on Tuesday, Dec. 16, at the Club Montego, located in the Beaver Valley Plaza (Rt. 202 near the Brandywine Racetrack). Come and enjoy another fun evening of dancing, snacks, old and new friends, and (of course) discount drinks. Cost: members: \$3, non-members: \$5. Please make your reservation before Dec. 9 with Betty Wexler-Rosen (302)478-5838 or Joan Zinman (302)762-4039. All Jewish singles are invited.

Jewish War Veterans

There will be a regular meeting of the Jewish War Veterans of the USA on Mon-

day, Nov. 24, at 8:30 p.m. at the B'nai B'rith meeting room, 8000 Society Drive,

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Claymont, Del. (rear entrance). All members are urged to attend this important meeting. Refreshments will be served.

All veterans are invited to join the Jewish War Veterans of the USA. Membership allows you to be represented on veteran affairs, such as active participation in the National Veterans Lobby which lobbies for veterans benefits. As a veterans organization we are able to lobby without restriction of issues of concern to the veteran. The annual dues is \$20. Vietnam veterans receive first year free dues. Applications can be had by calling Israel Weiner at 764-2120.

BBW Social

B'nai B'rith Women will hold a special fundraising evening on Saturday, Dec. 6, at 8:30 p.m. at the home of Mr. and Mrs. Ben Lebovitz, One Little Leaf Court, Foulk Woods. B'nai B'rith Women helps troubled young boys, Jews throughout the world, children and Jewish youth, women, everywhere, personal and professional development, our communities and the State of Israel.

Reservations can be made by mailing a check for \$5 per person, payable to B'nai B'rith Women, to 632 Kilburn Rd., Wilmington, Del. 19803. Any questions, call Barbara Abrams 798-8216.

Beth Shalom Sisterhood Hanukkah Bazaar

The Sisterhood of Congregation Beth Shalom will feature one stop shopping at their Hanukkah bazaar Dec. 3 from 4-7 p.m. Food, crafts, baked goods and used items are among the items that will available. Congregation Beth Shalom is located at 18th Street and Baynard Blvd.

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Cooking In Delaware

By SYLVIA F. PANITZ

Thanksgiving is one of the few national holidays that Americans of all religions celebrate. The first New England Thanksgiving was celebrated about a year after the Plymouth colonists had settled in the new land Seen settled in the new land. Soon the idea of a Thanksgiving day spread to the other colonies. On Nov. 26, 1789 President George Washington issued a general proclama-tion for a day of thanks. Gradually, different states had a yearly Thanksgiving Day. Many worked to promote the idea of a national Thanksgiving Day and in 1863 President Lincoln proclaimed the last Thursday in November as a day of thanksgiving. For 75 years afterwards the president of the United States formally proclaimed that Thanksgiving Day be held on the last Thursday of November. In 1939 President Roosevelt set the date one week earlier to help with the Christmas shopping season. Congress ruled that after 1941 the fourth Thursday of November would be observed as Thanksgiving Day and would be a legal and federal holiday.

Many families follow certain traditions when it comes to Thanksgiving. Some have it as a family reunion time; others share it with different

families each year. Still others make dinner reservations at their favorite restaurant and leave the cooking to someone else. I suppose the most special Thanksgiving Day I will always remember is the one when our oldest son had his bar mitzvah. My youngest was an infant of 6 months and had to miss the whole affair. The years sure do have a way of disappearing.

When we think of Thanksgiving we usually think of turkey as the main course. Cranberries are popular at this time of the year and are served as a side dish. However, there are many ways to use cranberries as you will see in the

following recipes.

If you have any recipes you would like to share with our readers they would be greatly appreciated.

Below are some recipes put out by Ocean Spray Cranberries, Inc. that you might want Cranberry Muffins

cup Ocean Spray fresh cranberries, halved ½ cup powdered sugar 2 cups flour 3 tsp. baking powder 1/2 tsp. salt ¼ cup sugar 1 egg, well beaten 1 cup milk 4 Tbsp. shortening, melted

Mix cranberry halves with powdered sugar and let stand while preparing muffin mixture. Sift dry ingredients. Add egg, milk and melted shortening all at once; mix until dry ingredients are dampened; do not beat. Fold in sugared cranberries. Fill muffin tins % full. Bake in moderate oven 350° for 20 minutes. Makes 1 dozen.

Cranberry Squares

2 cups all purpose flour 1 cup sugar 1½ tsp. baking powder 1 tsp. salt ½ tsp. baking soda 34 cup orange juice 2 Tbsp. shortening 1 well beaten egg 1½ cups Ocean Spray fresh or fresh cranberries, coursely chopped ½ cup chopped nuts

Streusel Topping

Preheat oven to 350°. In a bowl mix together flour, sugar, baking powder, salt and baking soda. Stir in orange juice, shortening and egg. Mix until well blended. Carefully fold in cranberries and nuts. Turn into greased 9x13 inch pan. Sprinkle with Streusel Topping. Bake 30 to Streusel Topping. Bake 30 to 35 minutes. Serve warm. To prepare Streusel Topping:

Mix together until crumbly 1/4 cup flour, 2 tablespoons butter or margarine, 1/3 cup sugar and ¾ teaspoons cinnamon. Note: To prepare Cranberry Squares using Ocean Spray Cranberry Sauce, substitute one can (8 ounces) whole berry cranberry sauce for fresh cranberries, reduce sugar to ½ cup and orange juice to ½ cup.

Cranberry Almond Chicken

1 frying chicken (about 3 lbs.) cut up 1 tsp. salt 1/4 tsp. pepper 1 tsp. paprika 1/2 cup margarine 1 cup Ocean Spray Cranberry Juice Cocktail cup slivered almonds,

Combine salt, pepper and paprika. Rub into chicken until coated. Melt margarine in frying pan. Saute chicken pieces until golden brown on both sides. Cover frying pan, reduce heat and cook for 25 to 30 minutes or until chicken is tender. Remove chicken to warm platter and keep hot in warm oven. Pour cranberry cocktail into frying pan, stir to loosen all browned par-ticles. Cook over high heat until it is reduced by half. Pour over chicken. Sprinkle with toasted slivered almonds. Serve at once.

Hamburgers Delish

1 lb. ground chuck or hamburg 1 tsp. onion salt cup Ocean Spray

Cranberry Juice Cocktail Mix above ingredients lightly with a fork. Shape into 4-6 patties and broil or pan broil over medium heat until cooked to desired doneness.

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Death And Dying

The Chevra Kadisha

This is the first in a series of articles on Jewish traditions and customs pertaining to death, burial and the mourning process. The series is being organized and coordinated by Alan Schoenberg, director of Schoenberg Memorial Chapel.

In the Jewish community, for centuries upon centuries, the most respected lay members of the community were those who belonged to the *Chevra Kadisha*, the Sacred Society. It was these people who voluntarily undertook the responsibility for preparing the deceased for burial.

Today's complex life makes it impossible to maintain a lay organization that is always available. The Jewish funeral director has assumed these responsibilities. It is a calling that only few can

answer. It is a lifelong commitment to helping the Jewish family in its most difficult hour.

The Jewish funeral director in Delaware is Alan Schoenberg. He and his father, Harold, before him, have served our community in the highest standards of Chevra Kadisha since 1950. A lay organization which the Schoenbergs have trained to provide complete ritual services when needed is available.

Alan is a native Delawarean, a graduate of Pierre S. duPont High School in Wilmington, the University of Delaware and an honor graduate of Eckels College of Mortuary Science. He has been a licensed funeral practitioner since 1966. He went on to develop a parallel career in the U.S. Army Reserve. He



Alan Schoenberg

carries the primary occupational specialty of memorial activities officer.

Schoenberg has been sought after by members of

other Jewish communities to provide his services. In 1984 after the passing of his father, Harold, Alan resisted the lure of financially more lucrative opportunities in order to continue and inhance Jewish funeral service for our com-

He has been asked to speak on various aspects of funeral service before many groups including the University of Delaware College of Nursing, synagogues and temples, and Delaware Hospice.

Since he is constantly asked questions about all aspects of funerals, Schoenberg is developing a series of articles to provide information on this important subject. In future issues of the Jewish Voice many questions will be answered and other questions will be inspired. Sources will

be other publications, religious and government organizations, and knowledgeable individuals.

Some of the topics to be discussed are:

What to do when death occurs, Jewish funeral rituals. the Chevra Kadisha, customs and laws of mourning (shiva), embalming, interment, pre-planning funeral arrangements, the role of the rabbi, determining funeral costs, organizations, agencies and benefits, the funeral cortege, and public health.

If you have a particular question concerning any aspect of funerals or related matters please submit them to Alan Schoenberg, Schoenberg Memorial Chapel, 519 Philadelphia Pike, Wilmington, Delaware 19809 or you may call 762-0334.

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Jewish Values In Bioethics

The triumphs of modern medicine are burgeoning. Achievements such as openheart surgery and organ transplants have become commonplace. The new technologies do not always cure, but sometimes merely prolong the dying process.

Jewish Values In Bioethics (Human Science Press, 72 Fifth Avenue, New York, 195 pp., \$24.95 Cloth), edited by Rabbi Levi Meier, explores the contemporary ethical dilemmas confronting today's physicians, clinicians, ethicists and clergy.

These essays, contributed

by such leading authorities as 1986 Nobel Prize Winner Elie Wiesel, philosopher Victor Frankl, Talmudic scholar J. David Bleich, and Sir Immanuel Jakobovits, serve to integrate the advances of modern medicine with the wisdom of traditional Jewish ethics and scholarship.

Through case vignettes, philosophical theories, and personal experiences—human suffering, truthtelling, the special cohort generation of the Holocaust patient, prolonging "life or the dying process," risks vs.



benefits in treating the gravely ill patient, acute and chronic senility, and the concept of death with dignity, are examined.

Nowhere are the ethical dilemmas involving the quality of life more pressing than with respect to death and dying. With the advances in new technology has also come the cadre of questions concerning the appropriate use of those capabilities. A terminal cancer patient who is experiencing great pain suffers cardiac arrest: should the patient be resuscitated?

Directed to anyone grappling with the moral, ethical and legal dilemmas of our time, significant issues discussed include Jewish medical ethics in contemporary medical situations. Gudielines are given to assist physicians, clinicians and

clergy in rendering decisions. Figuring prominently in the discussions are the pros and cons of advances in cardiology, transplant surgery, cancer treatment and artificial reproductive techniques as they relate to morality, religion and euthanasia.

Jewish Values In Bioethics will provide guidance for thousands of physicians, bioethicists, attorneys, rabbis, and mental health professionals, as well as for the layperson who is confronted with life and death decisions affecting loved ones.

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Classified ads are available at \$1.00 per line (at least two lines, please). Send your ad, with check, to Classified Ads, The Jewish Voice, 101 Garden of Eden Rd., Wilmington, DE. 19803. (302) 478-6200

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NEEDED - A spinet or console piano in good condition. We would appreciate either a donation or very reasonably priced piano. Telephone number 798-6846. B'Nai B'rith House.

NEEDED - Donations of piano, desk, games, sports equipment, file cabinets, storage cabinets, air conditioner, typewriter, personal computer, and van for Brandywine Social Club. Contact Marge Baker, 478-9411. Receipts available for income tax purposes.

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Shelly Weiner

New York, NY - Shelly Weiner, daughter of Clay-mont residents Ben and Ruth Weiner is one of more than 100 students and faculty from The Jewish Theological Seminary of America who participated in a major Centennial event.

She was hosted during the Nov. 7-9 weekend by Congregation Beth Shalom, in Atlanta, Ga., where she spoke on behalf of the Seminary.

Shelly is currently a second year student in the Cantors **Institute Seminary College of** Jewish Music at JTS. A graduate of the University of Delaware, where she studied music, she spent the first year of her cantorial training at the Seminary's Midreshet Yerushalayim program in Israel. Shelly hopes to graduate in 1990.

The Centennial Shabbat Weekend was part of an unprecedented array of public programs marking the Seminary's 100th anniversary. Dinners, celebrations and symposia will take place throughout the country and in Israel during the 1986/87 Centennial year. An extensive series of public lectures at the Seminary will address critical issues facing the American Jewish community and the Conservative move-

All the nachas fit to print.

Sharon and Jordon Rosen of Wilmington gave birth to a son, Brian Ashley, Oct. 10.

Allison and Larry Miller of Fort Lee, N.J., gave birth to a son, Jarrett Ross, Oct. 18. Larry is the son of Doris and Joseph Miller of Wilmington and Longboat Key, Fla. Allison is the daughter of Mr. and Mrs. Harold Hassow of Monsey, N.Y.

Engagements

Sharon Miriam Selber of Laurel, Md., daughter of Roke and Rosalyn Selber Lieberman, is engaged to Howard Karl Mager of Silver Spring, Md. Sharon is also the daughter of the late Alfred Selber. Howard is the son of Arlene and Jerry Mager of Bethesda, Md. The couple will be married June 21, 1987.

Peter Brown, son of Roberta and Morton Brown of Wilmington, is engaged to Victoria L. Loeb, daughter of Mr. and Mrs. Joel T. Loeb of Jenkintown, Pa. Peter is the grandson of Stella Weisman of Claymont.

Wedding

Judith Kreston, of Deerfield Beach, Fla., daughter of Carolyn and Donald Kreston of Wilmington, married Brian Glantz, of New York City, at the Hotel duPont Sept. 21. Brian is the son of Lisa and Murray Glantz of New York

City. Judith's grandparents are Lena and Burton Levy of Wilmington and Lillian and Samuel Kreston of Hollywood, Fla.

Brian is regional manager for ITT. In Florida, Judith was a buyer for a clothing store in Delray Beach.

The couple will live in Cedar Grove, N.J.

Mazel Tov

Sheldon E. Isakoff of Chadds Ford, longtime worker and support of the Jewish Federation of Delaware, was recently honored by the American Institute of Chemical Engineers. Dr. Isakoff, director of engineering research and development for the engineering department of the Dupont Company, was the recipient of the 1986 Materials Engineering and Science Award.

Other News Of Note

Cynthia Olivera and Don Slovin, pre-school teachers at the Jewish Community Center, are currently working on a children's album of original music. The concepts of the album are children treating one another well, liking themselves, tolerating misfortune and bringing about well-rounded kids. They plan to include JCC Daycare and Pre-school children in the production.

Red Cross Refuses Admission To Magen David Adom,

GENEVA, (JTA) - The Palestine Liberation Organization has applied for observer status with the International Red Cross and Red Crescent Movement. The request, by Dr. Fathi Arafat, brother of PLO chairman Yasir Arafat, followed last week's decision to incorporate the Red Crescent into the Movement. The Red Crescent is the Red Cross equivalent in Moslem coun-

A commission will examine the applications of the PLO and other groups that claim to be national liberation movements. According to observers here, all of the applications will probably be accepted.

But the quadrennial con-ference of the International Red Cross Movement, which ended here Nov. 1, refused to budge with respect to the long-standing request by the Magen David Adom for recognition as the Red Cross equivalent in Israel. It was rejected, as it has been since 1949, despite a vigorous challenge by the delegation of the American Red Cross.

Considers Admission For PLO

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Community Planning A Major Role For Federation

On Oct. 27 and 28 Dr. Donald Feldstein, associate executive vice president of the Council of Jewish Federations, was in Wilmington to present a series of talks on the issues involved in planning for community organizations. Attending these sessions were federation board and task force members, agency leadership, and agenexecutives and staff. Feldstein has many years of experience as an organization executive, social planner and an educator.

Feldstein presented many thought provoking ideas. the Federation, as the umbrella organization, should be responsible for and coordinate planning efforts. However, representation on the planning committees should be broad enough to encompass all interests and facets of the community. Once the planning phase is completed, it then becomes the agency's role to program for these needs. Necessary to this process is the need for both the Federation and agencies to undergo self-evaluation. In this way the original needs and plans can be revalidated and revised if necessary.

Feldstein stressed that through such a process of program budgeting and self-evaluation the community organization can be fine-tuned so that it will continue to correctly fulfill the needs of the community it serves.



Donald Feldstein

AEA Simchat Torah Service

By LORI HUBNER, AEA Teacher

The weekly pre-Shabbat service was made even more special as friends and relatives joined the Albert Einstein Academy students Friday, Oct. 24.

Principal Roselee
Redelheim welcomed
everyone to the Simchat
Torah service, honoring the
first and second graders who
received their siddurum
(prayer books) and
Chumashim (Bibles) respectively. Calling them by their
Hebrew names, Eta Knepler
presented the children with
their books. Then, with

beautifully decorated degalim(flags), the students marched around the room, singing praises of our Torah. All gathered under the cover of an extended talitheld up by the parents, while the last words of Devarim (Deuteronomy) and the first of Bereshit (Genesis) were chanted.

Looking at these students, unique in themselves yet growing in our common tradition, I look to our tradition to express the feelings shared by all those present:

Blessed is G-d, who has given us the Torah, and brought us to this day. Amen.

Great Books Discussion Group

You don't have to be a Yeshiva bucher to enjoy reading some of the masterworks of Jewish literature. The Great Books discussion group, to start in December as a component of Jewish Book Month, will feature selections from a few of these works. No previous knowledge or background is necessary. In true Great Books fashion, the ideas and interpretations of the individuals in the group are the focus of the session.

Four sessions have been

planned. The group may continue thereafter if there is enough interest.

The schedule is as follows: Theodor Herzl, The Jewish State, selections. Herzl's dream of a Jewish homeland as a refuge from persecution. Tuesday, Dec. 9, 7:30 p.m. at the Jewish Community Center.

Ahad Ha-am, selected readings. A vision of a Jewish state as a place where Jewish culture might thrive. January date to be announced.

Talmud. Guidelines for everyday living. February date to be announced.

Mishna Torah.

Maimonides' reorganization
and simplification of the
Talmud to serve as an accessible handbook for the
non-scholar. March date to be
announced.

Those who wish to join the group are asked to call the Center 478-5660, as soon as possible so that copies of the first selection may be mailed to the participants.

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AKSE School Consecration

Friday evening Oct. 24, the day before Simchat Torah, was indeed a fitting time for the Adas Kodesch Shel Emeth Aleph Class Consecration.
Students of Faith Brown's
Aleph Class undertook the
responsibility of learning
about the Torah, the Jewish
people and the Hebrew

language, and demonstrated their dedication to this task by their sincere and enthusiastic presentation to the congregation. Each child received a miniature Torah and a slice of honey cake to symbolize that the Torah is sweet, as honey.

The students came back to

celebrate the joyous holiday of Simchat Torah the very next evening; they joined their parents, their brothers and sisters, their classmates, their teachers and all their friends, as the entire Congregation participated in the "Hakafot" with singing and

Students of the Aleph Class who dedicated themselves to the study of Torah are Mat-

Closic, Jesse Ehrenfeld, Barbara Eisenberg, Jolie Gamiel, Yonathan Hormadathew Auerbach, Ronald ly, Aviva Kamm, Gregory Balick, Sara Cabelli, Basha Sivakoff and Daniel Tolpin.

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For Interview



SPECIAL REUNION TEL AVIV — Leukemia victim Michail Shirman, right, greets his sister Inessa Fleurov upon her arrival from the Soviet Union at Ben-Gurion Airport Nov. 5. Ms. Fleurov struggled for eight months to emigrate to Israel in order to donate bone marrow to her brother. RNS Photo/Wide World

SANFORD SCHOOL ANNOUNCES THE FOUNDERS SCHOLARSHIPS

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> For pre-registration and details, contact Dennis Facciolo, Director of Admissions (302) 239-5263



Interfaith **Thanksgiving** Service

The entire community is invited to participate in an interfaith Thanksgiving service on Wednesday, Nov. 26, 1986 at First and Central Presbyterian Church, Eleventh and Market Streets from 12:15-1 p.m.

Please join with us as we give thanks for our abundance, celebrate our diversi-



ty and ask for the blessings of peace. Worshiping together will be participants from the many Protestant faiths, Roman Catholic, Greek Orthodox, Jewish, Hindu, Baha'i and Islamic congrega-

The 60-voice Center City Chorale will sing their anthems of praise and will be joined by local artists presenting an original dance interpretation.

The service is sponsored by the religious communities of Delaware and the Delaware Region National Conference of Christians and Jews.

Donna Blaine is the Thanksgiving Service coordinator.

Pinemere Camp **Holds Elections**

The election of Donald V. Selkow of Overbrook Farms, Philadelphia, as president of the Pinemere Camp Associathe Pinemere Camp Associa-tion MAC-JWB, for a second term, was announced recent-ly by Stephen M. Holden, of Cherry Hill, N.J., chairman of the Nominating Commit-tee, at the conclusion of the meeting of the board of directors in Allentown, Pa. on Sunday, Nov. 2. Holden stated that Selkow's association with Pinemere Camp came through his wife Lynne who had been an active part of the Pinemere Camp family for many years. He became an active member of the board of directors in 1972.

Elected to the board of directors were represen-tatives from Pennsylvania, Maryland, New Jersey, Florida and Delaware. Robert Coonin of Wilmington was elected to serve a oneyear term as vice president. Robert Miner of Philadelphia is executive director of Pinemere Camp.

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